

TOWNSHIP OF NORTH BERGEN BOARD OF COMMISSIONERS MEETING June 26, 2013 11:00A.M.

This meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

MEETING AGEN<u>DA</u>

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

A. Resolutions:

- 1. Proclamation commending Vanessa Shaw on her outstanding achievement and dedication to the Music and Arts of the State of New Jersey
- 2. Proclamation wishing Father Peter Wehrle good luck, good health & great success in his future endeavors
- 3. Authorizing payment of claims if and when funds are available and approved
- 4. Authorizing payment of welfare claims if and when funds are available and approved
- 5. Authorizing refund of monies to the North Bergen Municipal Utilities Authority
- 6. Redemption of tax sale certificate 2013-0202 sold in error
- 7. Authorizing payment for sick and vacation
- 8. Authorizing clothing allowance for the Public Works Employees
- 9. Authorizing payment to the Alcoholic Beverage Control Board for a special meetings held on June 13 and June 20, 2013
- 10. Authorizing payment to the Board of Adjustment for a special meeting held on June 11, 2013
- 11. Authorizing the execution of a Right-of-Way License Agreement
- 12. Imposing a lien on 7919 Kennedy Boulevard for litter and debris
- 13. Imposing a lien on 3323 Liberty Avenue for litter and debris
- 14. Appointing a Fund Commissioner and alternate Fund Commissioner to the New Jersey Municipal Self Insurers Joint Insurance Fund
- 15. Appointing a Safety Delegate and alternate Safety Delegate to the New Jersey Municipal Self Insurers Joint Insurance Fund
- Approving the Corrective Action Plan
- 17. Authorizing the cancellation of outstanding checks-Salary Account
- 18. Authorizing the cancellation of outstanding checks-Disbursement Account

B. Ordinance Adoption:

1. ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED - Mary A. Dempsey 1533 - 39th Street North Bergen, NJ and Luz M. Piza 6408 Grand Avenue North Bergen, NJ 07047

2. ORDINANCE TO AUTHORIZE THE ACQUISITION OF PRIVATE PROPERTY FOR PUBLIC PURPOSES AND AUTHORIZING THE COMMENCEMENT OF EMINENT DOMAIN PROCEEDINGS

V. Open Public Portion VI. Adjournment

AGENDA SUBJECT TO ADDITIONS AND/OR DELETIONS

Erin Barillas Township Clerk RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON THAT THE PROPER TOWNSHIP OFFICIALS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE TOWNSHIP CHECKS IN PAYMENT OF THE FOLLOWING CLAIMS, IF AND WHEN FUNDS ARE AVAILABLE.

| | YES | ЖО | NOT VOT:NG |
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I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson, in the State of New Jersey, at a
meeting held on the above date.

The County of Hudson in the County
of Hudson in the State of New Jersey, at a
meeting held on the above date.

DATED: JUNE 26, 2013

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|---------------------|----------------------|----------------|------------------|--|-----------------------|
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | 850 | BOSWELL ENGINEERING CO.,I | 509.50 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | BOSWELL ENGINEERING CO.,I | 417.50 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | BOSWELL ENGINEERING CO.,I | 128.25 |
| 20-293-56-000-003 | BD.OF ADJ.ESCROW | | 850 | | 139.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | 850 | | 574.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | 850 | | 695.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | 850 | | 1,539.00 |
| 20-293-36-000-014 | | lor Total | | OSWELL ENGINEERING CO.,I | 4,002.25 |
| | , , , , , | ioi rotar | | CELESTE | 47.25 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | _ | CELESTE | 81.00 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | CELESTE | 400.00 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | CELESTE | 141,75 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | CELESTE | 400.00 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | 1 T.4_I | | GAI BO-WORTHINGTON ELESTE GALBO-WORTHINGTON | 1,070.00 |
| | | dor Total | | | 262.19 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | GITTLEMAN, MUHLSTOCK, | |
| | Ven | dor Total | | ITTLEMAN,MUHLSTOCK, | 262.19 |
| 20-293-56-000-009 | LEA PROGRAM | 59875 | 5199 | MACO OFFICE SUPPLIES | 252.46 |
| | Ven | dor Total | | IACO OFFICE SUPPLIES | 252.46 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | | MAYO,LYNCH & ASSOCIATES,I | 360.00 |
| | ==== | dor Total | | IAYO,LYNCH & ASSOCIATES,I | 360.00 |
| 21-294-56-000-000 | SELF INSURANCE RESER | | | N.J.MUNICIPAL SELF INSURE | 207,677.75 |
| | Ven | dor Total | | .J.MUNICIPAL SELF INSURE | 207,677.75 |
| 01-207-55-000-000 | BD.OF ED.SCHOOL TAXE | | | NORTH BERGEN BOARD OF ED. | 2,000,000.00 |
| | Ven | dor Total | | IORTH BERGEN BOARD OF ED. | 2,000,000.00 |
| 02-213-40-000-059 | NJ TRANSIT-REFORESTA | 59898 | 17311 | DOM CHIOLA LANDSCAPING CO | 5,125.00 |
| 02-213-40-000-059 | NJ TRANSIT-REFORESTA | 59899 | | DOM CHIOLA LANDSCAPING CO | 3,075.00 |
| | Ven | dor Total | | OOM CHIOLA LANDSCAPING CO 🕟 | 8,200.00 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | 211059 | 9 L&C DESIGN CONSULTANTS | 360.00 |
| 20-293-56-000-005 | PLANNING BOARD ESCRO | | 211059 | 9 L&C DESIGN CONSULTANTS | 375.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | 211059 | 9 L & C DESIGN CONSULTANTS | 525.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | | 9 L&C DESIGN CONSULTANTS | 461.25 |
| | Ver | dor Total | 211059 L | _ & C DESIGN CONSULTANTS | 1,721.25 |
| | Departm | ent Total | c | SENERAL LEDGER | 2,223,545.90 |
| 01-201-27-330-020 | OFFICE SUPPLIES | 5993 | 5 2389 | 9 ECONOMICAL BAG & SUPPLY C | 163.25 |
| V 1-2V 1 21-000 020 | | ndor Total | 2389 F | CONOMICAL BAG & SUPPLY C | 163.25 |
| 01-201-20-157-113 | SPECIAL LITIGATION | IGOI TOTAL | | 5 GITTLEMAN, MUHLSTOCK, | 6,488.00 |
| 01-201 20 101 110 | | ndor Total | 3175 (| GITTLEMAN,MUHLSTOCK, | 6,488.00 |
| 01-201-27-331-020 | OFFICE SUPPLIES | 5990 | | 0 MGL PRINTING SOLUTIONS | 433.00 |
| 01-201-21-331-020 | | ndor Total | 5670 | MGL PRINTING SOLUTIONS | 433.00 |
| | • | 5862 | | 0 ROYAL PRINTING SERVICE | 585.00 |
| 01-201-20-107-033 | PRINTING | 5862 | | 0 ROYAL PRINTING SERVICE | 480.00 |
| 01-201-20-107-033 | PRINTING | 5862 | 1 785 | 0 ROYAL PRINTING SERVICE | 45.00 |
| 01-201-20-107-033 | PRINTING | 5862 | 1 785 | 0 ROYAL PRINTING SERVICE | 22.00 |
| 01-201-20-107-033 | PRINTING | 3002 | 785 | O ROYAL PRINTING SERVICE | 34,285.00 |
| 01-201-20-121-033 | PRINTING | | | | 35,417.00 |
| | Ve | ndor Total | | ROYAL PRINTING SERVICE | 1,000.00 |
| 01-201-20-125-024 | OTHER SERVICES | | 965 | 4 VISITING HOMEMAKER SERVIC | 1,000.00 |
| 01-201-20-120-02-4 | | ndor Total | | VISITING HOMEMAKER SERVIC | 1,000.00 |
| 01-203-20-122-106 | SERVICE CONTRACT | | 966 | O VISION MEDIA INC. | 220.00 |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|---|--------------------|----------------|------------------|-----------------------------|-----------------------|
| | | Vendor Total | 9660 VI | SION MEDIA INC. | 220.00 |
| 04 004 00 457 440 | SPECIAL LITIGATION | 1011001 10101 | | CHASAN, LEYNER, BARISO & | 21,689.17 |
| 01-201-20-157-113 | | | | CHASAN, LEYNER, BARISO & | 16,014.91 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | | CHASAN, LEYNER, BARISO & | 9,958.56 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | | | 24,603.53 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | | CHASAN,LEYNER,BARISO & | · |
| | | Vendor Total | 13673 CI | HASAN,LEYNER,BARISO & | 72,266.17 |
| 01-201-20-121-024 | OTHER SERVICES | | 16365 | FULL SERVICE MAILERS, INC. | 5,016.24 |
| | | Vendor Total | 16365 FL | ULL SERVICE MAILERS,INC. | 5,016.24 |
| 01-201-43-490-304 | INTERPRETER | | 16614 | SONIA VELEZ | 1,196.00 |
| | | Vendor Total | 16614 S | ONIA VELEZ | 1,196.00 |
| | CONCIAL LITICATION | | | WEINER LESNIAK LLP | 2,941.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | | WEINER LESNIAK LLP | 302.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | | WEINER LESNIAK LLP | 108.32 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | | WEINER LESNIAK LLP | 8,976.40 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | ,,,,,, | | • |
| | | Vendor Total | | EINER LESNIAK LLP | 12,327.72 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | 211270 | JOHNSON & CONWAY,LLP | 12,277.03 |
| | | Vendor Total | | OHNSON & CONWAY,LLP | 12,277.03 |
| 01-201-20-122-108 | ADVERTISING | | 211413 | CINE Y NOVELAS | 900.00 |
| 01-201-20-122-108 | ADVERTISING | | 211413 | CINE Y NOVELAS | 900.00 |
| | | Vendor Total | 211413 C | INE Y NOVELAS | 1,800.00 |
| 01-201-20-107-022 | COPY PAPER | 5989 | 7 211495 | W.B. MASON CO, INC. | 282.50 |
| 01-201-20-107-022 | COPY PAPER | 5990 | | W.B. MASON CO, INC. | 282.50 |
| | COPY PAPER | 5968 | | W.B. MASON CO, INC. | 1,412.50 |
| 01-201-20-107-022 | OFFICE SUPPLIES | 5867 | | W.B. MASON CO, INC. | 49.40 |
| 01-201-20-126-020 01-201-27-330-020 | OFFICE SUPPLIES | 5993 | | W.B. MASON CO, INC. | 683.09 |
| 01-201-21-330-020 | Office out the | Vendor Total | = | V.B. MASON CO, INC. | 2,709.99 |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | OAC DEMONDER ME | | | 5 JEANINE BUNERO | 33.84 |
| 01-201-27-330-032 | GAS REIMBURSEMEN | | | | 33.84 |
| | | Vendor Total | | EANINE BUNERO | 29.51 |
| 01-201-20-125-035 | SENIOR CITIZEN PRO | OGR | 212172 | INSERRA SUPERMARKETS INC. | 39.99 |
| 01-201-20-125-036 | OEM EXPENSES | | 212172 | INSERRA SUPERMARKETS INC. | 38.88 |
| | | Vendor Total | 212172 II | NSERRA SUPERMARKETS INC. | 69.50 |
| | NITEDODETED | 10,100. 100. | | TAMAHARA FAGUNDES | 440.00 |
| 01-201-43-490-304 | INTERPRÉTER | | | | 440.00 |
| | | Vendor Total | | AMAHARA FAGUNDES | |
| 01-201-20-111-026 | OTHER REIMBURSE | MENT | 212668 | 3 STEVE FONG | 69.99 |
| | | Vendor Total | 212668 5 | STEVE FONG | 69.99 |
| 01-201-20-125-035 | SENIOR CITIZEN PRO | OGR | 212676 | PHOENIX THEATERS | 300:00 |
| 0,20,20 | 4 — ·· | Vendor Total | 212676 F | PHOENIX THEATERS | 300.00 |
| | | AGUADOL LOTAL | | 1 FILE BANK, INC. | 1,324.91 |
| 01-201-20-120-024 | OTHER SERVICES | | | | 1,324.91 |
| | | Vendor Total | | FILE BANK, INC. | 41.66 |
| 01-201-23-220-115 | B/C B/S | | 21375 | 8 DISCOVERY BENEFITS | |
| | | Vendor Total | 213758 | DISCOVERY BENEFITS | 41.66 |
| 04 004 00 405 005 | SENIOR CITIZEN PRO | | | 8 ADAM WALLACE | 200.00 |
| 01-201-20-125-035 | SEMION OFFICER FIV | | | ADAM WALLACE | 200.00 |
| | | Vendor Total | | 8 ACCURATE LANGAUAGE SERVIC | |
| 01-201-43-490-304 | INTERPRETER | | | | |
| | | Vendor Total | | ACCURATE LANGAUAGE SERVIC | 350.00 |
| 01-201-21-181-066 | LEGAL SERVICES | | 21400 | 0 BRESLIN AND BRESLIN, P.A. | 595.00 |
| U 1-20 1-2 1-10 1-000 | | Vosdes Tetal | | BRESLIN AND BRESLIN, P.A. | 595.00 |
| | | Vendor Total | ₹14000 i | Different this property | |

