

## TOWNSHIP OF NORTH BERGEN BOARD OF COMMISSIONERS MEETING June 12, 2013 11:00A.M.

This meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

#### MEETING AGENDA (AMENDED)

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

#### A. Resolutions:

- 1. Proclamation congratulating Athena Giannaros on her retirement
- 2. Amending the CY 2013 Budget for a Special Item of Revenue State of New Jersey Summer Food Service Program
- 3. Accepting the Annual Audit by the Governing Body of the Township of North Bergen
- 4. Authorizing payment of claims if and when funds are available and approved
- 5. Authorizing refund of overpayment of taxes
- 6. Authorizing payment to the Alcoholic Beverage Control Board if and when funds are available and approved
- 7. Authorizing payment to the Board of Adjustment if and when funds are available and approved
- 8. Authorizing payment to the Handicapped Parking Board of Review if and when funds are available and approved
- 9. Authorizing payment to the Planning Board if and when funds are available and approved
- 10. Authorizing payment to the Rent Leveling Board if and when funds are available and approved
- 11. Authorizing payment to the Senior Citizens and Disabled Persons Condo/Co-op Conversion Protection Board if and when funds are available and approved
- 12. Authorizing payment to the Traffic Advisory Board if and when funds are available and approved
- 13. Authorizing payment to the Clergy if and when funds are available and approved
- 14. Authorizing clothing allowance for the Department of Public Safety Employees-Vehicle Maintenance
- 15. Authorizing police officers with gun allowance and education incentive for 2013
- 16. Authorizing payment to the Alcoholic Beverage Control Board for a special meeting held on May
- 17. Authorizing payment for sick and vacation
- 18. Awarding a contract to Queues Enforth Development, Inc. for software maintenance service
- 19. Awarding a contract to Karsons Food Service, Inc.

- 20. Awarding a contract to Reliable Tree Service, Inc.
- 21. Rejecting all bids for Maintenance and Repair of Trane HVACR Units and Building Automation Control Systems
- 22. Authorizing an Interlocal Services Agreement between the North Hudson Regional Fire and Rescue and the Township of North Bergen
- 23. Authorizing the execution of a Developers Agreement with DRS Truck Sales, LLC
- 24. Appointing Anna DelGiudice to the Rent Leveling Board for a 3 year term
- 25. Re-appointing Teresa Lamb to the Rent Leveling Board for a 1 year term
- 26. Correcting Tax Assessor & Tax Collector records
- 27. Imposing a lien on 1426 51st Street
- 28. Authorizing the Township to re-schedule a public auction
- 29. Report from Vital Statistics for the month of May

#### B. Ordinance Introduction:

- ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED - Mary A. Dempsey 1533 - 39<sup>th</sup> Street North Bergen, NJ and Luz M. Piza 6408 Grand Avenue North Bergen, NJ 07047
- 2. ORDINANCE TO AUTHORIZE THE ACQUISITION OF PRIVATE PROPERTY FOR PUBLIC PURPOSES AND AUTHORIZING THE COMMENCEMENT OF EMINENT DOMAIN PROCEEDINGS
  - C. Ordinance Adoption:
- ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED - Manuel Espaillat-Molina 7612 Park Avenue North Bergen, NJ and Kenneth J. Zambrana 1402 - 43<sup>rd</sup> Street North Bergen, NJ
- 2. ORDINANCE AUTHORIZING THE LEASE OF A PORTION OF REAL PROPERTY KNOWN AS BLOCK 43, LOT 45, ALSO KNOWN AS 2127 KENNEDY BOULEVARD ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF NORTH BERGEN
- V. Open Public Portion
- VI. Adjournment

AGENDA SUBJECT TO ADDITIONS AND/OR DELETIONS

Erin Barillas Township Clerk

RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON THAT THE PROPER TOWNSHIP OFFICIALS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE TOWNSHIP CHECKS IN PAYMENT OF THE FOLLOWING CLAIMS, IF AND WHEN FUNDS ARE AVAILABLE.

|   | DATED: JUI | VE <sub>E</sub> }2 | 2013 | NOT<br>VOT NG |
|---|------------|--------------------|------|---------------|
| L | Caprera    | <b>\</b>           |      |               |
| İ | Farm o     | <b>\</b>           |      |               |
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| į |            |                    |      |               |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey. at a meeting held on the above date.

Township Cierk

| Account Number  | Description   | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name   | Transaction<br>Amount        |
|---|---|----------------|------------------|--|------------------------------|
| 20-293-56-000-009   | LEA PROGRAM   | 58832          | 2389             | ECONOMICAL BAG & SUPPLY C  | 46.00                        |
|   |   | Vendor Total   | 2389 E           | CONOMICAL BAG & SUPPLY C   | 46,00                        |
| 20-293-56-000-005<br>20-293-56-000-014<br>20-293-56-000-014 | PLANNING BOARD ES<br>BD.OF ADJ.ESCROW<br>BD.OF ADJ.ESCROW | CRO            | 3175             | GITTLEMAN,MUHLSTOCK,<br>GITTLEMAN,MUHLSTOCK,<br>GITTLEMAN,MUHLSTOCK, | 330,19<br>1,394.00<br>102.00 |
|   |   | Vendor Total   | 3175 GI          | ITTLEMAN,MUHLSTOCK,  | 1,826.19                     |
| 20-293-56-000-029   | LAW ENFORCEMENT   | 59540          | 5199             | MACO OFFICE SUPPLIES   | 2,384.60                     |
|   |   | Vendor Total   | 5199 M.          | ACO OFFICE SUPPLIES  | 2,384.60                     |
| 19-291-56-000-001   | RESERVE FOR DOG F   | UND            | 6251             | N.J.STATE DEPT.OF HEALTH   | 150.00                       |
|   |   | Vendor Total   |                  | J.STATE DEPT.OF HEALTH   | 150.00                       |
| 01-207-55-000-000   | BD.OF ED.SCHOOL TA  | XE             | 6420             | NORTH BERGEN BOARD OF ED.  | 2,000,000.00                 |
|   |   | Vendor Total   | 6420 N           | ORTH BERGEN BOARD OF ED.   | 2,000,000.00                 |
| 20-293-56-000-014   | BD,OF ADJ.ESCROW  |                |                  | CALDARELLA, FENECK & ASSO.   | 503.25                       |
| 20-293-56-000-014   | BD.OF ADJ.ESCROW  |                |                  | CALDARELLA, FENECK & ASSO.   | 235.25                       |
| 20-293-56-000-014   | BD.OF ADJ.ESCROW  |                |                  | CALDARELLA, FENECK & ASSO.   | 344.35                       |
| 20-293-56-000-014   | BD.OF ADJ.ESCROW  |                | 211217           | CALDARELLA, FENECK & ASSO.   | 344.35                       |
|   |   | Vendor Total   |                  | ALDARELLA,FENECK & ASSO.   | 1,427.20                     |
| 20-293-56-000-014   | BD.OF ADJ.ESCROW  |                | 211561           | NETCHERT, DINEEN & HILLMA  | 693.00                       |
|   |   | Vendor Total   | 211561 N         | ETCHERT, DINEEN & HILLMA   | 693.00                       |
|   | Dep   | artment Total  | G                | ENERAL LEDGER  | 2,006,526.99                 |
| 01-201-27-330-032   | GAS REIMBURSEMEN  | Τ              | 2030             | FRANK DI BENEDETTO   | 96.52                        |
|   |   | Vendor Total   | 2030 FI          | RANK DI BENEDETTO  | 96,52                        |
| 01-201-27-330-020   | OFFICE SUPPLIES   | 59756          | 2389             | ECONOMICAL BAG & SUPPLY C  | 117.45                       |
|   |   | Vendor Total   | 2389 E           | CONOMICAL BAG & SUPPLY C   | 117.45                       |
| 01-201-20-157-113   | SPECIAL LITIGATION  |                | 3175             | GITTLEMAN, MUHLSTOCK,  | 6,698.00                     |
| 01-201-20-157-113   | SPECIAL LITIGATION  |                | 3175             | GITTLEMAN, MUHLSTOCK,  | 10,409.56                    |
|   |   | Vendor Total   | 3175 G           | ITTLEMAN, MUHLSTOCK,   | 17,107.56                    |
| 01-201-20-100-024   | OTHER SERVICES  |                | 3990             | THE HUDSON REPORTER  | 122.87                       |
|   |   | Vendor Total   | 3990 TI          | ASSOC<br>HE HUDSON REPORTER ASSOC                                    | 122.87                       |
| 01-201-20-111-029   | SEMINARS/SCH00L/TI  | 1AS            |                  | INSTITUTE FOR PROFESSIONA  | 99.00                        |
| •                     |   | Vendor Total   | 4166 IN          | ISTITUTE FOR PROFESSIONA   | 99.00                        |
| ** ** ** ** **  | OFFICE SUPPLIES   | 59904          | 5199             | _  | 137.94                       |
| 01-201-20-100-020<br>01-201-20-100-020                      | OFFICE SUPPLIES   | 59769          | 5199             |  | 136.44                       |
| 01-201-20-100-020   | OFFICE SUPPLIES   | 59753          | 5199             |  | 113.19                       |
| 01-201-20-125-020   | OFFICE SUPPLIES   | 59407          | 5199             | MACO OFFICE SUPPLIES   | 167.32                       |
|   |   | Vendor Total   | 5199 M           | IACO OFFICE SUPPLIES   | 554.89                       |
| 01-201-20-107-033   | PRINTING  | 59870          | 7850             | ROYAL PRINTING SERVICE   | 200.00                       |
| 01-201-20-107-033   | PRINTING  | 58621          | 7850             |  | 129.50                       |
| 01-201-20-107-033   | PRINTING  | 58621          | 7850             | ROYAL PRINTING SERVICE   | 749.00                       |
| 01-201-20-107-033   | PRINTING  | 58621          | 7850             | ROYAL PRINTING SERVICE   | 109.75                       |
|   |   | Vendor Total   | 7850 R           | OYAL PRINTING SERVICE  | 1,188.25                     |
| 01-201-20-122-106   | SERVICE CONTRACT  | 58775          | 9660             | VISION MEDIA INC.  | 5,000.00                     |
| 01-201-20-122-106   | SERVICE CONTRACT  | 59822          | 9660             | VISION MEDIA INC.  | 13,518.96                    |
|   |   | Vendor Total   | 9660 V           | ISION MEDIA INC.   | 18,518.96                    |
| 01-201-27-330-032   | GAS REIMBURSEMEN  |                | 13136            | ROSEMARY ROQUE   | 38.88                        |
| 01-201-21-000-002   | C, .0 (12/11/24 192/11/41                                 | Vendor Total   | 13136 P          | OSEMARY ROQUE  | 38.88                        |
| 01-201-23-220-116   | DENTAL  | AGUIDOL LOGAL  |                  | HORIZON BLUE CROSS & BLUE  | 31,842.09                    |
|   |   |                |                  |  |                              |