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|---|--|----------------------|--|-----------------------|
| Account Number | Description | P.O. Number | Vendor Vendor Number Name | Transaction Amount |
| 01-201-20-111-029 01-201-20-120-029 | SEMINARS/SCH00L/TRAI SEMINARS/SCHOOL/TRAI | | 214006 CONTINUING EDUCATION UNIC 214006 CONTINUING EDUCATION UNIC | |
| | Ve | ndor Total 2 | 14006 CONTINUING EDUCATION UNIO | 178.00 |
| 01-201-43-490-304 | INTERPRETER | | 214007 SHIN HVUN KIM | 205.00 |
| | Ve | ndor Total 2 | 14007 SHIN HVUN KIM | 205.00 |
| | | nent Total | 1 PUBLIC AFFAIRS | 155,122.30 |
| 01-201-20-130-267 | PAYROLL COSTS | | 110 ADP | 1,469.72 |
| 01-201-20-130-267 | PAYROLL COSTS | | 110 ADP | 1,901.97 |
| 01-201-20-130-267 | PAYROLL COSTS | | 110 ADP | 641,90 |
| | Ve | ndor Total | 110 ADP | 4,013.59 |
| 01-201-20-150-026 | OTHER REIMBURSEMENT | rs | 3546 LUISA HABER | 74.14 |
| | Ve | ndor Total | 3546 LUISA HABER | 74.14 |
| 01-201-20-130-020 | OFFICE SUPPLIES | 60046 | 5199 MACO OFFICE SUPPLIES | 1,243.99 |
| 01 201 20 100 020 | • | ndor Total | 5199 MACO OFFICE SUPPLIES | 1,243.99 |
| | | ment Total | 2 REVENUE & FINANCE | 5,331.72 |
| 01-201-26-315-258 | OUTSIDE VEHICLE REPA | 59929 | 461 ATLANTIC DETROIT DIESEL | 1,473.95 |
| | Ve | endor Total | 461 ATLANTIC DETROIT DIESEL | 1,473.95 |
| 01-201-26-315-255 | ELECTRICAL AUTO PART | 59973 | 1407 CIRCLE "D" LIGHTS | 101.36 |
| 0, 20, 20 0, 0 | | endor Total | 1407 CIRCLE "D" LIGHTS | 101.36 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 60012 | 1470 CLIFFSIDE BODY CORP. | 1,064.36 |
| 01-201-20-310-200 | | endor Total | 1470 CLIFFSIDE BODY CORP. | 1,064.36 |
| | MISCELLANEOUS | endor Iotal | 2210 DIVISION OF MOTOR VEHICLE | · · |
| 01-201-26-315-027 01-201-26-315-027 | MISCELLANEOUS | | 2210 DIVISION OF MOTOR VEHICLE | 71.50 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 DIVISION OF MOTOR VEHICLE | 71.50 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 DIVISION OF MOTOR VEHICLE | 71.50 71.50 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 DIVISION OF MOTOR VEHICLE | |
| | V | endor Total | 2210 DIVISION OF MOTOR VEHICLE | 357.50 |
| 01-201-25-240-050 | CLEANING SUPPLIES | 59838 | 2362 JOHN A. EARL INC. | 1,165.34 |
| | V | endor Total | 2362 JOHN A. EARL INC. | 1,165.34 |
| 01-201-25-240-050 | CLEANING SUPPLIES | 59849 | 2389 ECONOMICAL BAG & SUPPLY | C 1,875.85 |
| 01-201-26-315-024 | OTHER SERVICES | 59934 | 2389 ECONOMICAL BAG & SUPPLY | C 199.00 |
| | ٧ | endor Total | 2389 ECONOMICAL BAG & SUPPLY C | 2,074.85 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 59926 | 2760 FIRE & SAFETY SERVICES ,L | 445.93 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 60026 | 2760 FIRE & SAFETY SERVICES ,L | 2,281.85 |
| | ٧ | endor Total | 2760 FIRE & SAFETY SERVICES ,L | 2,727.78 |
| 01-201-26-315-261 | MISCELLANEOUS | 59837 | 2912 FOSTER & COMPANY, INC. | 425.27 |
| • | ν | endor Total | 2912 FOSTER & COMPANY, INC. | 425.27 |
| 01-201-25-240-102 | MEDICAL EXPENSES | 59850 | 4130 I.D.M.MEDICAL SUPPLY CO. | 364.00 |
| 01-201-25-260-025 | RENTAL & LEASES | 59839 | 4130 I.D.M.MEDICAL SUPPLY CO. | 599.75 |
| • • • • • • • • • • • • • • • • • • • | V | endor Total | 4130 I.D.M.MEDICAL SUPPLY CO. | 963.75 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59925 | | 256.62 |
| V 1-20 1-20-0 10-200 | | endor Total | 4320 JESCO INC. | 256.62 |
| 04 004 00 045 004 | OTHER SERVICES | 59831 | AND THE PROPERTY OF A COLUMN | 400.00 |
| 01-201-26-315-024 | | | 4337 JIMMY'S GLASS INC. | 400.00 |
| | | endor Total 59907 | THE COOK THE COOK INC | 198.40 |
| 01-201-25-240-025 | RENTAL & LEASES | | 4393 JOHNNY ON THE SPOT, INC. | 198.40 |
| | 1 | endor Total | 4393 JUHNNT ON THE SPOTING. | |
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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|---|-------------------------------|-----------------------|------------------|------------------------------|-------------------------|
| 01-201-20-102-020 | OFFICE SUPPLIES | 59874 | 5199 | MACO OFFICE SUPPLIES | 21.90 |
| 01-201-26-315-020 | OFFICE SUPPLIES | 59992 | 5199 | MACO OFFICE SUPPLIES | 243.70 |
| | Ve | ndor Total | 5199 M | ACO OFFICE SUPPLIES | 265.60 |
| 01-201-26-315-024 | OTHER SERVICES | 59963 | + | JOHN'S MAIN AUTO BODY | 150.00 |
| 01-201-26-315-214 | VEHICLE BODY REPAIRS | 59134 | 5260 | | 510.00 |
| 01-201-26-315-214 | VEHICLE BODY REPAIRS | 59134 | 5260 | JOHN'S MAIN AUTO BODY | 365.00 |
| 01-201-20-010-214 | | endor Total | 5260 JC | OHN'S MAIN AUTO BODY | 1,025.00 |
| | • • | | | M & G AUTO INC. | 152.68 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59968 | | M & G AUTO INC. | 288.15 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 60006 | | M & G AUTO INC. | 11.90 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 60010 59953 | | M & G AUTO INC. | 140.28 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 29923 | | | |
| | Ve | endor Total | | & G AUTO INC. | 593.01 |
| 01-201-26-315-191 | TIRES & TUBES | 59863 | 8490 | SILVERA'S TIRE | 245.00 |
| | Ve | endor Total | 8490 SI | LVERA'S TIRE | 245.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 59861 | 8920 | SWLOCK | 15.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 59933 | 8920 | SWLOCK | 15.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 59918 | 8920 | SWLOCK | 50.00 |
| • | V | endor Total | 8920 S | W LOCK | 80.00 |
| 01-201-26-315-192 | LUBRICANTS & MOTOR F | | | DAVID WEBER OIL | 847.25 |
| 01-201-20-313-132 | | endor Total | 9750 D. | AVID WEBER OIL | 847.25 |
| | • | 59921 | | MOBILE TECHTRONICS INC. | 92.00 |
| 01-201-26-315-048 | COMMUNICATIONS | 20021 | | | 92.00 |
| | | endor Total | | OBILE TECHTRONICS INC. | 79.51 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 60008 | | RICHMOND SPRING & SUSPENS | |
| | V | endor Total | | ICHMOND SPRING & SUSPENS | 79.51 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59924 | | AUTOMOTIVE BRAKE COMPANY | 61.99 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 59913 | 15262 | AUTOMOTIVE BRAKE COMPANY | 315,69 |
| | v | endor Total | 15262 A | UTOMOTIVE BRAKE COMPANY | 377.68 |
| 04 004 06 245 245 | PARKING AUTHORITY | 59964 | 15554 | EWE AUTO SEAT COVER INC. | 250.00 |
| 01-201-26-315-215 01-201-26-315-261 | MISCELLANEOUS | 59965 | | EWE AUTO SEAT COVER INC. | 185.00 |
| V, 20, 20, 4, 5, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, | V | endor Total | 15554 E | WE AUTO SEAT COVER INC. | 435.00 |
| 04 204 25 222 028 | SUBSCRIPTIONS/PUBLIC | | | WEST GROUP PAYMENT CTR. | 34.24 |
| 01-201-25-283-028 | | - | | VEST GROUP PAYMENT CTR. | 34.24 |
| | | endor Total | | BELLAVIA BUICK | 766.55 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59927 | | BELLAVIA BUICK | 184.69 |
| 01-201-26-315-215 | PARKING AUTHORITY | 59958 | | | 951.24 |
| | | endor Total | | BELLAVIA BUICK | 123.04 |
| 01-201-26-315-027 | MISCELLANEOUS | 59923 | | B&LAUTO INC. B&LAUTO INC. | 61.83 |
| 01-201-26-315-027 | MISCELLANEOUS | 60004 | | | |
| | V | endor Total | | & L AUTO INC. | 184.87 618.11 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59857 | 1614 | STADIUM AUTO MALL SALES, | 47.29 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59962 | 1614 | STADIUM AUTO MALL SALES, | 24.42 |
| 01-201-26-315-215 | PARKING AUTHORITY | 59855 | 1614 | STADIUM AUTO MALL SALES, | 106.17 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 59971 | 1614 | STADIUM AUTO MALL SALES, | 82.69 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 59932 | = | 5 STADIUM AUTO MALL SALES, | |
| | , | /endor Total | 16145 | STADIUM AUTO MALL SALES, | 878.68 |
| 04 004 05 040 009 | SUBSCRIPTIONS/PUBLI | C 59681 | | 7 LEXIS-NEXIS | 155.65 |
| 01-201-25-240-028 01-201-25-240-028 | SUBSCRIPTIONS/PUBLI | C 59847 | | 7 LEXIS-NEXIS | 145.60 |
| U 1-2U 1-2J-24U-U2U | | vendor Total | 16147 | LEXIS-NEXIS | 301.25 |
| | | vendor rota: 5978: | | 9 WELCO-CGI GAS TECHNOLOGIE | 263.03 |
| 01-201-26-315-027 | MISCELLANEOUS | QUIO | . , , , | | |