| Account Number   | Description   | P.O.<br>Number  | Vendor<br>Number                                       | Vendor<br>Name   | Transaction<br>Amount  |
|--|---|---|--|--|--|
| 01-201-23-220-117  | EYE CARE  | Vendor Total  |  | ORIZON BLUE CROSS & BLUE<br>EYE CONTACT VISION CENTER  | <b>31,842.09</b><br>3,027.28                                       |
| 01-201-20-155-028  | SUBS, PUBLICATIONS  | Vendor Total<br>59755   |  | YE CONTACT VISION CENTER WEST GROUP PAYMENT CTR.   | <b>3,027.28</b><br>483.96  |
| 01-201-43-490-304  | INTERPRETER   | Vendor Total  |  | EST GROUP PAYMENT CTR.<br>SONIA VELEZ  | <b>483.96</b><br>2,024.00  |
| 01-201-27-330-032  | GAS REIMBURSEMEN  | Vendor Total<br>T   |  | ONIA VELEZ<br>PAUL MIDDLETON   | <b>2,024.00</b><br>83.16   |
| 01-201-20-157-113<br>01-201-20-157-113<br>01-201-20-157-113  | SPECIAL LITIGATION<br>SPECIAL LITIGATION<br>SPECIAL LITIGATION                        | Vendor Total  | 16890<br>16890   | AUL MIDDLETON<br>WEINER LESNIAK LLP<br>WEINER LESNIAK LLP<br>WEINER LESNIAK LLP  | 83.16<br>258.20<br>444.30<br>119.00                                |
| 01-201-20-157-113  | SPECIAL LITIGATION  | Vendor Total  |  | EINER LESNIAK LLP<br>JOHNSON & CONWAY,LLP  | <b>821.50</b><br>4,538.78  |
| 01-201-20-122-108<br>01-201-20-122-108<br>01-201-20-122-108  | ADVERTISING<br>ADVERTISING<br>ADVERTISING   | Vendor Total  | 211413<br>211413                                       | OHNSON & CONWAY,LLP CINE Y NOVELAS CINE Y NOVELAS CINE Y NOVELAS   | <b>4,538.78</b><br>600.00<br>900.00<br>900.00                      |
| 01-201-20-100-020<br>01-201-20-100-020<br>01-201-20-106-020<br>01-201-20-107-022<br>01-201-20-107-022<br>01-201-27-330-020 | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES COPY PAPER COPY PAPER OFFICE SUPPLIES | Vendor Total<br>59810<br>59711<br>59658<br>59768<br>5982<br>59714 | 211495<br>7 211495<br>9 211495<br>5 211495<br>1 211495 | INE Y NOVELAS  W.B. MASON CO, INC.   2,400.00<br>54.24<br>292.74<br>255.76<br>56.50<br>397.20<br>226.64 |
| 01-201-27-330-029  | SEMINARS/SCHOOLS  | Vendor Total  |  | I.B. MASON CO, INC.<br>JANET CASTRO  | <b>1,283.08</b><br>25.00   |
| 01-201-20-107-123<br>01-201-20-107-123   | RENTAL PURCHASE I   |   | 211648   | ANET CASTRO<br>DEER PARK SPRING WATER<br>DEER PARK SPRING WATER  | 25.00<br>22.15<br>775.88   |
| 01-201-43-490-143  | OTHER PROF. SERVI   | Vendor Total<br>CES   | 212241   | EER PARK SPRING WATER<br>METRO TRANSCRIPTS, LLC  | 798.03<br>742.00   |
| 01-201-43-490-027  | MISCELLANEOUS   | Vendor Total  | 212264   | F.C RICHARD & SON STORE#4  | 7 <b>42.06</b><br>114.98<br>1 <b>14.9</b> 8                        |
| 01-201-20-100-024  | OTHER SERVICES  | Vendor Total  | 212335   | .C RICHARD & SON STORE#4 5 THE JERSEY JOURNAL  | 89.99<br>89.99   |
| 01-201-20-124-035  | CONSULTING SERVICE  |   | 212517   | HE JERSEY JOURNAL DOLAN & DEAN   | 285.00<br>285.00   |
| 01-201-20-125-035  | SENIOR CITIZEN PRO  |   | 212676   | PHOENIX THEATERS   | 300.00   |
| 01-201-43-490-304  | INTERPRETER   | Vendor Total  | 212735   | HOENIX THEATERS  JUNE KONG-JUN PANG  | 225.00<br>225.00   |
| 01-201-20-107-025<br>01-201-20-107-025<br>01-201-20-107-025<br>01-201-20-107-025   | RENTALS & LEASES<br>RENTALS & LEASES<br>RENTALS & LEASES<br>RENTALS & LEASES          | Vendor Total<br>5954<br>5927<br>5927                              | 4 212771<br>4 212771<br>4 212771                       | MUNICIPAL CAPITAL CORPORA  | 451.93<br>255.62<br>199.25<br>619.97                               |

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| Account Number  | Description         | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name               | Transaction<br>Amount |
|---|---------------------|----------------|------------------|------------------------------|-----------------------|
| 01-201-20-107-025   | RENTALS & LEASES    |                | 212771           | MUNICIPAL CAPITAL CORPORA    | 451.93                |
|   | •                   | Vendor Total   | 212771 MU        | UNICIPAL CAPITAL CORPORA     | 1,978.70              |
| 01-201-20-120-024   | OTHER SERVICES      | 59734          |                  | FILE BANK, INC.              | 4,700.93              |
|   | ·                   | Vendor Total   | 212981 Fil       | LE BANK, INC.                | 4,700.93              |
| 01-201-43-490-144   | REPLACE JUDGES      |                | 213025           | CHERYL SCOTT CASHMAN         | 600.00                |
|   | •                   | Vendor Total   | 213025 CH        | HERYL SCOTT CASHMAN          | 600.00                |
| 31-201-43-490-304   | INTERPRETER         |                | 213031           | JOHN P. MOLINA               | 92.00                 |
|   |                     |                | 213031 JO        | DHN P. MOLINA                | 92.00                 |
| 11-201-43-490-146   | POSTAGE METER/SUP   |                |                  | NEOPOST USA INC.             | 233,00                |
| 11-203-43-490-146   | POSTAGE METER/SUPF  |                |                  | NEOPOST USA INC.             | 255,50                |
|   |                     |                |                  | EOPOST USA INC.              | 488.50                |
| 1-201-27-340-110  | ANIMAL CONTROL SER  | VI 58814       | 213217           | HUDSON COUNTY ANIMAL         | 12,083.33             |
|   |                     |                |                  | JDSON COUNTY ANIMAL          | 12,083.33             |
| 1-201-20-107-025  | RENTALS & LEASES    | 59529          | 213379           | BALBOA CAPITAL CORP.         | 339.65                |
|   | •                   | /endor Total   | 213379 BA        | ALBOA CAPITAL CORP.          | 339.65                |
| 1-201-23-220-115  | B/C B/S             |                | 213543           | CERIDIAN BENEFIT SERVICES    | 160.00                |
|   | •                   | /endor Total   | 213543 CE        | RIDIAN BENEFIT SERVICES      | 160.00                |
| 1-201-23-220-115  | B/C B/S             |                | 213758           | DISCOVERY BENEFITS           | 41.66                 |
|   | ,                   | /endor Total   | 213758 DIS       | SCOVERY BENEFITS             | 41.66                 |
| 1-201-20-122-106  | SERVICE CONTRACT    |                |                  | LABELS & LISTS, INC.         | 411.35                |
|   | ,                   | /endor Total   | 213985 LA        | BELS & LISTS, INC.           | 411.35                |
| 1-201-43-490-304  | INTERPRETER         |                |                  | ACCURATE LANGAUAGE SERVIC    | 350.00                |
|   | ,                   | /endor Total   | 213988 AC        | CURATE LANGAUAGE SERVIC      | 350.00                |
| 1-201-20-126-024  | OTHER SERVICES      |                |                  | DUNKING DONUTS               | 105.16                |
|   | ,                   | /endor Total   | 213989 DU        | INKING DONUTS                | 105.16                |
| 1-201-20-125-035  | SENIOR CITIZEN PROG | R              | 213992           | PLATZL BROUHAUS              | 250.00                |
|   | ,                   | /endor Total   | 213992 PL        | ATZL BROUHAUS                | 250.00                |
|   |                     | rtment Total   |                  | IBLIC AFFAIRS                | 108,529.51            |
| 1-201-20-130-267  | PAYROLL COSTS       |                | 110              | ADP                          | 4,096,45              |
| 1-201-20-130-267  | PAYROLL COSTS       |                |                  | ADP                          | 303.75                |
| 1-201-20-130-267  | PAYROLL COSTS       |                | 110              | ADP                          | 1,409.15              |
| 1-201-20-130-267  | PAYROLL COSTS       |                | 110              | ADP                          | 405.00                |
|   | •                   | /endor Total   | 110 AD           | )P                           | 6,214.35              |
| 1-201-22-200-032  | GAS REIMBURSEMENT   |                | 660              | JOHN BELLUARDO               | 31.70                 |
|   | •                   | /endor Total   | 660 JO           | HN BELLUARDO                 | 31.70                 |
| 1-201-20-130-039  | COMPUTER MAINTENA   | NCE 59479      | 3484             | H & L SYSTEMS,INC.           | 1,000.00              |
|   | •                   | /endor Total   | 3484 H &         | & L SYSTEMS,INC.             | 1,000.00              |
| 1-201-20-150-034  | SPECIAL ASSESSING   |                | 5300             | INFOCROSSING, INC.           | 966.01                |
|   | •                   | /endor Total   | 5300 INF         | FOCROSSING,INC.              | 966.01                |
|   | OTHER REIMBURSEME   |                |                  | DAVID PRINA                  | 25.00                 |
| 1-201-22-200-026  |                     |                |                  | DAVID PRINA                  | 40.00                 |
|   | GAS REIMBURSEMENT   |                |                  |                              |                       |
|   |                     | /endor Total   | 7293 DA          | VID PRINA                    | 65,00                 |
| 1-201-22-200-032  |                     | /endor Total   | •                | VID PRINA<br>FEDERAL EXPRESS | 65.00<br>24.19        |
| 11-201-22-200-026<br>11-201-22-200-032<br>11-201-20-136-043 | POSTAGE             |                | 210875           |                              |                       |

| Account Number                         | Description                       | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name             | Transaction<br>Amount |
|--|-----------------------------------|----------------|------------------|----------------------------|-----------------------|
|  | Vend                              | or Total       | 211495 W         | B. MASON CO, INC.          | 51.66                 |
| 01-201-22-200-026                      | OTHER REIMBURSEMENT               |                |                  | RICHARD SALAMON III        | 25.00                 |
| 01-201-22-200-032                      | GAS REIMBURSEMENT                 |                |                  | RICHARD SALAMON III        | 50.00                 |
|  |                                   | or Total       |                  | CHARD SALAMON III          | 75.00                 |
| 01-201-22-200-026                      | OTHER REIMBURSEMENT               | Or Jolan       |                  | JOHN J. LONGO              | 25.00                 |
| 01-201-22-200-028                      | GAS REIMBURSEMENT                 |                |                  | JOHN J. LONGO              | 30.00                 |
| 01-201-22-200-032                      |                                   |                |                  |                            |                       |
|  |                                   | or Total       |                  | OHN J. LONGO               | 55.00                 |
| 01-201-22-200-032                      | GAS REIMBURSEMENT                 |                | 212552           | JUAN QUINTERO              | 45.00                 |
|  | Vend                              | or Total       | 212552 JU        | IAN QUINTERO               | 45.00                 |
| 01-201-20-145-031                      | TRAVEL/MTGS/MEMBERSH              |                | 212633           | SANDRA ORTEGA              | 40.00                 |
|  | Vend                              | or Total       | 212633 SA        | ANDRA ORTEGA               | 40.00                 |
|  | Departme                          | nt Total       | 2 RE             | EVENUE & FINANCE           | 8,567.91              |
| 01-201-26-315-206                      | OUTSIDE VEHICLE REPA              | 59854          | 720              | BEYER BROS.CORP.           | 600.72                |
|  | Vend                              | or Total       | 720 B            | EYER BROS.CORP.            | 600.72                |
| 01-201-26-315-205                      | AUTOMOTIVE PARTS                  | 59775          | •                | CLIFFSIDE BODY CORP.       | 351.26                |
| 0, 20, 20 0,0 40                       |                                   | or Total       | •                | IFFSIDE BODY CORP.         | 351,26                |
| 01-201-26-315-024                      | OTHER SERVICES                    | 59708          |                  | ECONOMICAL BAG & SUPPLY C  | 141.00                |
| 01-201-26-315-024                      |                                   |                |                  |                            |                       |
|  |                                   | or Total       |                  | CONOMICAL BAG & SUPPLY C   | 141.00                |
| 01-201-26-315-257                      | AUTO & TRUCK PARTS                | 59778          |                  | FIRE & SAFETY SERVICES ,L  | 755,91                |
| 01-201-26-315-257                      | AUTO & TRUCK PARTS                | 59779          |                  | FIRE & SAFETY SERVICES ,L. | 666.89                |
| 01-201-26-315-257                      | AUTO & TRUCK PARTS                | 59867          |                  | FIRE & SAFETY SERVICES ,L  | 2,087.97              |
| 01-201-26-315-257                      | AUTO & TRUCK PARTS                | 59869          |                  | FIRE & SAFETY SERVICES ,L  | 166.56                |
|  | Vend                              | or Total       |                  | RE & SAFETY SERVICES ,L    | 3,677.33              |
| 01-201-26-315-261                      | MISCELLANEOUS                     | 59777          | 3351             | GRAINGER                   | 107.80                |
|  | Vend                              | or Total       | 3351 G           | RAINGER                    | 107.80                |
| 01-201-25-240-104                      | DARE PROGRAM                      | 59757          | 5199             | MACO OFFICE SUPPLIES       | 59.43                 |
|  | Vend                              | or Total       | 5199 M           | ACO OFFICE SUPPLIES        | 59.43                 |
| 01-201-26-315-024                      | OTHER SERVICES                    | 59860          |                  | JOHN'S MAIN AUTO BODY      | 150.00                |
| 01-201-26-315-214                      | VEHICLE BODY REPAIRS              | 59134          |                  | JOHN'S MAIN AUTO BODY      | 250,00                |
| 31 237 23 314 27.                      |                                   | or Total       | 5260 .10         | HN'S MAIN AUTO BODY        | 400.00                |
| 04 004 00 045 005                      |                                   | 59864          |                  | M & G AUTO INC.            | 886.07                |
| 01-201-26-315-205                      | AUTOMOTIVE PARTS AUTOMOTIVE PARTS | 59786          |                  |                            | 271.25                |
| 01-201-26-315-205<br>01-201-26-315-205 | AUTOMOTIVE PARTS                  | 59824          |                  | M & G AUTO INC.            | 1,040.09              |
| 01-201-26-315-213                      | OFFICE EMERGENCY MAN              | 59832          |                  | M & G AUTO INC.            | 6.61                  |
| 01-201-26-315-257                      | AUTO & TRUCK PARTS                | 59866          |                  | M & G AUTO INC.            | 31.14                 |
|  | Vend                              | or Total       | 5674 M           | & G AUTO INC.              | 2,235.16              |
| 01-201-26-315-191                      | TIRES & TUBES                     | 59785          |                  | SILVERA'S TIRE             | 80.00                 |
| 01 201 20 010 101                      |                                   | or Total       | 9490 SI          | LVERA'S TIRE               | 80.00                 |
|  |                                   | or total       |                  | JOHN SYBEL                 | 25.86                 |
| 01-201-25-240-052                      | PUBLIC SAFETY EQUIPM              |                |                  |                            |                       |
|  |                                   | or Total       |                  | OHN SYBEL                  | 25.86                 |
| 01-201-25-240-102                      | MEDICAL EXPENSES                  | 59723          | 9370             | TURN OUT FIRE & SAFETY IN  | 242.96                |
|  | Vend                              | or Total       | 9370 TU          | IRN OUT FIRE & SAFETY IN   | 242.96                |
| 01-201-26-315-192                      | LUBRICANTS & MOTOR F              | 59856          | 9750             | DAVID WEBER OIL            | 727.00                |
| 01-201-26-315-192                      | LUBRICANTS & MOTOR F              | 59823          | 9750             | DAVID WEBER OIL            | 1,472.65              |
|  | Vend                              | or Total       | 9750 D           | AVID WEBER OIL             | 2,199.65              |
| 01-201-25-283-024                      | OTHER SERVICES                    |                | ****             | PROUT & CAMMAROTA, LLC     | 310.00                |
| 01-201-20-200-024                      | O ITILIT DEITY I DED              |                |                  | •                          |                       |

| Account Number                          | Description                             | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name            | Transaction<br>Amount |
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| 01-201-25-283-024                       | OTHER SERVICES                          | -              | 14643            | PROUT & CAMMAROTA, LLC    | 310.00                |
|   | Vend                                    | lor Total      | 14643 PI         | ROUT & CAMMAROTA, LLC     | 620.00                |
| 01-201-26-315-206                       | OUTSIDE VEHICLE REPA                    | 59858          |                  | RICHMOND SPRING & SUSPENS | 1,195.58              |
|   |   | or Total       | 14742 R          | ICHMOND SPRING & SUSPENS  | 1,195.58              |
| 01-201-26-315-025                       | RENTAL & LEASES                         | 59853          | 15199            | PRIME UNIFORM INC.        | 477.00                |
|   | Vend                                    | lor Total      | 15199 PI         | RIME UNIFORM INC.         | 477.00                |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59702          |                  | AUTOMOTIVE BRAKE COMPANY  | 1,101.10              |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59742          |                  | AUTOMOTIVE BRAKE COMPANY  | 197.17                |
| 01-201-26-315-257                       | AUTO & TRUCK PARTS                      | 59784          | 15262            | AUTOMOTIVE BRAKE COMPANY  | 184.24                |
|   | Vend                                    | lor Total      | 15262 A          | UTOMOTIVE BRAKE COMPANY   | 1,482.51              |
| 01-201-26-315-195                       | REPAIR AUTO/SAFETY E                    | 59827          | 15554            | EWE AUTO SEAT COVER INC.  | 140.00                |
|   | Vend                                    | ior Total      | 15554 EV         | WE AUTO SEAT COVER INC.   | 140.00                |
| 01-201-25-283-028                       | SUBSCRIPTIONS/PUBLIC                    |                | 15787            | STATE OF N.J. DIVISION OF | 195.00                |
|   | Vend                                    | lor Total      | 15787 S          | TATE OF N.J. DIVISION OF  | 195.00                |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59835          | 16145            | STADIUM AUTO MALL SALES,  | 114.06                |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59773          | 16145            | STADIUM AUTO MALL SALES,  | 513.37                |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59829          | 16145            | STADIUM AUTO MALL SALES,  | 465.63                |
|   | Vend                                    | lor Total      | 16145 S          | TADIUM AUTO MALL SALES,   | 1,093.06              |
| 01-201-25-240-029                       | SEMINARS/SCHOOL/TRAI                    | 59792          | 16596            | MORRIS COUNTY             | 310.00                |
|   | Vend                                    | lor Total      | 16596 M          | ORRIS COUNTY              | 310.00                |
| 01-201-26-315-257                       | AUTO & TRUCK PARTS                      | 59744          | 17070            | DELUXE INTERNATIONAL      | 19.38                 |
|   | Vend                                    | lor Total      | 17070 DI         | ELUXE INTERNATIONAL       | 19.38                 |
| 01-201-25-240-048                       | COMMUNICATION/EQUIP.                    |                | 210330           | VERIZON WIRELESS          | 2,585.12              |
|   | Vend                                    | ior Total      | 210330 VI        | ERIZON WIRELESS           | 2,585.12              |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59739          |                  | UNITED RENTALS            | 10.26                 |
| * |   | or Total       | 210678 UI        | NITED RENTALS             | 10.26                 |
| 01-201-26-315-205                       | AUTOMOTIVE PARTS                        | 59772          | 210731           | WESTSIDE AUTO WRECKERS    | 175.00                |
| V(-201-20 510 200                       | •                                       |                |                  | ESTSIDE AUTO WRECKERS     | 175.00                |
| 01-201-26-315-257                       | AUTO & TRUCK PARTS                      | 59774          |                  | ROBERT'S AND SON, INC.    | 300.00                |
| 01 201 20 010 201                       |   | lor Total      |                  | OBERT'S AND SON, INC.     | 300.00                |
| 01-201-20-102-020                       | OFFICE SUPPLIES                         | 59644          |                  | W.B. MASON CO, INC.       | 18.40                 |
| 01 201 20 102 020                       | *************************************** | lor Total      | •                | A.B. MASON CO, INC.       | 18.40                 |
| 01-201-25-260-024                       | OTHER SERVICES                          |                |                  | MEDICAL TRANSPORTATION    | 85.00                 |
| 01-201-25-260-024                       | OTHER SERVICES                          |                |                  | MEDICAL TRANSPORTATION    | 140.00                |
| 01-201-25-260-024                       | OTHER SERVICES                          |                |                  | MEDICAL TRANSPORTATION    | 140.00                |
|   | Vane                                    | lor Total      | 211843 M         | EDICAL TRANSPORTATION     | 365.00                |
| 04 004 00 045 055                       | ELECTRICAL AUTO PART                    | 59780          |                  | EAST COAST EMERGENCY LIGH | 907.20                |
| 01-201-26-315-255<br>01-201-26-315-257  | AUTO & TRUCK PARTS                      | 59868          |                  | EAST COAST EMERGENCY LIGH | 399.18                |
|   | Vend                                    | lor Total      | 211964 E         | AST COAST EMERGENCY LIGH  | 1,306.38              |
| 01-201-25-240-102                       | MEDICAL EXPENSES                        | 59794          | 212061           | INSTITUTE FOR FORENSIC    | 3,000.00              |
|   | Van                                     | or Total       | 212061 IN        | ISTITUTE FOR FORENSIC     | 3,000.00              |
| 01-201-26-315-198                       | CAR WASH & LUB                          | 59136          |                  | BIG DADDY'S CAR WASH &    | 914.50                |
| 01-201-20-313-130                       | -                                       |                |                  | IG DADDY'S CAR WASH &     | 914.50                |
|   |   |                |                  |                           | 60.00                 |
| 01-201-26-315-204                       | BRAKE & FRONT END                       | 59859          |                  | A & J TIRE SERVICE        |                       |
|   | Vend                                    | ior Total      |                  | & J TIRE SERVICE          | 60.00                 |
| 01-201-26-315-201                       | SWEEPER, BROOMS, PART                   | 59771          | 212976           | FRANK'S TRUCK CENTER, INC | 36.12                 |