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Transaction Vendor P.O. Vendor Amount Name Number Number Description **Account Number** 263.03 **Vendor Total** 16679 WELCO-CGI GAS TECHNOLOGIE 16709 TRANSAXLE LLC. 409.23 **AUTOMOTIVE PARTS** 59975 01-201-26-315-205 409.23 TRANSAXLE LLC. 16709 Vendor Total 699,44 210387 TRIUS INC. SWEEPER, BROOMS, PART 59912 01-201-26-315-201 699.44 Vendor Total 210387 TRIUS INC. 59.00 210449 LANGUAGE LINE SERVICES 59848 OTHER SERVICES 01-201-25-240-024 59.00 LANGUAGE LINE SERVICES Vendor Total 210449 400,00 211229 PASSAIC COUNTY POLICE ACA 59789 SEMINARS/SCHOOL/TRAI 01-201-25-240-029 400.00 Vendor Total 211229 PASSAIC COUNTY POLICE ACA 211234 ROBERT'S AND SON, INC. 1,040,00 60000 **AUTOMOTIVE PARTS** 01-201-26-315-205 225.00 211234 ROBERT'S AND SON, INC. 59919 **EMERGENCY EQUIPMENT** 01-201-26-315-254 450.00 211234 ROBERT'S AND SON, INC. 59959 01-201-26-315-254 **EMERGENCY EQUIPMENT** 1,715.00 211234 ROBERT'S AND SON, INC. Vendor Total 211383 FAIRFIELD MAINTENANCE INC 154.90 59915 OTHER SERVICES 01-201-26-315-024 211383 FAIRFIELD MAINTENANCE INC 154.90 Vendor Total 284.05 211445 PETER FASILIS 01-201-25-240-024 OTHER SERVICES 284.05 211445 PETER FASILIS Vendor Total 22.29 211495 W.B. MASON CO, INC. 59873 OFFICE SUPPLIES 01-201-20-102-020 74.71 211495 W.B. MASON CO, INC. 59802 01-201-25-240-020 OFFICE SUPPLIES 97.00 211495 W.B. MASON CO, INC. **Vendor Total** 740.20 211810 BUY WISE 59836 **BRAKE & FRONT END** 01-201-26-315-204 740.20 211810 BUY WISE Vendor Total 269.99 211844 GALLS ANARAMARK COMPANY 59781 **AUTOMOTIVE PARTS** 01-201-26-315-205 269.99 211844 GALLS ANARAMARK COMPANY **Vendor Total** 41.04 211964 EAST COAST EMERGENCY LIGH 59974 **EMERGENCY LIGHTS, SI** 01-201-26-315-202 1,132.92 211964 EAST COAST EMERGENCY LIGH 59914 **ELECTRICAL AUTO PART** 01-201-26-315-255 211964 EAST COAST EMERGENCY LIGH 1,826.28 59928 **AUTO & TRUCK PARTS** 01-201-26-315-257 211964 EAST COAST EMERGENCY LIGH 3,000.24 Vendor Total 664.00 212264 P.C RICHARD & SON STORE#4 OFFICE EQUIPMENT 01-201-25-240-030 212264 P.C RICHARD & SON STORE#4 664.00 Vendor Total 1,254.85 212320 BIG DADDY'S CAR WASH & 59136 CAR WASH & LUB 01-201-26-315-198 1,254.85 212320 BIG DADDY'S CAR WASH & Vendor Total 212502 NATIONAL TACTICAL OFFICER 720.00 SEMINARS/SCHOOL/TRAI 59896 01-201-25-240-029 720.00 NATIONAL TACTICAL OFFICER 212502 Vendor Total 60.00 212920 A & J TIRE SERVICE **BRAKE & FRONT END** 59694 01-201-26-315-204 60.00 212920 A & J TIRE SERVICE 59916 **BRAKE & FRONT END** 01-201-26-315-204 120.00 212920 A & J TIRE SERVICE **Vendor Total** 339.00 212976 FRANK'S TRUCK CENTER, INC 59871 **MISCELLANEOUS** 01-201-26-315-027 492.90 212976 FRANK'S TRUCK CENTER, INC 59825 **AUTOMOTIVE PARTS** 01-201-26-315-205 140.28 212976 FRANK'S TRUCK CENTER, INC 59920 AUTOMOTIVE PARTS 01-201-26-315-205 972.18 212976 FRANK'S TRUCK CENTER, INC Vendor Total 82.44 213162 VERIZON COMMUNICATIONS 59724 OTHER SERVICES 01-201-25-240-024 82,44 213162 VERIZON COMMUNICATIONS Vendor Total 35.00 213493 ROSS EQUIPMENT 59956 **AUTOMOTIVE PARTS** 01-201-26-315-205 35.00 213493 ROSS EQUIPMENT Vendor Total 662.00 213518 ALLY 59523 **RENTAL & LEASES** 01-201-26-315-025

Vendor Vendor

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| Account Number | Description | Number | Number | Name | Amount |
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| - | , | Vendor Total | 213518 AL | <u>.</u> LY | 662.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 59969 | | AMP PRODUCTS LLC | 127.68 |
| 01-201-20 010 201 | | Mandan Tatal | 242702 AI | MP PRODUCTS LLC | 127.68 |
| | | | | RE-TRON TECHNOLOGIES INC. | 253.97 |
| 01-201-26-315-257 01-201-26-315-257 | AUTO & TRUCK PARTS AUTO & TRUCK PARTS | 59972 60007 | | RE-TRON TECHNOLOGIES INC. | 486.05 |
| | | Vendor Total | 213729 RI | E-TRON TECHNOLOGIES INC. | 740.02 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59917 | 213789 | EASTERN ELECTRONICS SERVI | 20.00 |
| | | Vendor Total | 213789 E/ | ASTERN ELECTRONICS SERVI | 20.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59689 | | KSI TRADING CORP. | 30.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 59862 | | KSI TRADING CORP. | 24.00 |
| 01-201-26-315-213 | OFFICE EMERGENCY | MAN 59833 | 3 213931 | KSI TRADING CORP. | 30.00 |
| | | Vendor Total | 213931 K | SI TRADING CORP. | 84.00 |
| 01-201-26-315-024 | OTHER SERVICES | 59961 | 213990 | NEIL'S TOWING | 200.00 |
| | | Vendor Total | 213990 N | EIL'S TOWING | 200.00 |
| 04 204 06 245 024 | OTHER SERVICES | 59990 | | NORTH BERGEN BEVERAGE LLC | 460.00 |
| 01-201-26-315-024 | | | | ORTH BERGEN BEVERAGE LLC | 460.00 |
| | | Vendor Total | | ACTION INTERPRETING LLC | 236.25 |
| 01-201-25-283-066 | LEGAL SERVICES | | | | |
| | | Vendor Total | 214001 A | CTION INTERPRETING LLC | 236.25 |
| | Dep | artment Total | 3 P | UBLIC SAFETY | 32,070,01 |
| 04 004 00 405 050 | ENGINEERING | | 850 | BOSWELL ENGINEERING CO.,I | 167.00 |
| 01-201-20-165-058 01-201-20-165-058 | ENGINEERING | | 850 | BOSWELL ENGINEERING CO.,I | 5,757.28 |
| | ENGINEERING | | | BOSWELL ENGINEERING CO.,I | 658.00 |
| 01-201-20-165-058 | ENGINEERING | | 850 | BOSWELL ENGINEERING CO.,I | 501.00 |
| 01-201-20-165-058 01-201-20-165-058 | ENGINEERING | | 850 | BOSWELL ENGINEERING CO.,I | 2,171.00 |
| 01-201-20-165-058 | ENGINEERING | | 850 | BOSWELL ENGINEERING CO.,1 | 5,757.28 |
| ⊕ -20 -20-100-000 | | Vendor Total | 850 B | OSWELL ENGINEERING CO.,I | 15,011.56 |
| | LEGAL SERVICES | Vendor rotal | | GITTLEMAN, MUHLSTOCK, | 1,122.00 |
| 01-201-21-180-066 | LEGAL SERVICES | | | | 1,122.00 |
| | | Vendor Total | | SITTLEMAN, MUHLSTOCK, | 147.80 |
| 01-203-26-290-059 | ST.& RD.EQUIP. | | 7630 | REUTHER MATERIAL | 205.45 |
| 01-203-26-290-059 | ST.& RD.EQUIP. | | | REUTHER MATERIAL | 31.00 |
| 01-203-26-290-059 | ST.& RD.EQUIP. | | 7630 | REUTHER MATERIAL | |
| | | Vendor Total | 7630 F | REUTHER MATERIAL | 384.25 |
| 01-201-26-290-024 | OTHER SERVICES | 5997 | 7 9420 | UNIFORMS BY ROSE | 102.00 |
| 01-201-20-200 021 | | Vendor Total | 9420 L | INIFORMS BY ROSE | 102.00 |
| | OT A DD EOUID | 5993 | | 6 SERV-US | 1,189.98 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | | 14906 \$ | | 1,189.98 |
| | | Vendor Total | | 6 VIC'S TREE CARE INC. | 825.00 |
| 01-201-26-290-024 | OTHER SERVICES | 5988 | | 6 VIC'S TREE CARE INC. | 1,875.00 |
| 01-201-26-290-024 | OTHER SERVICES | 5994 | - | | 2,700.00 |
| | | Vendor Total | | VIC'S TREE CARE INC. | 183.44 |
| 01-201-26-290-105 | REPAIR-MACHINERY | &E 5979 | 99 1667 | 9 WELCO-CGI GAS TECHNOLOGIE | |
| 0.20.20 | | Vendor Total | 16679 | WELCO-CGI GAS TECHNOLOGIE | 183. 44 |
| | OFFICE SUPPLIES | | 21086 | 4 LOWE'S | 35.08 |
| 01-201-26-290-020 | | | | 4 LOWE'S | 65.14 |
| 01-201-26-290-059 | ST.& RD.EQUIP. ST.& RD.EQUIP. | | | 4 LOWE'S | 238.71 |
| 01-201-26-290-059 | REPAIR-MACHINERY | &E | | 4 LOWE'S | 281.44 |
| 01-201-26-290-105 | Der Guran Ornan | | 210864 | LOWE'S | 620.37 |
| | | Vendor Total | 210004 | 59 L & C DESIGN CONSULTANTS | 360.00 |
| 01-201-21-185-024 | OTHER SERVICES | | 21100 | A TAM A PERIOD CALLED | |

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| | | Vendor Total | 211059 L | & C DESIGN CONSULTANTS | 360.00 |
| | LEGAL'SERVICES | TOTAL TOTAL | - | NETCHERT, DINEEN & HILLMA | 500.00 |
| 01-201-21-185-066 | LEGAL SERVICES | | | NETCHERT, DINEEN & HILLMA | 500.00 |
| 01-201-21-185-066 | LEGAL SERVICES | | | | 1,000.00 |
| | | Vendor Total | | ETCHERT, DINEEN & HILLMA | • |
| 01-201-26-290-026 | OTHER REIMBURSEM | ENT | 211589 | ROSE'S DELI & CATERING | 78.00 |
| | | Vendor Total | 211589 R | OSE'S DELI & CATERING | 78.00 |
| 01-201-26-290-065 | SOLID WASTER FEES | | 211781 | EAGLE RECYCLING OF NJ | 10,375.73 |
| 01-201-26-290-065 | SOLID WASTER FEES | | 211781 | EAGLE RECYCLING OF NJ | 11,822.11 |
| 01-201 20 200 000 | 304 .2 | Vendor Total | 211781 F | AGLE RECYCLING OF NJ | 22,197.84 |
| | | 5993 | | LONGO BROTHERS | 2,565,00 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | ეყყა | | | · |
| 1 | | Vendor Total | 213428 L | ONGO BROTHERS | 2,565.00 |
| | Dep | artment Total | 4 P | UBLIC WORKS | 47,514.44 |
| 01-201-26-310-315 | NUTRITION CENTER | 5988 | 7 2362 | JOHN A. EARLING. | 218.58 |
| 01-201 20 010 010 | | Vendor Total | 2362 .1 | OHN A. EARL INC. | 218.58 |
| | | 5990 | | ECONOMICAL BAG & SUPPLY C | 386.00 |
| 01-201-26-310-315 | NUTRITION CENTER | 2990 | | | 386.00 |
| | | Vendor Total | | CONOMICAL BAG & SUPPLY C | ** |
| 01-201-55-500-177 | ELECTRIC & GAS | | 7340 | PUBLIC SERVICE ELEC & GAS | 492.44 |
| | | Vendor Total | 7340 P | UBLIC SERVICE ELEC & GAS | 492.44 |
| 01-201-28-375-070 | RECREATIONAL FACI | LIT | 7630 | REUTHER MATERIAL | 11.95 |
| 01-201-20-313-010 | (COME WIGHT | | 7620 E | REUTHER MATERIAL | 11.95 |
| | | Vendor Total | | STAN'S SPORT CENTER INC. | 148,60 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5998 | | STAN'S SPORT CENTER INC. | 1,116.00 |
| 01-201-28-370-083 | SPORTING GOODS/E | | | STANSSPORT CENTER INC. | 1,748.00 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5998 | | STANS SPORT CENTER INC. | 1,086.00 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 599 | | | 4,098.60 |
| | | Vendor Total | | STAN'S SPORT CENTER INC. | 220.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPP | LIE 5989 | | 0 SWLOCK | 10.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPP | LIE 598 | | 0 SWLOCK | 150.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPP | LIE 598 | 90 892 | 0 SWLOCK | |
| | | Vendor Total | 8920 | S W LOCK | 380.00 |
| 01-201-28-375-025 | RENTAL & LEASES | 599 | 84 925 | 7 TOWER OPTICAL CO,INC. | 1,700.00 |
| 01-201-20-373-023 | MENTAL & ED 1020 | Manualan Takal | 0257 | TOWER OPTICAL CO,INC. | 1,700.00 |
| | | Vendor Total | | UNIFORMS BY ROSE | 80.00 |
| 01-201-28-375-069 | UNIFORMS | | - | | 80.00 |
| | | Vendor Total | | UNIFORMS BY ROSE | 87,63 |
| 01-201-55-500-177 | ELECTRIC & GAS | | 1423 | 2 CABLEVISION | 84.90 |
| 01-201-55-500-177 | ELECTRIC & GAS | | 1423 | 2 CABLEVISION | 175.26 |
| 01-201-55-500-177 | ELECTRIC & GAS | | 1423 | 2 CABLEVISION | |
| 0, 20, 00 | | Vendor Total | 14232 | CABLEVISION | 347.79 |
| | CHEMICALS | 598 | | 1 IF IT'S WATER INC. | 2,184.00 |
| 01-201-55-500-174 | CHEMICALS | | | IF IT'S WATER INC. | 2,184.00 |
| | | Vendor Total | | 10 LAZARO ALFONSO | 20.00 |
| 01-201-28-370-027 | MISCELLANEOUS | - - | | 10 LAZARO ALFONSO | 90.00 |
| 01-201-28-370-097 | BUS DRIVERS | | | 10 LAZARO ALFONSO 10 LAZARO ALFONSO | 140.00 |
| 01-201-28-370-097 | BUS DRIVERS | 599 | | | 250.00 |
| | | Vendor Total | | LAZARO ALFONSO | 90.00 |
| 01-201-28-370-097 | BUS DRIVERS | 598 | 844 2135 | 17 ANA CESPEDES | 205.00 |
| 01-201-28-370-097 | BUS DRIVERS | 59 | 886 2135 | 17 ANA CESPEDES | |
| 01-201-20-070 007 | | Vendor Total | 213517 | ANA CESPEDES | 295.00 |
| () () | | 10.,20, 12.00. | | | |

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| 01-201-26-310-024 | OTHER SERVICES | 59985 | 213525 | WALSH PEST ELIMINATION | 250.00 |
| | | Vendor Total | 213525 W | ALSH PEST ELIMINATION | 250.00 |
| 01-201-26-310-315 | NUTRITION CENTER | 10,120. 1042. | | KATTE GALARZA | 100.00 |
| 01-201-20-010-010 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Vendor Total | 243747 K | ATTE GALARZA | 100.00 |
| | OLIN BUILD | Vendor Total | | MARGARET CHIBOOKIAN | 400.00 |
| 01-201-28-370-329 | SWIMMING | | | | 400.00 |
| | | Vendor Total | | ARGARET CHIBOOKIAN | 2,472.30 |
| 01-201-26-310-024 | OTHER SERVICES | | | BEST CLEANING BUILDING SE | · |
| | | Vendor Total | | EST CLEANING BUILDING SE | 2,472.30 |
| 01-201-28-370-068 | GENERAL OTHER EXP | PENS 5923 | 2 213919 | NATIONAL RECREATION AND P | 150.00 |
| | | Vendor Total | 213919 N | ATIONAL RECREATION AND P | 150.00 |
| 01-201-28-370-097 | BUS DRIVERS | 5988 | | ILKA OVIEDO | 90.00 |
| 01-201-28-370-097 | BUS DRIVERS | 5991 | | ILKA OVIEDO | 115.00 |
| 01-201-28-370-097 | BUS DRIVERS | 5994 | 8 213978 | ILKA OVIEDO | 90.00 |
| 01-201-28-370-097 | BUS DRIVERS | 5999 | 7 213978 | ILKA OVIEDO | 90.00 |
| 01-201-20-370-097 | DOO DITIVELIE | Voudes Total | 242079 11 | KA OVIEDO | 385.00 |
| | 014411141110 | Vendor Total | | SOFIA CHAVEZ | 300.00 |
| 01-201-28-370-329 | SWIMMING | | | | 300.00 |
| | | Vendor Total | | OFIA CHAVEZ | 300.00 |
| 01-201-28-370-329 | SWIMMING | | 214003 | MICHAEL SCERBO | |
| | | Vendor Total | | MICHAEL SCERBO | 300.00 |
| 01-201-26-310-315 | NUTRITION CENTER | | 214004 | PRISCILA CAMPO | 100.00 |
| | | Vendor Total | 214004 P | RISCILA CAMPO | 100.00 |
| | De | partment Total | 6 P | PARKS | 14,901.66 |
| 01-201-31-450-127 | TELEPHONE | • | 2526 | EXTEL COMMUNICATIONS INC. | 273.50 |
| 4. – | | Vendor Total | 2526 E | EXTEL COMMUNICATIONS INC. | 273.50 |
| 04 804 04 400 406 | ELECTRICITY | • | 7340 | PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | D PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | O PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 14.80 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 36.05 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | O PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | | | 734 | O PUBLIC SERVICE ELEC & GAS | 17.89 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | O PUBLIC SERVICE ELEC & GAS | 519.73 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 25.56 |
| 01-201-31-430-126 | ELECTRICITY ELECTRICITY | | 734 | IO PUBLIC SERVICE ELEC & GAS | 721.53 |
| 01-201-31-430-126 | ELECTRICITY | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 189.00 |
| 01-201-31-430-126 | | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 81.65 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 40 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 40 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 40 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 40 PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING STREET LIGHTING | | 734 | 40 PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | SIRCELLIGHTING | | | | |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
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| | | | | PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 6.71 |
| 01-201-31-435-129 | STREET LIGHTING STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 44.18 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 19.94 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 19.94 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 51.70 51.70 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 51.70 51.70 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 99.85 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 16,11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 49.45 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 49.49 49.49 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.49 49.49 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 106.02 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 106.02 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 106.02 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16,11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 16.11 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 102.80 |
| 01-201-31-435-129 | STREET LIGHTING STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 102.80 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | PUBLIC SERVICE ELEC & GAS | 102.80 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | O PUBLIC SERVICE ELEC & GAS | 102.80 |
| 01-201-31-435-129 01-201-31-435-129 | STREET LIGHTING | | 734 | PUBLIC SERVICE ELEC & GAS | 102.80 102.80 |
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| 01-201-31-435-129 | STREET LIGHTING | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 47.01 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 93.17 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 73 <i>8</i> | 0 PUBLIC SERVICE ELEC & GAS | 93.17 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 93.17 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | O PUBLIC SERVICE ELEC & GAS | 93.17 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | IO PUBLIC SERVICE ELEC & GAS | 93.17 |
| 01-201-31-435-129 | STREET LIGHTING STREET LIGHTING | | 734 | IO PUBLIC SERVICE ELEC & GAS | 93.17 |
| 01-201-31-435-129 | STREET LIGHTING | | 73/ | IO PUBLIC SERVICE ELEC & GAS | 4.74 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 4.74 22.53 |
| 01-201-31-435-129 01-201-31-435-129 | STREET LIGHTING | | 734 | PUBLIC SERVICE ELEC & GAS | 50,864.82 |
| 01-201-31-435-129 | STREET LIGHTING | | 734 | 10 PUBLIC SERVICE ELEC & GAS | 51,022.33 |
| 01-201-31-435-129 | STREET LIGHTING | | | 40 PUBLIC SERVICE ELEC & GAS | |
| 01 201 01 100 1-0 | | Vendor Total | 7340 | PUBLIC SERVICE ELEC & GAS | 106,814.65 |
| | TELEBUONE | | 142 | 32 CABLEVISION | 87.63 92.63 |
| 01-201-31-450-127 | TELEPHONE TELEPHONE | | 142 | 32 CABLEVISION | 92.63 122.68 |
| 01-201-31-450-127 | TELEPHONE | | 142 | 32 CABLEVISION | 122.00 |
| 01-201-31-450-127 | | | | | |