| Account Number                         | Description                        | P.O.<br>Number      | Vendor<br>Number | Vendor<br>Name  | Transaction<br>Amount    |
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| 01-201-26-315-204                      | Ver<br>BRAKE & FRONT END           | ndor Total<br>59828 |                  | RANK'S TRUCK CENTER, INC<br>ROUTE 45 CHRYSLER JEEP DO | 36.12<br>103.64          |
| 01 201 20 010 201                      |                                    |                     |                  | OUTE 46 CHRYSLER JEEP DO                              |                          |
| 01-201-26-315-027                      | MISCELLANEOUS                      | 59834               |                  | ALL TRAFFIC SOLUTIONS                                 | 1 <b>03.64</b><br>925.00 |
|  |                                    |                     |                  | LL TRAFFIC SOLUTIONS                                  | 925.00                   |
| 01-201-26-315-024                      | OTHER SERVICES                     | 59603               |                  | ALERT LOCKSMITHS, INC.                                | 100.00                   |
| 01-201-26-315-261                      | MISCELLANEOUS                      | 59605               |                  | ALERT LOCKSMITHS, INC.                                | 150.00                   |
| ** ***                                 |                                    |                     |                  | LERT LOCKSMITHS, INC.                                 | 250,00                   |
| 01-201-26-315-025<br>01-201-26-315-025 | RENTAL & LEASES<br>RENTAL & LEASES | 59524<br>59524      |                  |   | 528.49<br>532.56         |
| 01-201-20-315-025                      |                                    |                     | 213518 AI        |   | 1.061.05                 |
| 01-201-25-260-027                      | MISCELLANEOUS                      | idor Total<br>59410 |                  | HENRY SCHEIN, INC.                                    | 2,256.06                 |
| 01-201-25-260-102                      | MEDICAL EXPENSES                   | 59583               |                  | HENRY SCHEIN, INC.                                    | 3,034,40                 |
| 01-201-25-260-102                      | MEDICAL EXPENSES                   | 59583               |                  | HENRY SCHEIN, INC.                                    | 173.76                   |
| 01-201-25-260-102                      | MEDICAL EXPENSES                   | 59583               |                  | HENRY SCHEIN, INC.                                    | 10.66                    |
| 01-201-25-260-102                      | MEDICAL EXPENSES                   | 59583               | 213662           | HENRY SCHEIN, INC.                                    | 69.50                    |
|  | Ven                                | dor Total           | 213662 HI        | ENRY SCHEIN, INC.                                     | 5,544.38                 |
| 01-201-26-315-261                      | MISCELLANEOUS                      | 59788               |                  | AMP PRODUCTS LLC                                      | 334.09                   |
|  | Ven                                | dor Total           | 213703 AI        | MP PRODUCTS LLC                                       | 334.09                   |
| 01-201-26-315-205                      | AUTOMOTIVE PARTS                   | 59782               |                  | RE-TRON TECHNOLOGIES INC.                             | 477.65                   |
|  |                                    | dor Total           | 213729 RI        | E-TRON TECHNOLOGIES INC.                              | 477,65                   |
| 01-201-25-240-029                      | SEMINARS/SCHOOL/TRAI               | 59795               |                  | BERGEN COUNTY   | 140.00                   |
| 01-201-25-240-029                      | SEMINARS/SCHOOL/TRAI               | 59796               |                  | BERGEN COUNTY   | 765.00                   |
|  | Ven                                | dor Total           | 213765 BI        | ERGEN COUNTY  | 905.00                   |
| 01-201-26-315-205                      | AUTOMOTIVE PARTS                   | 59776               | 213789           | EASTERN ELECTRONICS SERVI                             | 200.00                   |
| 01-201-26-315-205                      | AUTOMOTIVE PARTS                   | 59830               |                  | EASTERN ELECTRONICS SERVI                             | 200,00                   |
|  | Ven                                | dor Total           | 213789 EA        | ASTERN ELECTRONICS SERVI                              | 400.00                   |
| 01-203-20-102-024                      | OTHER SERVICES                     |                     | 213848           | BOULEVARD DINER                                       | 285,53                   |
|  | Vén                                | dor Total           | 213848 B         | DULEVARD DINER  | 285.53                   |
| 01-201-25-240-102                      | MEDICAL EXPENSES                   | 59733               | 213967           | PAUL MITCHEL ASSOCIATES                               | 610.93                   |
|  | Ven                                | dor Total           | 213967 PA        | AUL MITCHEL ASSOCIATES                                | 610.93                   |
|  |                                    | ent Total           |                  | JBLIC SAFETY  | 35,321.75                |
| 01-201-21-180-066                      | LEGAL SERVICES                     |                     | 3175             | GITTLEMAN, MUHLSTOCK,                                 | 2,499.00                 |
| 01-201-21-100 000                      |                                    | idor Total          |                  | TTLEMAN, MUHLSTOCK,                                   | 2,499.00                 |
| 04 004 00 000 405                      | REPAIR-MACHINERY & E               | 59752               |                  | GRAINGER  | 681.70                   |
| 01-201-26-290-105<br>01-201-26-290-105 | REPAIR-MACHINERY & E               | 59704               |                  | GRAINGER  | 381.06                   |
| 01-201-26-290-105                      | REPAIR-MACHINERY & E               | 59751               |                  | GRAINGER  | 39.78                    |
|  |                                    | dor Total           | 3351 GI          | RAINGER   | 1,102.54                 |
| 01-201-26-290-105                      | REPAIR-MACHINERY & E               | 59798               |                  | LAWSON PRODUCTS, INC.                                 | 432.40                   |
| 01-201-20-200-100                      |                                    | dor Total           |                  | AWSON PRODUCTS,INC.                                   | 432.40                   |
| 04 004 00 000 405                      | REPAIR-MACHINERY & E               | 59816               |                  | M & G AUTO INC.                                       | 81.92                    |
| 01-201-26-290-105                      |                                    | **                  |                  |   | 81.92                    |
|  |                                    | dor Total           |                  | & G AUTO INC.   | 258.60                   |
| 01-201-26-290-059                      | ST.& RD.EQUIP.                     |                     |                  | REUTHER MATERIAL REUTHER MATERIAL                     | 17.40                    |
| 01-201-26-290-059                      | ST.& RD.EQUIP.                     |                     |                  | REUTHER MATERIAL                                      | 65.90                    |
| 01-201-26-290-059                      | ST.& RO.EQUIP.<br>ST.& RD.EQUIP.   |                     |                  | REUTHER MATERIAL                                      | 23,60                    |
| 01-201-26-290-059                      |                                    |                     |                  |   | 365,50                   |
|  | Ver                                | dor Total           | 7630 RI          | EUTHER MATERIAL                                       | 369.30                   |

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| Account Number                         | Description                            | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name   | Transaction<br>Amount     |
| 01-201-26-290-046                      | CLOTHING ALLOWANCE                     | 59818          | 9420             | UNIFORMS BY ROSE                                       | 140.00                    |
|  | Vendo                                  | or Total       | 9420 UI          | NIFORMS BY ROSE  | 140.00                    |
| 01-201-26-290-046                      | CLOTHING ALLOWANCE                     | 59819          | 15199            | PRIME UNIFORM INC.                                     | 1,710.00                  |
|  | Vende                                  | or Total       | 15199 P          | RIME UNIFORM INC.                                      | 1,710.00                  |
| 01-201-26-290-060                      | SNOW REMOVAL-SALT                      |                | 210608           | ATLANTIC SALT, INC.                                    | 994.07                    |
|  | Vend                                   | or Total       | 210608 A         | TLANTIC SALT,INC.                                      | 994.07                    |
| 01-201-21-185-024                      | OTHER SERVICES                         |                | 211217           | CALDARELLA, FENECK & ASSO.                             | 108.75                    |
|  | Vend                                   | or Total       |                  | ALDARELLA,FENECK & ASSO.                               | 108.75                    |
| 01-201-26-290-024                      | OTHER SERVICES                         | 59801          | 211475           | VALLEY HEALTH MEDICAL GRO                              | 323.00                    |
|  | Vend                                   | or Total       |                  | ALLEY HEALTH MEDICAL GRO                               | 323,00                    |
| 01-201-26-290-020                      | OFFICE SUPPLIES                        | 59716          | 211495           | W.B. MASON CO, INC.                                    | 586,42                    |
|  |  | or Total       |                  | A.B. MASON CO, INC.                                    | 586.42                    |
| 01-201-26-290-065                      | SOLID WASTER FEES                      |                |                  | EAGLE RECYCLING OF NJ                                  | 12,201.52                 |
|  |  | or Total       |                  | AGLE RECYCLING OF NJ                                   | 12,201.52                 |
| 01-201-26-290-066                      | TRAFFIC DEPARTMENT                     | 59800          |                  | N. GLANTZ & SON  | 491.50                    |
|  |  | or Total       |                  | . GLANTZ & SON   | 491.50                    |
|  | Departme                               | nt Total       | 4 P              | UBLIC WORKS  | 21,036.62                 |
| 01-201-22-196-028                      | SUBS/PUBLICATIONS                      |                | 211275           | INTERNATIONAL CODE COUNCI                              | 165.00                    |
|  | Vend                                   | or Total       | 211275 IN        | ITERNATIONAL CODE COUNCI                               | 165.00                    |
| 01-201-22-197-032                      | GAS REIMBURSEMENT                      |                | 212014           | PETER HAMMER   | 122.40                    |
|  | Vend                                   | or Total       |                  | ETER HAMMER  | 122.40                    |
| 01-201-22-196-032                      | GAS REIMBURSEMENTS                     |                | 212125           | MARK BARONE  | 115.20                    |
|  |  | or Total       |                  | IARK BARONE  | 115.20                    |
| 01-201-22-196-032                      | GAS REIMBURSEMENTS                     |                | 212448           | MORRIS SCARDIGNO                                       | 122.40                    |
|  |  | or Total       |                  | IORRIS SCARDIGNO                                       | <b>122.40</b><br>97.00    |
| 01-201-22-197-028                      | SUBSCRIPTION/PUBLICA                   |                |                  | NJPHCC   |                           |
|  |  | or Total       | 213987 N         |  | 97.00<br>622.00           |
|  | Departme                               | nt Total       | _                | NIFORM CONSTRUCTION CODE                               |                           |
| 01-201-26-310-072<br>01-201-28-375-050 | CLEANING SUPPLIES<br>CLEANING SUPPLIES | 5981:<br>5981  | 1 2389           | ECONOMICAL BAG & SUPPLY C<br>ECONOMICAL BAG & SUPPLY C | 853.25<br>315.50          |
|  | Vend                                   | or Total       |                  | CONOMICAL BAG & SUPPLY C                               | 1,168.75                  |
| 01-201-55-500-027                      | MISCELLANEOUS                          | 5993           | 7 3116           | GEORGE'S MAINTENANCE                                   | 1,150.00                  |
|  | Vend                                   | or Total       |                  | EORGE'S MAINTENANCE                                    | 1,150.00                  |
| 01-201-55-500-131                      | WATER                                  |                |                  | UNITED WATER NEW JERSEY                                | 3,276.83                  |
|  |  | or Total       |                  | NITED WATER NEW JERSEY                                 | <b>3,276.83</b><br>123.90 |
| 01-201-28-370-068                      | GENERAL OTHER EXPENS                   | 5967           |                  | MACO OFFICE SUPPLIES                                   |                           |
|  |  | lor Total      |                  | IACO OFFICE SUPPLIES                                   | 123.90<br>300.00          |
| 01-201-28-371-026                      | OTHER REIMBURSEMENT                    | 5989           |                  | N.B.AMERICAN LEGION                                    |                           |
|  |  | lor Total      |                  | I.B.AMERICAN LEGION                                    | 300.00<br>2,945.00        |
| 01-201-28-370-094                      | WRESTLING                              | 5980           | -                | N.B. RECREATION WRESTLING                              | •                         |
|  |  | or Total       |                  | I.B. RECREATION WRESTLING                              | <b>2,945.00</b><br>15.35  |
| 01-201-28-375-070                      | RECREATIONAL FACILIT                   |                |                  | REUTHER MATERIAL                                       | 15,35                     |
|  | *****                                  | lor Total      |                  | REUTHER MATERIAL  STAN'S SPORT CENTER INC.             | 15.35<br>546.94           |
| 01-201-28-370-083                      | SPORTING GOODS/EQUIP                   | 5947           | 0 6/10           | A GIMING GEORI CENTERING.                              |                           |