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| | | P.O. | Vendor | Vendor | Transaction Amount |
|-------------------|--|-----------------|----------------|------------------------------|-------------------------|
| Account Number | Description | Number | Number | Name | |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 17.56 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 79.90 95.35 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 95.35 44.90 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 128.12 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 54.95 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 86.72 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | | 84.30 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION CABLEVISION | 79.90 |
| 01-201-31-450-127 | TELEPHONE | | 14232 14232 | | 79.90 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 79.90 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 119.80 |
| 01-201-31-450-127 | TELEPHONE | | | | |
| | | Vendor Total | | ABLEVISION | 1,254.24 |
| 01-201-31-450-127 | TELEPHONE | | 210330 | VERIZON WIRELESS | 3,212.39 |
| | | Vendor Total | | ERIZON WIRELESS | 3,212.39 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 17.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 23.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 25.00 |
| 01-201-31-460-125 | GASOLINE | | 212052 | KANKA'S INC.EXXON | 78.00 |
| 01-201-31-460-125 | GASOLINE | | 212052 | KANKA'S INC.EXXON | 14.00 |
| 01-201-31-460-125 | GASOLINE | | 212052 | KANKA'S INC.EXXON | 31.00 |
| 01-201-31-400-120 | 5,,,,,,, | Vendor Total | 212052 K | (ANKA'S INC.EXXON | 188.00 |
| 04 004 24 450 527 | TELEPHONE | vendor rom. | | 1 AT&T | 33.05 |
| 01-201-31-450-127 | FELERIIONE | | 213421 A | | 33.05 |
| | | Vendor Total | 213421 P | 1 PETROLEUM TRADERS CORP. | 12,213.70 |
| 01-201-31-460-125 | GASOLINE | 5996 | | | 8,814.77 |
| 01-201-31-460-125 | GASOLINE | 5996 | | 1 PETROLEUM TRADERS CORP. | 12,295.74 |
| 01-201-31-460-125 | GASOLINE | 5996 | 0 21370 | 1 PETROLEUM TRADERS CORP. | 10,299.87 |
| 01-201-31-460-125 | GASOLINE | 5996 | | | · |
| | | Vendor Total | | PETROLEUM TRADERS CORP. | 43,624.08 155,399.91 |
| | De | partment Total | | UNCLASSIFIED | , |
| 01-201-25-267-047 | NHRFR | | 1660 | 4 NORTH HUDSON REGIONAL | 209,676.63 |
| 01-201-25-267-047 | NHRFR | | 1660 | 4 NORTH HUDSON REGIONAL | 141,816.42 |
| 01-201-25-267-047 | NHRFR | | 1660 | 4 NORTH HUDSON REGIONAL | 759,694.02 |
| 01-201-20-201-041 | | Vendor Total | 16604 | NORTH HUDSON REGIONAL | 1,111,187.07 |
| | De | partment Total | 14 | OUTSIDE CAPS | 1,111,187.07 |
| | D. | | 0.5 | 60 BOSWELL ENGINEERING CO.,I | 4,190.20 |
| 01-201-41-741-306 | NJ DOT | | 00 | BOSWELL ENGINEERING CO.,I | 363.00 |
| 01-201-41-741-306 | NJ DOT | | 83 | BOSWELL ENGINEERING CO.,I | 1,427.25 |
| 01-201-41-741-306 | NJ DOT | | 00 | 50 BOSWELL ENGINEERING CO.,I | 498.60 |
| 01-201-41-741-306 | NJ DOT | | | | 6,479.05 |
| | | Vendor Total | | BOSWELL ENGINEERING CO.,I | -, |
| A A A A A TEA AGE | MATCH DRUG ALLIA | NCE | 21158 | 89 ROSE'S DELI & CATERING | 158.50 |
| 01-201-41-751-166 | MICHOLDING CHEEN | | 244500 | ROSE'S DELI & CATERING | 158.50 |
| | | Vendor Total | | 92 JOHN J.MUNRO | 1,300.00 |
| 01-201-41-717-035 | CONSULTING SERV | ICES | | | |
| | | Vendor Total | 212392 | JOHN J.MUNRO | 1,300.00 |
| | MATCH DRUG ALLIA | | 2137 | 08 INSTITUTE FOR RELATIONSHI | 7,500.00 |
| 01-201-41-751-166 | MATCH DRUG ALLIA | | | INSTITUTE FOR RELATIONSHI | 7,500.00 |
| | | Vendor Total | 213708 | | 15,437.55 |
| | D | epartment Total | 16 | STATE & FEDERAL | • |
| 01-201-45-943-317 | NHRFR LEASE PAY | ABLE | 166 | 04 NORTH HUDSON REGIONAL | 115,028.00 |
| U1-ZU1-43-343-31/ | 1311041 14 20 14 14 14 14 14 14 14 14 14 14 14 14 14 | Vendor Total | 16604 | NORTH HUDSON REGIONAL | 115,028.00 |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
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| 01-201-45-940-184 | GREEN TRUST | | 213531 | TREASURER,ST.OF NJ/83GTLN | 6,410.26 |
| | Vend | or Total | 213531 TF | REASURER,ST.OF NJ/83GTLN | 6,410.26 |
| | Departme | | | EBT SERVICE | 121,438.26 |
| 04-215-55-988-051 | STREET IMPROVEMENTS | | 850 | BOSWELL ENGINEERING CO.,I | 167.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 850 | BOSWELL ENGINEERING CO.,I | 2,904.51 |
| 04-215-55-991-053 | RENOVATION OF PARKS | | 850 | BOSWELL ENGINEERING CO., I | 1,057.50 |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | | 850 | BOSWELL ENGINEERING CO.,I | 1,085.50 |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | | 850 | BOSWELL ENGINEERING CO.,I | 3,666.00 |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | | 850 | | 1,043.75 |
| 04-210-00-001-00 | | lor Total | 850 B | OSWELL ENGINEERING CO.,I | 9,924.26 |
| 04-215-55-989-099 | CHAPTER 20 EXPENSES | | | GITTLEMAN, MUHLSTOCK, | 2,057.00 |
| 04 210 00 000 000 | | lor Total | 3175 G | ITTLEMAN,MUHLSTOCK, | 2,057.00 |
| 04-215-55-991-057 | OFFICE EQUIP. P.A. | 5945 | | MACO OFFICE SUPPLIES | 249.00 |
| 0-1-2 (0-00-001 007 | • · · · · • · · · · | lor Total | 5199 M | IACO OFFICE SUPPLIES | 249.00 |
| | * * | 101 1000 | | REUTHER MATERIAL | 666.75 |
| 04-215-55-991-053 | RENOVATION OF PARKS | | | REUTHER MATERIAL | 288.30 |
| 04-215-55-991-053 | RENOVATION OF PARKS | | 7630 | | 263.95 |
| 04-215-55-991-053 | RENOVATION OF PARKS | 5998 | | REUTHER MATERIAL | 612.00 |
| 04-215-55-991-053 | RENOVATION OF PARKS | | | | 1,831.00 |
| | **** | ior Total | , | EUTHER MATERIAL | 1,415.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | | REY-TECH | • |
| | Vend | dor Total | | EY-TECH | 1,415.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 14752 | J.FLETCHER CREAMER & SON, | 2,075.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 14752 | J.FLETCHER CREAMER & SON, | 2,060.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 14752 | J.FLETCHER CREAMER & SON, | 27,013.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 14752 | 2 J.FLETCHER CREAMER & SON, | 4,165.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 14752 | 2 J.FLETCHER CREAMER & SON, | 2,030.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 1475 | 2 J.FLETCHER CREAMER & SON, | 1,060.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 1475 | 2 J.FLETCHER CREAMER & SON, | 1,030.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 1475 | 2 J.FLETCHER CREAMER & SON, | 2,060.00 |
| 0121000000 | | dor Total | 14752 | I.FLETCHER CREAMER & SON, | 41,493.00 |
| | IMPROVE PUBLIC BLDGS | 5994 | | 1 COLONIAL CONCRETE CO. | 325.00 |
| 04-215-55-991-054 | | • | | | 325.00 |
| | * = | dor Total | | COLONIAL CONCRETE CO. | 230.60 |
| 04-215-55-988-051 | STREET IMPROVEMENTS | 598 | | 2 TILCON NEW YORK INC. | |
| | Ven | dor Total | 17312 | TILCON NEW YORK INC. | 230,60 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 21086 | 4 LOWE'S | 568.17 |
| 04-213-33-300-034 | | dor Total | 210864 | OWE'S | 568.17 |
| | SEWER IMPROVEMENT | 583: | | 3 NATIONAL WATER MAIN | 40,591.60 |
| 04-215-55-988-052 | | | | NATIONAL WATER MAIN | 40,591.60 |
| | Ven | idor Total | 210873 | NATIONAL WATER MAIN B WORLDWIDE BUSINESS SERVIC | 2,760.00 |
| 04-215-55-991-057 | OFFICE EQUIP. P.A. | 599 | | | · |
| | Ver | ndor Total | 212468 | WORLDWIDE BUSINESS SERVIC | 2,760.00 |
| 04.045.55.004.053 | RENOVATION OF PARKS | | 21267 | 78 PACKETALK, ŁŁC | 999.00 |
| 04-215-55-991-053 | | | | PACKETALK, LLC | 999.00 |
| | | ndor Total | | | 410.00 |
| 04-215-55-991-053 | RENOVATION OF PARKS | | | 3 ALPHA ANALYTICAL,INC. | |
| | Vei | ndor Total | 213103 | ALPHA ANALYTICAL,INC. | 410.00 |
| 04 045 55 004 059 | RENOVATION OF PARKS | | . 2131 | 18 REMINGTON & VERNICK | 5,228.83 |
| 04-215-55-991-053 | | | 242449 | REMINGTON & VERNICK | 5,228.83 |
| | | ndor lotal | #19110 | 73 RSC ARCHITECTS | 2,392.50 |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | | | | 2,392.50 |
| | Ve | ndor Total | 213173 | RSC ARCHITECTS | 2,002.00 |
| | | | | | |