| Account Number  | Description   | P.O.<br>Number                                     | Vendor<br>Number             | Vendor<br>Name   | Transaction<br>Amount                                   |
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| 01-201-28-370-083<br>01-201-28-370-083<br>01-201-28-370-083   | SPORTING GOODS/EQUIP<br>SPORTING GOODS/EQUIP<br>SPORTING GOODS/EQUIP  | 59476<br>59476<br>59476                            | 8710                         | STAN'S SPORT CENTER INC.<br>STAN'S SPORT CENTER INC.<br>STAN'S SPORT CENTER INC. | 1,296.00<br>174.96<br>1,051.77                          |
| 01-201-26-310-077<br>01-201-26-310-077<br>01-201-26-310-077<br>01-201-26-310-077<br>01-201-26-310-077 | Vendo<br>BLDG.MAINT.& SUPPLIE<br>BLDG.MAINT.& SUPPLIE<br>BLDG.MAINT.& SUPPLIE<br>BLDG.MAINT.& SUPPLIE<br>SLDG.MAINT.& SUPPLIE | 59462<br>59890<br>59890<br>59890<br>59890<br>59462 | 8920<br>8920<br>8920<br>8920 | FAN'S SPORT CENTER INC. S W LOCK    | 3,059.67<br>175.00<br>285.00<br>15.00<br>32.00<br>10.00 |
| 01-201-28-370-068   | GENERAL OTHER EXPENS  | or Total   |                              | UNIFORMS BY ROSE   | <b>517.00</b><br>92.00                                  |
| 01-201-28-370-096   | DANCE LESSONS   | or Total<br>59809                                  | 13182                        | NIFORMS BY ROSE BUNDLES OF TUMBLES   | <b>92.00</b><br>980.00                                  |
| 01-201-55-500-127   | TELEPHONE   | or Total   | 14232                        | UNDLES OF TUMBLES CABLEVISION  | <b>980.00</b><br>84.90                                  |
| 01-201-26-310-315   | Vendo<br>NUTRITION CENTER   | or Total<br>59766                                  | 14824                        | ABLEVISION<br>SECURITY EQUIPMENT SERVIC  | <b>84.90</b><br>345.00                                  |
| 01-201-28-375-074   | Vendo<br>FIELD MAINTENANCE  | or Totai<br>59758                                  |                              | ECURITY EQUIPMENT SERVIC<br>VIC'S TREE CARE INC.                                 | <b>345.00</b><br>600.00                                 |
| 01-201-28-375-071<br>01-201-28-375-071  | Vendo<br>CONST.& STRUCTRAL SU<br>CONST.& STRUCTRAL SU   | or Total<br>59411                                  | 16133                        | C'S TREE CARE INC.<br>PINO SUPPLIES<br>PINO SUPPLIES                             | <b>600,00</b><br>697,08<br>30,83                        |
| 01-201-28-375-070<br>01-201-28-375-070  | Vendo<br>RECREATIONAL FACILIT<br>RECREATIONAL FACILIT   | or Total<br>59815                                  | 16563                        | NO SUPPLIES  K & J ACCESSORIES,INC.  K & J ACCESSORIES,INC.                      | <b>727.91</b><br>425.00<br>625.00                       |
| 01-201-28-370-096<br>01-201-28-370-096  | Vendo<br>DANCE LESSONS<br>DANCE LESSONS   | or Total<br>59806<br>59885                         | 17029                        | & J ACCESSORIES,INC.<br>ALICE MUELLER<br>ALICE MUELLER                           | 1,050.00<br>1,000.00<br>1,000.00                        |
| 01-201-26-310-024   | OTHER SERVICES  | or Total   | 210864                       | LICE MUELLER LOWE'S  | 2,000.00<br>2,343.32<br>2,343.32                        |
| 01-201-26-310-062<br>01-201-26-310-062  | BUILDING REPAIRS BUILDING REPAIRS   | 59813<br>59814                                     | 211509                       | JAY-CUE CONSTRUCTION CO.I<br>JAY-CUE CONSTRUCTION CO.I                           | 355.75<br>281.96  |
| 01-201-28-370-334   | Vende<br>LITTLE LEAGUE  | 59944  | 211610                       | AY-CUE CONSTRUCTION CO.I<br>NORTH BERGEN LITTLE LEAGU                            | 637.71<br>14,250.00                                     |
| 01-201-55-500-073   | Vende<br>EQUIPMENT  | 59545  | 212393                       | ORTH BERGEN LITTLE LEAGU<br>ELIFEGUARD, INC.                                     | 14,250.00<br>1,319.48                                   |
| 01-201-55-500-024   | OTHER SERVICES  | 59115  | 212508                       | PRO-TEC SYSTEMS, INC.  | 1,319.48<br>500,00                                      |
| 01-201-28-370-027   | MISCELLANEOUS   | 59719  | 212749                       | RO-TEC SYSTEMS, INC.  DIVISION OF STATE POLICE                                   | 500.00<br>150.00  |
| 01-201-55-500-024   | Vendo<br>OTHER SERVICES   | 59160  | 212750                       | IVISION OF STATE POLICE<br>OLYMPIC POOLS, INC.                                   | 150.00<br>1,900.00                                      |
| 01-201-28-370-090   | Vend<br>SUMMER PROGRAM  | 59807  | 212921                       | LYMPIC POOLS, INC.<br>AMAZING AMUSEMENTS AND                                     | <b>1,900.00</b><br>1,150.00                             |
|   | Vend  | or Total   | 212921 AI                    | MAZING AMUSEMENTS AND  | 1,150.00  |

| Account Number                         | Description  | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name                                      | Transaction<br>Amount |
|--|--|----------------|------------------|---|-----------------------|
| 01-201-28-370-097<br>01-201-28-370-097 | BUS DRIVERS<br>BUS DRIVERS   | 59767<br>59843 |                  | LAZARO ALFONSO<br>LAZARO ALFONSO                    | 180.00<br>90.00       |
|  |  | Vendor Total   | 212940 LA        | AZARO ALFONSO                                       | 270.00                |
| 01-201-28-370-094                      | WRESTLING  |                |                  | JULIAN YECORA                                       | 850.00                |
|  |  | Vendor Total   | 212971 JU        | JLIAN YECORA  | 850.00                |
| 01-201-28-370-094                      | WRESTLING  |                | 212974           | CHESTER ANDERSON                                    | 850.00                |
|  |  | Vendor Total   | 212974 CI        | HESTER ANDERSON                                     | 850.00                |
| 01-201-55-500-177                      | ELECTRIC & GAS   |                | 213399           | SOUTH JERSEY ENERGY                                 | 1,049.35              |
|  |  | Vendor Total   | 213399 St        | OUTH JERSEY ENERGY                                  | 1,049.35              |
| 01-201-26-310-024                      | OTHER SERVICES   | 59894          |                  | DIPASQUA PLUMBING                                   | 247.50                |
|  |  | Vendor Total   | 213830 DI        | IPASQUA PLUMBING                                    | 247.50                |
| 01-201-28-375-070                      | RECREATIONAL FACIL   |                | _,               | BOW WOW WASTE                                       | 1,180.00              |
| 01-201-20-515-010                      | ALOND (HOISTE FROM   | Vendor Total   |                  | OW WOW WASTE  | 1,180,00              |
| 04 004 00 040 004                      | OTHER SERVICES   | 5955           |                  | BEST CLEANING BUILDING SE                           | 2,487,30              |
| 01-201-26-310-024                      | OTHER SERVICES   |                |                  |   | 2,487,30              |
|  | 6.10 DDU.EDO   | Vendor Total   |                  | EST CLEANING BUILDING SE<br>RENE F. TORRES          | 435.00                |
| 01-201-28-370-097                      | BUS DRIVERS  | 5988           | -                |   |                       |
|  |  | Vendor Total   |                  | ENE F. TORRES                                       | 435.00                |
| 01-201-28-370-097                      | BUS DRIVERS  | 5976           |                  | LUIS ACEVEDO<br>LUIS ACEVEDO                        | 90.00<br>115.00       |
| 01-201-28-370-097                      | BUS DRIVERS  | 5984           |                  |   |                       |
|  |  | Vendor Total   |                  | UIS ACEVEDO   | 205.00<br>90.00       |
| 01-201-28-370-097                      | BUS DRIVERS  | 5984           |                  | ILKA OVIEDO   |                       |
|  |  | Vendor Total   |                  | KA OVIEDO   | 90.00                 |
|  | Dep  | artment Total  | 6 P              | ARKS  | 48,360.97             |
| 01-201-31-436-130                      | FIRE HYDRANT SERV  | ICE            |                  | UNITED WATER NEW JERSEY                             | 34,198.70             |
| 01-201-31-445-131                      | WATER  |                |                  | UNITED WATER NEW JERSEY                             | 347,29<br>223,67      |
| 01-201-31-445-131                      | WATER  |                | 3540             | UNITED WATER NEW JERSEY UNITED WATER NEW JERSEY     | 33.62                 |
| 01-201-31-445-131                      | WATER  |                | 354U             | UNITED WATER NEW JERSEY                             | 77.61                 |
| 01-201-31-445-131                      | WATER  |                |                  | UNITED WATER NEW JERSEY                             | 222.89                |
| 01-201-31-445-131                      | WATER<br>WATER   |                |                  | UNITED WATER NEW JERSEY                             | 57.76                 |
| 01-201-31-445-131<br>01-201-31-445-131 | WATER  |                | 3540             |   | 66.27                 |
| 01-201-31-445-131                      | WATER  |                | 3540             | UNITED WATER NEW JERSEY                             | 65.70                 |
| 01-201-31-445-131                      | WATER  |                | 3540             | UNITED WATER NEW JERSEY                             | 81.26                 |
| 01-201-31-445-131                      | WATER  |                |                  | UNITED WATER NEW JERSEY                             | 180.27                |
| 01-201-31-445-131                      | WATER  |                |                  | UNITED WATER NEW JERSEY                             | 145.11<br>284.07      |
| 01-201-31-445-131                      | WATER  |                |                  | UNITED WATER NEW JERSEY UNITED WATER NEW JERSEY     | 190.25                |
| 01-201-31-445-131                      | WATER  |                |                  | UNITED WATER NEW JERSEY                             | 1,074.16              |
| 01-201-31-445-131                      | WATER  | M. I. Watel    |                  | NITED WATER NEW JERSEY                              | 37,248.63             |
|  | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | Vendor Total   |                  | MUNICIPAL UTILITIES AUTHO                           | 495,230.42            |
| 01-201-31-462-133                      | MUNICIPAL UTILITIES  |                |                  |   | 495,230.42            |
|  |  | Vendor Total   |                  | IUNICIPAL UTILITIES AUTHO                           | 6.064.00              |
| 01-201-31-430-126                      | ELECTRICITY  |                | 7340             | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 2,722,37              |
| 01-201-31-430-126                      | ELECTRICITY  |                |                  | PUBLIC SERVICE ELEC & GAS                           | 26.93                 |
| 01-201-31-430-126                      | ELECTRICITY  |                |                  | PUBLIC SERVICE ELEC & GAS                           | 87.26                 |
| 01-201-31-430-126                      | ELECTRICITY<br>ELECTRICITY   |                |                  | PUBLIC SERVICE ELEC & GAS                           | 4,573.62              |
| 01-201-31-430-126<br>01-201-31-430-126 | ELECTRICITY  |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 2,187.28              |
| 01-201-31-430-126                      | ELECTRICITY  |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 653.38                |
| 01-201-31-430-126                      | ELECTRICITY  |                |                  | PUBLIC SERVICE ELEC & GAS                           | 725.13                |
| 01-201-31-430-126                      | ELECTRICITY  |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 995.67                |
|  |  |                |                  |   |                       |