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| Account Number | P.O. Description Numb | Vendor er Number | Vendor Name | Transaction Amount |
| 04-215-55-991-053 | RENOVATION OF PARKS 597 | 64 213722 | FIELD TURF | 1,790.00 |
| 04-215-55-991-053 | Vendor Total | | IELD TURF PIONEER ATHLETICS | 1,790.00 2,774.00 |
| 04-215-55-991-053 | Vendor Total RENOVATION OF PARKS 599 | | IONEER ATHLETICS UNITED RENTALS NORTH | 2,774.00 400.89 |
| 04-215-55-990-023 | Vendor Total | | INITED RENTALS NORTH 7 Z-TECH CONTRACTING LLC | 400.89 166,475.54 |
| | Vendor Total | | THECH CONTRACTING LLC RICH PICERNO BUILDERS | 166,475.54 41,575.81 |
| 04-215-55-991-053 | Vendor Total | 213960 | RICH PICERNO BUILDERS 5 D & D DUMPSTER CORP. | 41,575.81 1,500.00 |
| 04-215-55-991-053 | Vendor Total RENOVATION OF PARKS | 213965 | O & D DUMPSTER CORP. 9 SAMBONEY ENTERPRISES, LLC | 1,500.00 2,327.04 |
| 04-215-55-991-053 | Vendor Total | 213999 | SAMBONEY ENTERPRISES, LLC | 2,327.04 327,318.24 |
| | Department Total | | 8 REMINGTON & VERNICK | 2,445.98 |
| 14-286-56-865-034 | ADA IMP TO BRADDOCK Vendor Tota ADA IMP TO BRADDOCK 55 | 213118 | REMINISTON & VERNICK 9 JC LANDSCAPE CONSTRUCTION | 2,445.98 37,158.66 |
| 14-286-56-865-034 | Vendor Tota | | JC LANDSCAPE CONSTRUCTION | 37,158.66 |
| | Department Tota | | C.D.B.G. | 39,604.64 |
| 01-201-23-220-115 | VR's Tota B/C B/S PRESCRIPTION | l 78 | 30 HORIZON BLUE CROSS & BLUE 30 HORIZON BLUE CROSS & BLUE | 4,248,871.70 846,140.36 259,188.10 |
| 01-201-23-220-118 | Vendor Tota Department Tota | | HORIZON BLUE CROSS & BLUE PUBLIC AFFAIRS | 1,105,328.46 1,105,328.46 |
| | CHAPTER 20 EXPENSES | | 21 HUDSON ESSEX PASSAIC COUN | 775.00 |
| 04-215-55-989-099 | Vendor Tota Department Tota | | HUDSON ESSEX PASSAIC COUN CAPITAL | 775.00 775.00 |
| | VP's Tota | | | 1,106,103.46 |
| | Fund Tota | | CURRENT | 4,763,731.38 |
| | Fund Total | | STATE & FEDERAL | 8,200.00 |
| | Fund Tot | | CAPITAL | 328,093.24 |
| | Fund Tot | | CDBG(HUD) | 39,604.64 |
| | Fund Tot | | OTHER TRUST | 7,668.1 |
| | Fund Tot | | JIF | 207,677.7 |
| | Grand Tol | | | 5,354,975.10 |
| | | | | |

Proclamation

WHEREAS, it is the policy of the Township of North Bergen to properly recognize the achievements of outstanding individuals; and

WHEREAS, one such individual, Vanessa Shaw, has distinguished herself, her family and her community by her representation in the "Ms. New Jersey Senior America Pageant" and going on to compete for the coveted title of Ms. Senior America on October 20-24, 2013; a week-long event; and

WHEREAS, Vanessa (the new queen, as she was called) is a resident of North Bergen, in the county of Hudson, walked onto the stage of the Concert Venue Theater and stood out among the other twelve (12) contestants with her captivating smile and majestic demeanor, and

WHEREAS, Vanessa is a professional singer-actress who has performed in many U.S. cities; one role which she is particularly proud of is her portrayal of the great opera singer, Marian Anderson. For the talented portion of the pageant, Vanessa sang "Losing My Mind" from the Stephen Soudheim musical, Follies;

WHEREAS, Vanessa pursues her own performance schedule for the coming year with a busy and demanding schedule throughout the Garden State, promoting the positive aspect on aging.

NOW, THEREFORE, BE IT PROCLAIMED BY NICHOLAS J. SACCO, MAYOR OF THE TOWNSHIP OF NORTH BERGEN, AND THE ENTIRE BOARD OF COMMISSIONERS that Vanessa Shaw be commended on her outstanding achievement and dedication to the Music and Arts of our State and wish her continued success in all her future endeavors.

NICHOLASASACCO, MAYOR

Dated: June 26, 2013

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution pass
and adopted by the Board of Commis
of the Township of North Bergen in the

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| Captera | ▽ | | |
| Figs 1470 | | | |
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| [5]. 12 | | | |
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| 1 | 1 | <u> </u> | J |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Trun Jullar Township Clerk

RESOLUTION

RESOLVED, by the Board of Commissioners of the Township of North Bergen, in the County of Hudson, that the proper township officials are hereby authorized and directed to execute township checks from the Public Assistance Reserve account in payment of the following claims, if and when funds are available and approved:

| VENDOR | MONTH/YEAR | AMOUNT |
|----------|-------------|----------|
| SHOPRITE | JUNE / 2013 | \$150.00 |
| | | \$150.00 |

ANET CASTRO, HEALTH DIRECTOR

Date:

JUNE 26, 2013

| | YES | CN. | NOT VOTING |
|--------------------|----------|-----|---------------|
| Caprera | | | |
| Farrarg | <u>-</u> | | Absent |
| Gardalo Francia | 1 | | , was |
| c | <u> </u> | | |
| -3 | ! | 1 | <u> </u> |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Beard of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting keld of the above date.

rin Jarlar

RESOLUTION REFUNDING MONIES TO THE NORTH BERGEN MUNICIPAL UTILITIES AUTHORITY

WHEREAS; MONIES WERE COLLECTED BY THE TAX COLLECTOR AND DEPOSITED INTO CURRENT ACCOUNT FOR REDEMPTION OF TAX SALE CERTIFICATES 2012-0073 AND 2011-0130; AND

WHEREAS; THESE MONIES WERE FOR SEWER CHARGES AND MUST BE CREDITED TO THE M.U.A; AND

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, STATE OF NEW JERSEY THAT A REFUND BE ISSUED TO THE NORTH BERGEN MUNICIPAL UTILITIES AUTHORITY FOR \$ 16,252.85

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED TO:

1 1.TAX COLLECTOR, DENISE ZAMBARDINO 2.DEPARTMENT OF REVENUE & FINANCE 3.TOWNSHIP ADMINISTRATOR C. PIANESE

DATE: June 26, 2013

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| 0 | esident) | 102 | | <u>Κ4</u> , | WX. | | | C.T.(| \mathcal{A} |
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of the Township of North Bergen in the County of Hydron, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

ROBERT J. PATTFIELD CHIEF RINANCIAL OFFICER

REDEMPTION OF TAX SALE CERTIFICATE 2013-0202 SOLD IN ERROR

WHEREAS; MONIES WERE GIVEN TO THE TAX COLLECTOR BY THE NORTH BERGEN M.U.A, HOWEVER, IN ERROR DEPOSITED INTO THE CURRENT ACCOUNT; AND

WHEREAS; MONIES SHOULD HAVE BEEN DEPOSITED IN THE NORTH BERGEN TAX COLLECTOR'S TRUST ACCOUNT; AND

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, STATE OF NEW JERSEY THAT A REFUND BE ISSUED TO THE NORTH BERGEN TAX COLLECTOR'S TRUST IN THE AMOUNT OF \$ 141.07

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED TO:

1 1.TAX COLLECTOR, DENISE ZAMBARDINO 2.DEPARTMENT OF REVENUE & FINANCE 3.TOWNSHIP ADMINISTRATOR C. PIANESE

| DATE: June 26, 2013 | |
|---|--|
| Cabrera / | |
| Gargiulo Absent | |
| Sacco (President) | · /、 |
| WMD HOW AND | |
| DENISE ZAMBARDINO C.T. TOWNSHIP OF NORTH BERGI | |
| The foregoing to be a construction of Resolution passed as Board of Commissioners | Contracted Amount #141.07 Unit Price Matimate Date 6-24-13 |
| the State of New Jersey, at a confidence of the above date. | BY ROBERT J. PITTFIELD |
| Township Clerk | CHIEF FINANCIAL OFFICES |

RESOLUTION AUTHORIZING PAYMENT UNDER THE MUNICIPAL EMPLOYEES SICK LEAVE POLICY

WHEREAS, the Board of Commissioners of the Township of North Bergen, on January 18, 1979, adopted Ordinance No. 2011-79 establishing a sick leave policy for municipal employees; and

WHEREAS, said Ordinance requires that upon termination of employment permanent municipal employees who are members of a State Retirement System shall be entitled to sick leave time; and

WHEREAS, funds are available for this purpose in a line item in the Local Municipal Budget titled, "Salary & Wage Adjustment Program"; and WHEREAS, Steven Conti has retired.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that Steven Conti is entitled to be paid in accordance with the following schedule:

 Sick Time
 \$23,999.04

 Accrued Leave Time
 \$ 461.52

 Total
 \$24,460.56

BE IT FURTHER RESOLVED that the Director of Revenue and Finance be and he is hereby authorized and directed to withhold such payroll

1. Steven Conti

June 26,520 Gerk

CERTIFICATION OF FUNDS

A COUNT ABOUNT

2. Payroll Department

Purchase Order No. 124,460.56

HEREBY CERTIFY the foregoing parement of Public Safety unit Price Estimate

True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, In the State of New Jersey, at a meeting held on the above date.

ROBERT J. PLITFIELD CHIEF FINANCIAL OFFICER

B

RESOLUTION

WHEREAS various Department of Public Works employees are entitled to clothing allowance of \$250.00 for a six month period from January to June 2013 and funds are available.

NOW, THEREFORE, BE IT RESOLVED By The Mayor and the Board of Commissioners of the Township of North Bergen, that the Director of Revenue and Finance is authorized and directed to issue checks in the amount listed in Attachment A.

BE IT FURTHER RESOLVED By The Mayor and the Board of Commissioners in the Township of North Bergen in the County of Hudson that the Department of Revenue and Finance is hereby authorized to issue checks to the members of the Department of Public Works for said clothing allowance as stated herewith.

| | | | YES | NO_ | W. 186 | |
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June 26, 2013

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Works

| Account No. Dow scormes mion |
|--------------------------------|
| Purchase Order No. |
| Contracted Amount \$ 10,125.00 |
| Unit Price Estimate |
| Date 6-17-13 |

FRECY CERTIFY the foregoing to be a and Correct cony of Resolution passed managed by the Board of Commissioners the Franchip of North Bergen in the County Harman and the State of New Jersey, at a edge of the county on the above date.

ROBERS J. PITTFIELD CHIEFFUNANCIAL OFFICER

Township Clark

Attachment A

| Name | Amount |
|--------------------------------|----------------------|
| Aluotto Nicola | \$250.00 |
| Alvarez, Richard | \$250.00 |
| Bitritto Paul | \$250.00 |
| Colacci Louis | \$250.00 |
| Currie Darren | \$250.00 |
| Curto Faust | \$250.00 |
| De Los Santos Francisco | \$250.00 |
| Devia Alex | \$125.00 |
| Diaz Jason | \$250.00 |
| Fajardo Ramon | \$250.00 |
| Fierro, Justin | \$250.00 |
| Fuda, Emil | \$250.00 |
| Gagliardi Joseph | \$250.00 |
| Galla Thomas | \$250.00 |
| Gaughan Bryan | \$250.00 |
| Gomez, Deivis | \$250.00 |
| Gomez Javier | \$250.00 |
| Guzman Jose | \$250.00 |
| Hamby, Daniel | \$250.00 |
| Hernandez Marco | \$250.00 |
| Johansen Joseph | \$250.00 |
| Kratz, Lawrence | \$250.00 |
| Levi, Matthew | \$250.00 |
| Longo Gregory | \$250.00 |
| Mazzetti George | \$250.00 |
| Molinero, Paul | \$250.00 \$250.00 |
| O'Neil Edward | \$250.00 \$250.00 |
| Oriolo Nicholas | \$250.00 |
| Ramirez Hugo Rigano William | \$250.00 |
| Rivas, Matthew | \$250.00 |
| Rodiquez Rafael | \$250.00 |
| Rossillo Christian | \$250.00 |
| Runne, Richard | \$250.00 |
| Shaw, John | \$250.00 |
| Sikora Robert | \$250.00 |
| Snevers Steven | \$250.00 |
| Tarolla Ronald | \$250,00 |
| Vargas Julian | \$250.00 |
| Walker Hiram | \$250.00 |
| Whalen Gerald | \$250.00 |
| • | |

TOTAL.

\$10,125.00

RESOLUTION

WHEREAS, TWO SPECIAL MEETINGS OF THE NORTH BERGEN ALCOHOLIC BEVERAGE CONTROL WAS HELD ON JUNE 13, 2013 AND JUNE 20, 2013 FOR LICENSE RENEWALS.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT EACH SPECIAL MEETING; AND

WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN ALCOHOLIC BEVERAGE CONTROL BOARD AND CLERK ATTENDED SAID MEETING:

JOHN BELLUARDO
ANTHONY FERRARO
LORI IPPOLITO
CAROL ANN FONTANA
DOROTHY ANDRETTA

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$300.00

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION IS TO BE FORWARDED TO:

| | | | | OR BURN YOR A FETV |
|-------------|----------|----------|------------------|-----------------------------|
| | 1, D | EPA) | RTIMENT VCTAS | OF PUBLIC SAFETY |
| Cabrera | | | THE AN | FINANCE |
| Ferraro | 12:/ 1 | r- · – | 1 | |
| Gargiulo | | LCO | Aboren | EVERAGE CONTROL BOARD CLERK |
| Pascual | | | | |
| Sacco | ✓ | <u> </u> | <u> </u> | |
| (President) | | | | |

DATED: June 26, 2013

I HEREBY CERTIFY the foregoing to be a
True and correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson in the State of New Jersey, at a
precting held on the above date.

CERTIFICATION OF FUNDS

Account No. ABC

Purchase Order No.

Contracted Amount 1500.00

Unit Price Estimate

Date 6-29-13

BY

ROBERT FIELD

CHIEF FINE OFFICER

RESOLUTION

WHEREAS, A SPECIAL MEETING OF THE NORTH BERGEN BOARD OF ADJUSTMENT WAS HELD ON <u>June 11th</u>, 2013 AT THE REQUEST OF Palisades Medical Center, Inc. 7600 River Road, 7704 & 7700 Marine Road, NORTH BERGEN NJ 07047.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT SUCH SPECIAL MEETING; AND WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN BOARD OF ADJUSTMENT AND CLERK ATTENDED SAID MEETING;

Anthony Vainieri, Chairman

Frank Pestana

Anna Barattin

Diane Rich

Emil Fuda

Rushabh R. Mehta

John Bender

Esther Ortega

Clara Durran, Secretary

WHEREAS, MONIES SUFFICIENT FOR COMPENSATION TO THE BOARD MEMBERS AND CLERK HAVE BEEN DEPOSITED IN THE BOARD'S ESCROW ACCOUNT BY SAID DEVELOPER.

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$150.00 FROM SAID ESCROW ACCOUNT.

| | BETT FURTHER RESOLVED, that the Township Clerk be and she is |
|-------------|---|
| Cabrera | 1 |
| Ferraro | further directed and authorized to forward certified copies of this Resolution to the |
| Gargiulo | |
| Pascual | following: |
| Sacco | |
| (President) | DEPARTMENT OF PUBLIC WORKS |
| <u> </u> | I. DEPARTMENT OF FUBLIC WORKS |

- 2. REVENUE AND FINANCE
- 3. BOARD OF ADJUSTMENT

CERTIFICATION OF FUNDS

Account No. SOF AST

Purchase Order No.

Contracted Amount #1350*

Unit Price Estimate

Date 6-24-15

ROBERT J. PITYFIELD

CHIEF FINANCIAL OFFICER

HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Bolled of Commission of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Mownehin Clark

TOWNSHIP OF NORTH BERGEN COUNTY OF HUDSON RESOLUTION

WHEREAS, Richard E. Gaivaz, Marcial E. Leon and Ida Vera are the owners of a certain parcel of land identified as Block 204, Lot 2, and commonly known as 1219 63rd Street in the Township of North Bergen; and

WHEREAS, the property owners received approvals from the Township of North Bergen Planning Board for the construction of a rear one-story addition on an existing two-family dwelling; and

WHEREAS, during the application process, it was determined that the garage at the rear of the property encroached into the Durham Avenue right-of-way (sidewalk) by 3.1 feet; and

WHEREAS, the approvals granted by the North Bergen Planning Board are conditioned upon the property owners entering into the Right-of-Way License Agreement, which will be memorialized by Resolution No. 2013-08 to be adopted on July 2, 2013; and

WHEREAS, the Board of Commissioners of the Township of North Bergen has determined that it is in the best interests of the Township to accept this Right-of-Way License Agreement in order to resolve this matter and to authorize the execution of the Right-of-Way License Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen as follows:

- The Mayor and Township Clerk are authorized to execute the Right-of-Way License Agreement in the form annexed to this Resolution.
- Special Counsel, Brian M. Chewcaskie, shall cause the original License 2. Agreement to be recorded in the Office of the Hudson County Register.
- Certified copies of this Resolution shall be provided to the following: J. Alvaro 3. Alonso, Esq., attorney for the property owners; Herbert Klitzner, Township Attorney; Christopher Pianese, Township Administrator; Robert Pittfield, Chief Financial Officer; and Brian M. Chewcaskie, Special Counsel.

Date: June 26, 2013

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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudeon in the State of New Jersey, at a meeting held of the above date.

Township Clerk

RESOLUTION

WHEREAS, the North Bergen Department of Health and Welfare issued a Notice of Abatement No. 5759 for the accumulation of litter, debris and other hazards at 7919 Kennedy Boulevard; and

WHEREAS, the owner of said premises failed and refused to comply with said Notice or to rectify the situation; and

WHEREAS, as a result of said failure of the owner of said premises, the Department of Public Works was requested to and did in fact abate the existing public health hazard on said premises; and

WHEREAS, a copy of an itemization of the costs of said clean-up is attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township's Tax Collector take all necessary steps and prepare all necessary documents to impose a lien on 7919 Kennedy Boulevard in the amount of \$144.24 as and for the cost of said clean-up.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. Tax Collector
- Melika Enterprises 1, Inc.
 Lee Court Jersey City, New Jersey 07305
- 3. Department of Public Works

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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

of Township Clerk



TOWNSHIP OF NORTH BERGEN

DEPARTMENT OF PUBLIC WORKS 4233 Kennedy Boulevard North Bergen, New Jersey 07047

FRANK J. GARGIULO COMMISSIONER WWW.NORTHBERGEN.ORG TELEPHONE (201) 392-2161 Fax: (201) 392-1703

TO:

FRANK ENGLESE & DANIELLE DIGIROLAMO, DPW

FROM:

JOHN SHAW, SUPERINTENDENT, DPW

DATE:

MAY 16, 2013

RE:

7919 KENNEDY BLVD., NORTH BERGEN, N.J. 07047

Please be advised that on Wednesday, May 16, 2013 the Department of Public Works cleaned the above noted property as per the North Bergen Board of Health Abatement Notice #5759 dated may 8, 2013. Equipment used was Garbage Truck, Sweeper, Blower, Shovel and Broom.

The cost for this undertaking is as follows:

4 Laborers @ 1.5 hrs. each x \$24.04/hr

\$ 144.24

Total Cost \$144.24

I trust that you will see to it that a lien is placed on the above property in the amount of \$144.24.

Cc: Chris Pianese, Township Administrator Robert Pittfield, CFO Herb Klitzner, Law Dept. Denise Zanbardino, Tax Collector Janet Castro, Health Dept.

attachments

RESOLUTION

WHEREAS, the North Bergen Department of Health and Welfare issued a Notice of Abatement No. 5766 for the accumulation of litter, debris and other hazards at 3323 Liberty Avenue; and

WHEREAS, the owner of said premises failed and refused to comply with said Notice or to rectify the situation; and

WHEREAS, as a result of said failure of the owner of said premises, the Department of Public Works was requested to and did in fact abate the existing public health hazard on said premises; and

WHEREAS, a copy of an itemization of the costs of said clean-up is attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township's Tax Collector take all necessary steps and prepare all necessary documents to impose a lien on 3323 Liberty Avenue in the amount of \$1,173.40 as and for the cost of said clean-up.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. Tax Collector
- 3309, LLC
 648 Cooper Avenue
 Oradell, New Jersey 07649
- 3. Department of Public Works

| | | VE S | NO | VOTING |
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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Trun Durellas Township Clerk



TOWNSHIP OF NORTH BERGEN

DEPARTMENT OF PUBLIC WORKS 4233 Kennedy Boulevard North Bergen, New Jersey 07047

FRANK J. GARGIULO COMMISSIONER WWW.NOSTHBERGEN.ORG

TELEPHONE (201) 392-2161 Fax: (201) 392-1703

TO:

FRANK ENGLESE & DANIELLE DIGIROLAMO, DPW

FROM:

JOHN SHAW, SUPERINTENDENT, DPW

DATE

JUNE 14, 2013

RE:

3323 LIBERTY AVENUE, NORTH BERGEN, NJ 07047

Please be advised that on Wednesday, June 5th, 2013 and Thursday, June 6th, 2013 the Department of Public Works cleaned and removed the weeds at above noted property per the North Bergen Board of Health Abatement Notice #5766 dated May 29, 2013.

The total cost for this undertaking is:

Total.....\$1,173.40

Please see page 2 for breakdown of costs.

I trust that you will see to it that a lien is placed on the above property in the amount of \$1,173.40

Cc: Chris Pianese, Township Administrator Robert Pittfield, CFO Herb Klitzner, Law Dept. Denise Zambardino, Tax Collector Janet Castro, Health Dept.

Attachments: 5 JS/jp

| 1 gallon of gas @\$4.00/per gallon @ 2 days | = | \$ 8.00 |
|---|-------------|-----------|
| 3 disposable tyvac suits @ \$10.06/each @ 2 days | m | \$ 60.36 |
| 3 garbage men @ \$24.04/hr @ 2 days (pick up debris) (1 hour each day) | = | \$ 144.24 |
| 1 sweeper man @ \$24.04/hr @ 2 days (sweep up debris) (1 hour each day) | | \$ 48.08 |
| 1 blower man @ \$24.04/hr @2 days (blow debris) (1 hour each day) | = | \$ 48.08 |
| 3 summer kids @ \$12.00/hr @ 8 hours on (6/5/13) (cut weeds and clean area) | = | \$ 288.00 |
| 1 full time worker \$ 24.04 @ 8 hours on (6/5/13) (cut weeds and clean area) | = | \$ 192.32 |
| 2 summer kids @ \$12.00 @ 8 hours on (6/6/13) (cut weeds and clean area) | = | \$ 192.00 |
| 1 full time worker @ \$24.04 @ 8 hours on (6/6/13) (cut weeds and clean area) | == | \$ 192.32 |
| | | |

TOTAL

\$1173.40

RESOLUTION APPOINTING A FUND COMMISSIONER AND ALTERNATE FUND COMMISSIONER TO THE NEW JERSEY MUNICIPAL SELF INSURERS JOINT INSURANCE FUND

BE IT RESOLVED on this 26th day of June, 2013 by the Mayor and Board of Commissioners of the Township of North Bergen, County of Hudson, State of New Jersey that the following individuals be appointed to serve as representatives to the New Jersey Municipal Self Insurers' Joint Insurance Fund:

Fund Commissioner:

Robert J. Pittfield

Alternate Fund Commissioner:

Christopher Pianese

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the administrators of the New Jersey Self Insurers' Joint Insurance Fund, the safety delegate and the alternate safety delegate.