| Account Number                         | Description                        | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name                                      | Transaction<br>Amount |
|--|------------------------------------|----------------|------------------|---|-----------------------|
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 1,679.69              |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 257.91                |
| 01-201-31-430-126                      | ELECTR!CITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 1,186.51              |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 4.28                  |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 859.80                |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 1,084.49              |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 893.74                |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 2,809.35              |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 148.85                |
| 01-201-31-430-126                      | ELECTRICITY                        | -              |                  | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 56.59                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 4,28<br>1,546,71      |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 9,892.03              |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 9,692.03<br>440.66    |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 658.99                |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 481.08                |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 200.87                |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 173.58                |
| 01-201-31-430-126                      | ELECTRICITY<br>ELECTRICITY         |                |                  | PUBLIC SERVICE ELEC & GAS                           | 52.07                 |
| 01-201-31-430-126<br>01-201-31-430-126 | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 17.67                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             |   | 2,577.61              |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 680,93                |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 121.03                |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 4,613.75              |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 59.83                 |
| 01-201-31-430-126                      | ELECTRICITY                        |                |                  | PUBLIC SERVICE ELEC & GAS                           | 722.54                |
| 01-201-31-430-126                      | ELECTRICITY                        |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 25.55                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 246.01                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 37.80                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |   | 57.07                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 55.06                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 48.77                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 95.28                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 55.90<br>39.85        |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 39.85                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 39.85                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 39.85                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 39.85                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 39.85                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 95.68                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 142.59                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                           | 48.77                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 8.91                  |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 33.51                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 54.87                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 49.03                 |
| 01-201-31-435-129                      | STREET LIGHTING<br>STREET LIGHTING |                |                  | PUBLIC SERVICE ELEC & GAS                           | 171.50                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 95.28                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |   | 142.59                |
| 01-201-31-435-129<br>01-201-31-435-129 | STREET LIGHTING                    |                | 7340             |   | 142.59                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                           | 142.59                |
| 01-201-31-400-125                      | william i miseriii                 |                |                  |   |                       |

| Account Number                         | Description                        | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name   | Transaction<br>Amount |
|--|------------------------------------|----------------|------------------|--|-----------------------|
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 48.77                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 142,59                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 95.28                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 95.28                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 64.81                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 48.77                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 92,28                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 54.84                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 157.33                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 53.31                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 144.93                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 391,36<br>237,80      |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 54.72                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340<br>7340     |  | 31.81                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 57.19                 |
| 01-201-31-435-129<br>01-201-31-435-129 | STREET LIGHTING<br>STREET LIGHTING |                | 7340             |  | 35.92                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 38.70                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 52.62                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 69.65                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | . 55,86               |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 63.70                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 73.86                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 110,64                |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 97.26                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 58,67                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 49.79                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 56.56                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 86,69<br>53.08        |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 72.46                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 57.74                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS<br>PUBLIC SERVICE ELEC & GAS | 38.82                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             |  | 66.82                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 39,63                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 75.62                 |
| 01-201-31-435-129                      | STREET LIGHTING<br>STREET LIGHTING |                |                  | PUBLIC SERVICE ELEC & GAS                              | 26.44                 |
| 01-201-31-435-129<br>01-201-31-435-129 | STREET LIGHTING                    |                |                  | PUBLIC SERVICE ELEC & GAS                              | 37.80                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 57.07                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 20.55                 |
| 01-201-31-435-129                      | STREET LIGHTING                    |                | 7340             | PUBLIC SERVICE ELEC & GAS                              | 20.55                 |
|  |                                    | Vendor Total   |                  | UBLIC SERVICE ELEC & GAS                               | 54,542,52             |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 59.90<br>59.90        |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 92.63                 |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 122.68                |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION<br>CABLEVISION                             | 128.12                |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 95.35                 |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 79.90                 |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 54.95                 |
| 01-201-31-450-127                      | TELEPHONE<br>TELEPHONE             |                |                  | CABLEVISION  | 8.78                  |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 79.90                 |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | CABLEVISION  | 87.63                 |
| 01-201-31-450-127                      | ELLEFRONE                          | Vendor Total   |                  | ABLEVISION   | 869.74                |
|  | TELEDIJONE                         | TOTAL TOTAL    |                  | VERIZON  | 6.08                  |
| 01-201-31-450-127                      | TELEPHONE                          |                |                  | VERIZON  | 174,00                |
| 01-201-31-450-127                      | TELEPHONE<br>TELEPHONE             |                |                  | VERIZON  | 67.11                 |
| 01-201-31-450-127                      | TELEFITONE                         |                |                  |  |                       |

| Account Number    | Description          | P.O.<br>Number | Vendor<br>Number | Vendor<br>Name            | Transaction<br>Amount |
|-------------------|----------------------|----------------|------------------|---------------------------|-----------------------|
| 01-201-31-450-127 | TELEPHONE            |                | 210535           | VERIZON                   | 164,04                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 430.83                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 8,579.13              |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 61.31                 |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 203.45                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 106.82                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 168.09                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON                   | 1.06                  |
|                   | Vendo                | or Total       | 210535 VE        | ERIZON                    | 9,961.92              |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON SELECT SERVICES I | 425.01                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON SELECT SERVICES I | 330.93                |
| 01-201-31-430-127 |                      | or Total       |                  | ERIZON SELECT SERVICES    | 755.94                |
|                   |                      | or rotal       |                  |                           | 80.00                 |
| 01-201-31-460-125 | GASOLINE             |                |                  | KANKA'S INC.EXXON         | 54.00                 |
| 01-201-31-460-125 | GASOLINE             |                |                  | KANKA'S INC.EXXON         |                       |
| 01-201-31-460-125 | GASOLINE             |                |                  | KANKA'S INC.EXXON         | 23.00                 |
| 01-201-31-460-125 | GASOLINE             |                |                  | KANKA'S INC.EXXON         | 29.00                 |
|                   | •                    | or Total       |                  | ANKA'S INC.EXXON          | 186.00                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON COMMUNICATIONS    | 183.98                |
| 01-201-31-450-127 | TELEPHONE            |                |                  | VERIZON COMMUNICATIONS    | 91.99                 |
|                   |                      |                |                  | ERIZON COMMUNICATIONS     | 275.97                |
| 01-201-31-460-125 | GASOLINE             | 59748          |                  | PETROLEUM TRADERS CORP.   | 13,139.78             |
| 01-201-31-460-125 | GASOLINE             | 59748          |                  | PETROLEUM TRADERS CORP.   | 9,966.34              |
| 01-201-31-460-125 | GASOLINE             | 59748          |                  | PETROLEUM TRADERS CORP.   | 12,254.25             |
| 01-201-31-460-125 | GASOLINE             | 59748          |                  | PETROLEUM TRADERS CORP.   | 10,399.02             |
| 01-201-31-460-125 | GASOLINE             | 59748          |                  | PETROLEUM TRADERS CORP.   | 12,021.61             |
| 01-201-31-460-125 | GASOLINE             | 59748          |                  | PETROLEUM TRADERS CORP.   | 10,080.80             |
| 01-201-31-460-125 | GASOLINE             | 59748          | 213701           | PETROLEUM TRADERS CORP.   | 13,083.44             |
| 01-201-31-460-125 | GASOLINE             | 59748          | 213701           | PETROLEUM TRADERS CORP.   | 9,969.53              |
|                   | Vende                | or Total       | 213701 PE        | ETROLEUM TRADERS CORP.    | 90,914.77             |
|                   | Departmen            | nt Total       | 7 UI             | NCLASSIFIED               | 689,985.91            |
| 01-201-40-700-151 | MAINT OF LIBRARY     |                | 6490             | NORTH BERGEN PUBLIC LIBRA | 164,666.66            |
|                   | Vendo                | or Total       | 6490 N           | ORTH BERGEN PUBLIC LIBRA  | 164,666.66            |
|                   | Departme             | nt Total       | 14 0             | UTSIDE CAPS               | 164,666.66            |
| 01-201-41-717-035 | CONSULTING SERVICES  | 58999          |                  | PRS CONSULTANTS INC.      | 964.25                |
| 01-201-41-717-035 | CONSULTING SERVICES  | 59000          | 210452           | PRS CONSULTANTS INC.      | 475.00                |
|                   | Vende                | or Total       | 210452 PI        | RS CONSULTANTS INC.       | 1,439.25              |
|                   | Departme             | nt Total       | 16 S             | TATE & FEDERAL            | 1,439.25              |
| 01-192-08-110-001 | MUNICIPAL COURT FEES |                | 6450             | NORTH BERGEN PARKING      | 72,456.00             |
|                   | Vende                | or Total       | 6450 N           | ORTH BERGEN PARKING       | 72,456.00             |
|                   | Departme             | nt Total       | 27 RI            | EVENUE                    | 72,456.00             |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS |                |                  | BOSWELL ENGINEERING CO.,I | 931.50                |
| 04-215-55-991-053 | RENOVATION OF PARKS  |                | 850              | BOSWELL ENGINEERING CO.,I | 867.60                |
| 04-215-55-991-053 | RENOVATION OF PARKS  |                | 850              |                           | 3,311.50              |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS |                | 850              | BOSWELL ENGINEERING CO.,1 | 2,920.50              |
|                   | Vend                 | or Total       | 850 B            | OSWELL ENGINEERING CO.,I  | 8,031.10              |
| 04-215-55-991-053 | RENOVATION OF PARKS  | 59882          |                  |                           | 1,942.70              |
| 04-215-55-991-053 | RENOVATION OF PARKS  | 59893          |                  | ROSCITT ELECTRIC INC.     | 1,924.49              |
| 04-215-55-991-053 | RENOVATION OF PARKS  | 59895          |                  | ROSCITT ELECTRIC INC.     | 3,627.06              |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | 59880          |                  |                           | 1,560.41              |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | 59881          |                  | ROSCITT ELECTRIC INC.     | 3,356.05              |

| Account Number    | Description          | P,O.<br>Number | Vendor<br>Number | Vendor<br>Name                                      | Transaction<br>Amount     |
|-------------------|----------------------|----------------|------------------|---|---------------------------|
|                   | Vendo                | r Total        | 7780 R           | OSCITT ELECTRIC INC.                                | 12,410.71                 |
| 04-215-55-988-051 | STREET IMPROVEMENTS  | 59712          |                  | TILCON NEW JERSEY INC                               | 310,00                    |
|                   |                      | r Total        | 9150 TI          | LCON NEW JERSEY INC                                 | 310.00                    |
| 04-215-55-988-051 | STREET IMPROVEMENTS  | 59797          |                  | TILCON NEW YORK INC.                                | 1,301.85                  |
| 04-215-55-988-051 | STREET IMPROVEMENTS  | 59817          | 17312            | TILCON NEW YORK INC.                                | 327.80                    |
| 04-215-55-988-051 | STREET IMPROVEMENTS  | 59735          |                  | TILCON NEW YORK INC.                                | 1,788.70                  |
| 04-215-55-988-051 | STREET IMPROVEMENTS  | 59736          | 17312            | TILCON NEW YORK INC.                                | 643,71                    |
|                   |                      | r Total        |                  | LCON NEW YORK INC.                                  | 4,062.06                  |
| 04-215-55-991-057 | OFFICE EQUIP, P.A.   | 59726          |                  | DELL COMPUTER CORPORATION                           | 2,369.68                  |
| 04-215-55-991-057 | OFFICE EQUIP. P.A.   | 59549          | 210986           |   | 6,486.60<br>1,052.51      |
| 04-215-55-991-057 | OFFICE EQUIP, P.A.   | 59727<br>59728 | 210986           | DELL COMPUTER CORPORATION DELL COMPUTER CORPORATION | 5,108.20                  |
| 04-215-55-991-057 | OFFICE EQUIP. P.A.   |                |                  |   | 15,016.99                 |
|                   |                      |                |                  | ELL COMPUTER CORPORATION                            | 20,425.00                 |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | 59228          |                  | KRAFTPOWER CORP                                     | •                         |
|                   |                      |                |                  | RAFTPOWER CORP                                      | 20,425.00                 |
| 04-215-55-991-070 | FLEET VEHICLES/EQUIP | 59186          | 211976           | HERTRICH FLEET SERVICES                             | 1,800.00<br>20,210.00     |
| 04-215-55-991-070 | FLEET VEHICLES/EQUIP | 59188          |                  | HERTRICH FLEET SERVICES                             | •                         |
|                   | Vende                |                | _,,              | ERTRICH FLEET SERVICES                              | 22,010.00<br>79.99        |
| 04-215-55-991-057 | OFFICE EQUIP, P.A.   | 59237          |                  | MICRO CENTER SALES CORPOR                           | 79.99<br>594.83           |
| 04-215-55-991-057 | OFFICE EQUIP. P.A.   | 59237          |                  | MICRO CENTER SALES CORPOR MICRO CENTER SALES CORPOR | 699.99                    |
| 04-215-55-991-057 | OFFICE EQUIP. P.A.   | 59237          |                  |   |                           |
|                   | Vende                | or Total       |                  | IICRO CENTER SALES CORPOR                           | 1,374.81                  |
| 04-215-55-991-053 | RENOVATION OF PARKS  |                | 213118           | REMINISTON & VERNICK                                | 1,731.46<br>6,128.20      |
| 04-215-55-991-053 | RENOVATION OF PARKS  |                |                  | REMINGTON & VERNICK                                 |                           |
|                   | Vende                |                |                  | EMINGTON & VERNICK                                  | <b>7,859.66</b><br>368.00 |
| 04-215-55-991-057 | OFFICE EQUIP. P.A.   | 59104          | 213426           | CDW GOVERNMENT                                      |                           |
|                   | Vend                 | or Total       |                  | DW GOVERNMENT                                       | 368.00                    |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | 59265          |                  | DIPASQUA PLUMBING                                   | 2,800.00<br>3,200.00      |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | 59601          | 213830           | DIPASQUA PLUMBING                                   | ŕ                         |
|                   | Vend                 | or Total       |                  | DIPASQUA PLUMBING                                   | 6,000.00                  |
| 04-215-55-991-054 | IMPROVE PUBLIC BLDGS | 59876          | 213983           | BILLY CONTRACTING                                   | 13,360.00                 |
| •, =              | Vend                 | or Total       | 213983 E         | BILLY CONTRACTING                                   | 13,360.00                 |
|                   | Departme             |                | 40 C             | APITAL  | 111,228.33                |
|                   | ADA IMP TO BRADDOCK  |                | 213118           | B REMINGTON & VERNICK                               | 3,990.50                  |
| 14-286-56-865-034 | *                    | <b>T</b> -4-1  |                  | REMINGTON & VERNICK                                 | 3,990.50                  |
|                   |                      | or Total       |                  | C.D.B.G.  | 3,990.50                  |
|                   | Departme             | nt iotai       | 50 0             | ,,p.b.G.  |                           |
|                   | VF                   | t's Total      |                  |   | 3,272,732.40              |
|                   | VF                   | 's Total       |                  |   | .00                       |
|                   |                      | nd Total       | 1 (              | CURRENT   | 3,150,986.58              |
|                   |                      |                | •                | CAPITAL   | 111,228.33                |
|                   |                      | nd Total       |                  | CDBG(HUD)   | 3,990.50                  |
|                   |                      | nd Total       |                  | DOG   | 150.00                    |
|                   |                      | nd Total       |                  |   | 6,376.99                  |
|                   |                      | nd Total       | 20 (             | OTHER TRUST   | 3,272,732.40              |
|                   | Gra                  | nd Total       |                  |   | 3,212,132.40              |



|             | ٧Eâ      | 7:0_     | v.2 <sup>7</sup> |
|-------------|----------|----------|------------------|
| Cabrera     |          |          |                  |
| Ferraro     |          | <u> </u> | <u> </u>         |
| Gargiulo    |          |          | <b> </b>         |
| Pascual     | <b>√</b> | 1        | )<br>            |
| Sacoo       |          | i        |                  |
| (President) |          | <u> </u> |                  |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting field on the above date.

Willamonship Clerk

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount, and

WHEREAS, the Township of North Bergen will receive funding from the State of New Jersey Summer Food Service Program Account in the amount of \$49,604.22 and wish to amend its CY13 budget in the sum of \$49,604.22 which is now available as a revenue from:

> Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Public & Private Revenues Offset with Appropriations:

State of New Jersey

Summer Food Service Program

Pursuant to provisions of Statute

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONER OF THE TOWNSHIP OF NORTH BERGEN that a like sum of \$49,604.22 be and it is hereby appropriated under the caption of

General Appropriations

(a) Operations Excluded from Caps Public & Private Programs Offset by Revenues: State of New Jersey Summer Food Service Program

BE IT FURTHER RESOLVED that the Town Clerk forwards two copies of this resolution to the Director of Local Government Services.

**DATED:** June 12, 2013

|             | YES_     | NO | NOT<br>VOTING |
|-------------|----------|----|---------------|
| *****       |          |    |               |
|             | 7        |    |               |
|             | <b>V</b> | ľ  |               |
|             | V        | 1  |               |
| Secre       | V        |    |               |
| Ferig 17 12 | 1        |    |               |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudsen, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

# GOVERNING BODY CERTIFICATION OF THE CY 2012 ANNUAL AUDIT

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, the Annual Report of Audit for the fiscal year ended December 31,2012 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs, and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and

WHEREAS, the Board of Commissioners of the Township of North Bergen have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Board of Commissioners no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the Board of Commissioners have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board: and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen, County of Hudson, State of New Jersey, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required attached affidavit to said Board to show evidence of said compliance.

Date: June 12, 2013

|          |          |   | V2 <sup>11</sup> .2 |
|----------|----------|---|---------------------|
|          | <b>V</b> |   |                     |
| Bernist. | 7        |   |                     |
| Gargulio | <b>V</b> |   |                     |
| Faggers, | V        | i |                     |
| 3111     | <b>V</b> |   |                     |
| - ,      |          |   |                     |

I HEREBY CERTIFY the forecoing to be a True and Correct copy of Resolution pasced and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

## CERTIFICATION OF GOVERNING BODY OF THE ANNUAL AUDIT

### GROUP AFFIDAVIT FORM NO PHOTO COPIES OF SIGNATURES

### STATE OF NEW JERSEY COUNTY OF HUDSON

We, members of the governing body of the Township of North Bergen, in the County of Hudson, being duly sworn according to law, upon our oath depose and say:

- 1. We are duly elected (or appointed) members of the Township Council of the Township of North Bergen in the County of Hudson;
- 2. In the performance of our duties, and pursuant to N.J.A.C. 5:30-6.5, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to N.J.S.A. 40A:5-6 for the year ended December 31, 2012;
- 3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Comments and Recommendations."

| (L.S.) Nichnoffren                  | (L.S.) |
|-------------------------------------|--------|
| (L.S.) alles Parun                  | (L.S.) |
| (L.S.)                              | (L.S.) |
| (L.S.) 1) (21. 14 June              | (L.S.) |
| (L.S.) Frank & Gerando              | (L.S.) |
| rn to and subscribed before me this |        |

Swom to and subscribed before

5th day of June

Notary Public of New Jersey

GLORIA PEREZ NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES OCTOBER 9, 2013 Erin Barillas, Township Clerk

The Municipal Clerk (or Clerk of the Board of Chosen Freeholders as the case may be) shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be sent to the Bureau of Financial Regulation and Assistance, Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625.

WHEREAS, THE PROPERTIES LISTED HAVE TAX OVERPAYMENTS; AND

WHEREAS, A CREDIT NOW EXIST ON EACH TAX ACCOUNT LISTED; AND

WHEREAS, A REFUND OF THE OVERPAYMENT HAS BEEN REQUESTED; AND

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, STATE OF NEW JERSEY, THAT THE REFUNDS, AS OUTLINED ON THE ATTACHED SCHEDULE BE ISSUED AND RECORDS OF THE TAX COLLECTOR OFFICE BE ACCORDINGLY ADJUSTED;

BE IT FURTHER RESOLVED. THAT A CERTIFIED.