DATED: June 26, 2013

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| Gargiulo | | <u> </u> | Absent |
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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting seld on the above date.

Crimarill a Township Clerk

RESOLUTION APPOINTING A SAFETY DELEGATE AND ALTERNATE SAFETY DELEGATE TO THE NEW JERSEY MUNICIPAL SELF INSURERS JOINT INSURANCE FUND

BE IT RESOLVED on this 26th day of June, 2013 by the Mayor and Board of Commissioners of the Township of North Bergen, County of Hudson, State of New Jersey that the following individuals be appointed to serve as representatives to the New Jersey Municipal Self Insurers' Joint Insurance Fund:

Safety Delegate:

Frank Englese

Alternate Safety Delegate:

Robert J. Pittfield

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the administrators of the New Jersey Self Insurers' Joint Insurance Fund, the safety delegate and the alternate safety delegate.

DATED: June 26, 2013

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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudeso, in the State of New Jersey, at a meeting hald on the above date.

Ar Township Clerk

RESOLUTION CERTIFYING COMPLIANCE WITH N.J.S.A. 40A:5-4
REQUIRING GOVERNING BODY OF EVERY LOCAL UNIT TO HAVE
MADE AN ANNUAL AUDIT OF ITS BOOKS, ACCOUNTS AND
FINANCIAL TRANSACTION; AND LOCAL FINANCE NOTICE 97-16
REQUIRING CORRECTIVE ACTION PLANS IN ACCORDANCE
WITH OMB A-133

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, pursuant to the Division of Local Government Services, Local Finance Notice 97-16, all local units are required to prepare and submit a Corrective Action Plan as part of their annual audit process, in accordance with OMB A-133; and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey the Corrective Action Plan that covers Comments, Recommendations, Reportable Conditions and Material Weaknesses for calendar year ended December 31, 2012; and

WHEREAS, such resolution of certification shall be adopted by the governing body and is to be submitted to the Division no later than sixty days from the receipt of the audit report by the local government unit.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that the Corrective Action Plan, attached to the original of this resolution, shall be and is hereby approved; and

BE IT FURTHER RESOLVED that the Board of Commissioners of the Township of North Bergen hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey. The Township Clerk is hereby directed to forward a copy of this resolution with the Corrective Action Plan to the Division of Local Government Services.

Dated: June 26, 2013

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| Sacco | | <u>}</u> | . |
| (President) | 1 | 1 | _L |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held of the above date.

This Darella Township Clerk



TOWNSHIP OF NORTH BERGEN COUNTY OF HUDSON

CORRECTIVE ACTION PLAN CALENDAR YEAR 2012 ANNUAL AUDIT

CY 2012 FINDINGS AND QUESTIONED COSTS; AND COMMENTS AND RECOMMENDATIONS

Page 2

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 15, 2013

Department:

Health

Respondent:

Janet Castro, Health Director

COMMENTS AND RECOMMENDATIONS

Finding Number:

Page 118 - "Health Department"

(1) The Health Department does not maintain a daily cash journal which should detail their collections by source and amount.

Recommendation: Page 121 - (3)

That a cash journal be maintained to record all collections.

Response/Corrective Action:

A cash journal which details collections by sources and amounts is now maintained.

Implementation Date:

5/31/13

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 15, 2013

Department:

Health

Respondent:

Janet Castro, Health Director

COMMENTS AND RECOMMENDATIONS

Finding Number: Page 118 - "Health Department"

(2) The Health Department does not use applications or other forms to document the number or amount of death certificates or corrections which have been issued.

Recommendation: Page 121 - (4)

That application forms be used when collecting fees for death certificates.

Response/Corrective Action:

Application forms are now being used when collecting fees for death certificates and corrections to death certificates.

Implementation Date:

5/31/13

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 15, 2013

Department:

Finance

Respondent:

Robert J. Pittfield, Chief Financial Officer

COMMENTS AND RECOMMENDATIONS

Finding Number:

Page 118 - "Special Deposits - General Trust Fund"

(1) Some special reserve accounts did not have a detailed list to support the balance.

Recommendation: Page 121 - (1)

That a listing of Trust Account balances be prepared.

Response/Corrective Action:

An analysis of Trust Account balances is currently being performed to determine which accounts should be closed and what balances should be moved to fund balance.

Implementation Date:

Ongoing

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 15, 2013

Department:

Public Affairs

Division:

Municipal Court

Respondent:

Heather Luzzi, Court Administrator

COMMENTS AND RECOMMENDATIONS

Page 118 - "Municipal Court" (General Account) Finding Number:

(1) A review of time payments disclosed that in 3 out of 11 cases, both the judge's signature and the defendant's signature was missing.

Recommendation: Page 121 - (2)

That all approved time payments be signed by both the judge and the defendant.

Response/Corrective Action:

The Court has implemented procedures in order to obtain all necessary signatures on time payment documents.

Implementation Date:

5/31/13

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 15, 2013

Department:

Finance

Respondent:

Robert Pittfield, Chief Financial Officer

COMMENTS AND RECOMMENDATIONS

Finding Number: Page 119 - "Other Post Employment Benefits (OPEB)"

(1) The Township is required under Government Accounting Standards Board No. 45 (GASB) to undertake an actuarial study every two years to determine the Township's annual OPEB cost (expense). The expense is calculated based on the annual required contributions (ARC) of the employer an amount which is actuarially determined. The Township did not have the actuary study performed within the last two years.

Recommendation: Page 121 - (2)

That the Township hire an actuary to determine the Township's GASB Post Retirement Health Benefit expenses.

Response/Corrective Action:

The Township will engage an actuary to determine the Township's OPEB expenses as of 6/30/13.

Implementation Date:

8/1/13

RESOLUTION

CANCELLATION OF OUTSTANDING CHECKS

WHEREAS, certain Salary account (3982549851) checks issued through 12/31/11 still remain outstanding; and

WHEREAS, the total outstanding checks amount to \$5,047.31 as analyzed are:

| Date | Check # | Amount |
|---------------|---------|------------|
| 4/28/2011 | 67477 | \$148.94 |
| 4/28/2011 | 67596 | \$681.35 |
| 5/12/2011 | 67820 | \$172.81 |
| 5/26/2011 | 68360 | \$278.24 |
| 6/23/2011 | 69208 | \$106.08 |
| 7/7/2011 | 69514 | \$223.29 |
| 7/7/2011 | 69608 | \$37.40 |
| 7/7/2011 | 69615 | \$158.61 |
| 7/21/2011 | 69817 | \$88.69 |
| 8/4/2011 | 70315 | \$345.17 |
| 8/18/2011 | 70934 | \$1,069.90 |
| 8/18/2011 | 70993 | \$165.61 |
| 9/1/2011 | 71220 | \$73.89 |
| 9/1/2011 | 71409 | \$119.79 |
| 9/1/2011 | 71444 | \$204.52 |
| 11/24/2011 | 73454 | \$1,173.02 |
| TOTAL CURRENT | : | \$5,047.31 |

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, that the Department of Revenue and Finance is hereby authorized to cancel these outstanding checks.

Dated: June 26, 2013

| | YES | 7,0 | COT VOT IG |
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I HEREBY CERTIFY the foregoing to the 2 True and Correct copy of Recoin fire passed and adopted by the Board of Commissioners of the Township of Morth Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Towns: 1

RESOLUTION

CANCELLATION OF OUTSTANDING CHECKS

WHEREAS, certain Disbursement account (3982549822) checks issued through 12/31/11 still remain outstanding; and

WHEREAS, the total outstanding checks amount to \$1,726.39 as analyzed are:

| Date | Check # | Amount |
|--------------|---------|------------|
| 8/5/2011 | 84141 | \$150.00 |
| 8/24/2011 | 84219 | \$180.00 |
| 8/24/2011 | 84241 | \$1,372.79 |
| 10/12/2011 | 84823 | \$23.60 |
| TOTAL CURREN | T: | \$1,726.39 |

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, that the Department of Revenue and Finance is hereby authorized to cancel these outstanding checks.

Date: June 26, 2013

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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution consequent and adopted by the Board of Commission of the Township of North Bergen in the Scand of Hudson, in the State of New Jersey, at a meeting held on the above date.

TOWNSHIP OF NORTH BERGEN --- HUDSON COUNTY, NEW JERSEY

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

MARY A. DEMPSEY 1533 – 39th Street North Bergen, NJ 07047 LUZ M. PIZA 6408 Grand Avenue, Apt. # 1 North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Mary A. Dempsey of 1533 – 39th Street and Luz M. Piza of 6408 Grand Avenue, Apt. # 1, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "N 9 9 D D F" for Mary A. Dempsey and "H Y 6 1 1 8" for Luz M. Piza, and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31st of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE
BE FORWARDED TO:

(President)

I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.

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TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE TO AUTHORIZE THE ACQUISITION OF PRIVATE PROPERTY FOR PUBLIC PURPOSES AND AUTHORIZING THE COMMENCEMENT OF EMINENT DOMAIN PROCEEDINGS.

WHEREAS, the Township of North Bergen wishes to obtain the private property at 2101 Kennedy Boulevard, also known as Block 43, Lot 48, which is necessary for public purposes; and

WHEREAS, the Township has engaged an appraiser and made an offer to the property owner for the purchase of the aforesaid property, in accordance with statutory requirements; and

WHEREAS, the Township has available \$225,000.00, which represents the estimated compensation for the acquisition; and

WHEREAS, in the event the offer of compensation is not acceptable, it will be necessary for the Township to initiate condemnation proceedings.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that:

Section 1. The Board of Commissioners does hereby determine that it is necessary to acquire the property located at 2101 Kennedy Boulevard, also known as Block 43, Lot 48 for public purposes, i.e., as public parking for the adjacent library annex.

Section 2. The Township hereby authorizes the acquisition of the property known as 2101 Kennedy Boulevard, also known as Block 43, Lot 48 by condemnation for the purpose of acquiring approximately .1263 acres of private

property.

Section 3. The Township is hereby authorized to institute proceedings pursuant to the provisions of the Eminent Domain Act, N.J.S.A. 20:3-1, et seq., for the purposes of acquiring title to the land described herein as Block 43, Lot 48.

Section 4. The estimated \$225,000.00 compensation to be paid for the acquisition of the property as described herein is available by the Township. In accordance with the provisions of N.J.S.A. 20:3-18, the estimated compensation for the taking of private property, if rejected by the property owner, shall be deposited by the Township with the Clerk of the Superior Court upon the filing of any Declaration of Taking, pursuant to N.J.S.A. 20:3-17.

Section 5. The Mayor and/or the Township Administrator and Township Clerk, be and they are hereby authorized and directed to execute the appropriate Verified Complaint, Declaration of Taking and such other documents which may be necessary in order to institute condemnation proceedings and seek a determination by the Court that the Township is duly empowered with the authority to acquire the land herein described for public purposes.

Section 6. If any article, section, sub-section, sentence, clause, or phrase of this ordinance is for any reason deemed to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portion of this ordinance.

Section 7. All other parts, portions and provisions of the North Bergen Code be and the same are hereby ratified and confirmed, except where inconsistent with the

terms hereof. In the event of any such inconsistency, the terms of this ordinance shall be deemed to govern.

Section 8. This Ordinance shall take effect upon the publication as required by law.

Introduced: June 12, 2013

Published:

Adopted:

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I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.