**BE IT FURTHER RESOLVED,** THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED:

- 1. TAX COLLECTOR, DENISE ZAMBARDINO
- 2. DEPARTMENT OF REVENUE & FINANCE
- 3. TOWNSHIP ADMINISTRATOR C. PIANESE

DATE: *JUNE 12, 2013* 

|             | YES  | NO . | ik⊆⊺<br>Valius |
|-------------|------|------|----------------|
| Gabrera .   | - V. |      |                |
| Ferrato     | V    |      |                |
| Gargulo     | V,   |      |                |
| Pascual     | 7    |      |                |
| Sacco       | - V  |      | ,              |
| (President) |      |      |                |

DENISE ZAMBARDINO C.T.C

TOWNSHIP OF NORTH BERGEN

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held/on the above date.

Trindullar Township Clerk

C.Y.2013.....\$ 8,142.73

CERTIFICATION OF FUNDS

Account No. TAY OUR MONT

Purchase Order No.

Contracted Amount & S.14

Unit Price Estimate

BY

ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER

| BLOCK/LOT<br>ADDRESS<br>ACCOUNT                       | REFUND TO:   | AMOUNT OF REFUND    |
|---|--|---------------------|
| 255 / 27.02<br>1503 76 <sup>TH</sup> Street<br>489500 | PRATHIK PATEL<br>6 Sapphire Rd<br>Robbinsville, NJ 08691                                 | F.Y.2013\$ 2,899.98 |
| 319 / 65<br>7827 Bergenline Ave<br>782100             | MARIA GESUALDI<br>Attorney For T. Delgado<br>6806 Bergenline Ave<br>Guttenberg, NJ 07093 | F.Y.2013\$ 2,431.92 |
| 389 / 20<br>811 87 <sup>TH</sup> Street               | PEDRO & MARIA HENAO<br>811 87 <sup>th</sup> Street<br>North Bergen, NJ 07047             | F.Y.2013\$ 2,810.83 |
|   | - END -  |                     |

WHEREAS, the Township of North Bergen has heretofore created an Alcoholic Beverage Control Board, and

WHEREAS, compensation for the members of said Alcoholic Beverage Control Board has been included in the CalendarYear 2013 Local Municipal budget in the amount of \$750.00 per Member, \$3,500 per Clerk, \$1000.00 Secretary, \$1000.00 for the Chairman and all to be paid on a semi-annual basis, and

WHEREAS, it has been determined to make such compensation into semi-annual payments.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Board of Commissioners of the Township of North Bergen, in the County of Hudson that the Mayor and Director of Revenue and Finance be and they are hereby authorized and directed to execute checks in accordance with the following schedule:

| John Belluardo    | \$500.00   |
|-------------------|------------|
| Anthony Ferraro   | \$375.00   |
| Lori Ippolito     | \$375.00   |
| Dorothy Andretta  | \$500.00   |
| Carol Ann Fontana | \$1,750.00 |

|                  | YES      | 110  | NOT<br>VOTIKG |
|------------------|----------|------|---------------|
| Catrera          | <b>V</b> |      |               |
| FerraroDATED: Ju | ne√2.    | 2013 |               |
| Gargiulo         | V        |      |               |
| Pascual          | V        |      |               |
| Sacco            | <b>V</b> |      |               |
| (President)      |          |      |               |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hugson, in the State of New Jersey, at a meeting hald of the above date.

Township Clerk

| CERTIFICATION OF FUNDS                         |
|--|
| Account No. 01-201-25-213-024                  |
| Purchase Order No.                             |
| Contracted Amount \$ 3500.00                   |
| Unit Price Estimate                            |
| Date 6-7-15                                    |
| BY   |
| ROBERT J. PITTFIELD<br>CHEEF FINANCIAL OFFICER |
| CHEEF FINANCIAL OFFICER                        |

RESOLVED BY THE Board of Commissioners of the Township of North Bergen in the County of Hudson, that the proper Township Officials are hereby authorized and directed to execute township checks in payment of the following claims, if and when funds are available and approved:

#### RENT LEVELING BOARD

| January 2013                  |          | June 2013 |
|-------------------------------|----------|-----------|
| NAME                          | SERVICES | AMOUNT    |
| Elaine Nicoliello Chairperson | -        | 500.00    |
| Regina Corso                  | · -      | 375.00    |
| Marge Beckmann                | -        | 375.00    |
| <br>Inez DeSalvo              | -        | 375.00    |
| Teresa Lamb                   | <u>-</u> | 375.00    |
| Lynn Spatz                    | -        | 375.00    |
| Marianne Hall                 | -        | 375.00    |
| Haissam Jaafar                | -        | 375.00    |
| Lisa Acosta                   | <u>.</u> | 600.00    |

BE IT FURTHER RESOLVED that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

#### 1. Chris Pianese

|             | 2. Rent Control |     |                |                |
|-------------|-----------------|-----|----------------|----------------|
|             | YES             | KD. | NCT<br>VCT:::3 |                |
| Catrera     | <u> </u>        |     |                |                |
| Ferraro     |                 |     | 3.             | Township Clerk |
| Gargiulo    |                 |     |                | ]              |
| Pascual     | 7               |     |                | ]              |
| S3240       | <b>√</b>        |     |                | ]              |
| (President) |                 |     |                |                |

DATED: June 12th, 2013

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a preeting held on the above date.

Township Clerk

CERTIFICATION OF FUNDS

ROBERT J. PITTFIELD

### TOWNSHIP OF NORTH BERGEN **HUDSON COUNTY, NEW JERSEY**

#### RESOLUTION

WHEREAS, the Township of North Bergen has heretofore created a Handicapped Parking Board of Review and;

WHEREAS, compensation for the members of the said Handicapped Parking Board of Review has been included in the 2013 Local Municipal Budget in the amounts of \$750.00 for members and \$1,000.00 for the secretary, and to be on an semi-annual basis and;

WHEREAS, it has been determined to make such compensation into semi-annual payments.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, in the County of Hudson, that the Mayor and Director of Revenue and Finance, be and they are hereby authorized and directed to execute checks in accordance with the following schedule:

| MARILOU BRUMMERSTADT           | \$375.00 |
|--------------------------------|----------|
| LILLIANA DUQUE                 | \$375.00 |
| THOMAS LEGG                    | \$375.00 |
| HARISH NAIK                    | \$375.00 |
| YOLANDA SAEZ                   | \$375.00 |
| JORDI DIAZ (SECRETARY / CLERK) | \$500.00 |

June 12, 2013

|             | YES                  | iiQ_ | V: .3 |
|-------------|----------------------|------|-------|
| Oriorera    | <i>\sqrt{\gamma}</i> |      |       |
| s-1210      | V                    |      |       |
| Strgiulo    | V                    |      |       |
| Priscual    | V                    |      |       |
| 9000        | 1                    |      |       |
| (President) |                      |      |       |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners or the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

| CERTIFICATION OF FUNDS                        |
|---|
| Account No. 01-201-20-125-024                 |
| Contracted Amount # 2375.00                   |
| Unit Price Estimate                           |
| Date 6-3-/3                                   |
| ROBERT J. FITTELLD<br>CHIEF PINANCIAL OFFICER |

WHEREAS, THE TOWNSHIP OF NORTH BERGEN HAS CREATED A NORTH BERGEN PLANNING BOARD AND:

WHEREAS, COMPENSATION TO ITS MEMBERS HAS BEEN INCLUDED IN THE 2013 MUNICIPAL BUDGET IN THE AMOUNTS OF \$1000 FOR ITS CHAIRMAN, \$750 FOR EACH MEMBER AND \$3500 FOR ITS CLERK TO BE PAID ON A SEMI-ANNUAL BASIS

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY THAT THE MAYOR AND THE DIRECTOR OF REVENUE AND FINANCE BE AND THAT THEY ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE CHECKS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

| COMMISSIONER HUGO CABRERA | \$375.00   |
|---------------------------|------------|
| *ROBERT P. BASELICE       | \$458.36   |
| PATRICIA BARTOLI          | \$375.00   |
| **HARRY D. MAYO, III      | \$416.68   |
| GEORGE AHTO, JR.          | \$375.00   |
| SABASTIAN ARNONE          | \$375.00   |
| RICHARD LOCRICCHIO        | \$375.00   |
| STEVEN SOMICK             | \$375.00   |
| MANUEL FERNANDEZ          | \$375.00   |
| REHAB AWADALLAH           | \$375.00   |
| GERRY BAKER, CLERK        | \$1,750.00 |

> 2 MONTHS MEMBER STIPEND AT \$62.50/MONTH=\$125.00 4 MONTHS AS CHAIRMAN AT \$83.34/MONTH =\$333.36

> > CERTIFICATION OF FUNDS

\*\*2 MONTHS AS CHAIRMAN AT \$\$**\$3.54771079TH--**\$166.68-4 MONTHS MEMBER STIPEND A**X:66A564MGAX**FIN-\$250.00

Unit Price Estimate
Date 6-3-/3

I HEREBY CER FY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State SUNIE 105,529,13t a meeting held on the above date.

ifica util

Mullastownship Clerk

robert 1. Pitt**field** Chief financial **officer** 

RESOLVED BY THE Board of Commissioners of the Township of North Bergen in the County of Hudson, that the proper Township Officials are hereby authorized and directed to execute township checks in payment of the following claims, if and when funds are available and approved:

#### RENT LEVELING BOARD

|   | January 2013                  |          | June 2013 |
|---|-------------------------------|----------|-----------|
|   | NAME                          | SERVICES | AMOUNT    |
| 1 | Elaine Nicoliello Chairperson | -        | 500.00    |
|   | Regina Corso                  | -        | 375.00    |
| ١ | Marge Beckmann                | -        | 375.00    |
|   | Inez DeSalvo                  | -        | 375.00    |
|   | Teresa Lamb                   | -        | 375.00    |
|   | Lynn Spatz                    | -        | 375.00    |
|   | Marianne Hall                 | -        | 375.00    |
|   | Haissam Jaafar                | -        | 375.00    |
|   | Lisa Acosta                   | •        | 600.00    |

BE IT FURTHER RESOLVED that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

- 1. Chris Pianese
- 2. Rent Control

|               | V#;    |      |
|---------------|--------|------|
| Datera        | \\ \ \ |      |
| Perrato       | ĬV,    |      |
| មីសម្ដី ដូវិទ | V_     | <br> |
| Pavolai       |        | <br> |
| Seco          | IV.    |      |
| (President)   |        | 1    |
|               |        |      |

3. Township Clerk

DATED: June 12th, 2013

HEREBY CHRTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting beld on the above date.

rindarullar Township Clerk

| CERTIF | TCATION | OF F | ภท่อล  |   |
|--------|---------|------|--------|---|
|        | 11.201  | -6/- | 181-02 | ۶ |

Account No.

Contracted Amount # 3,725 9

Unit Price Estimate ...

BORERY J. PITTFIELD
CHIEF YENANCIAL OFFICER

RESOLVED by the Board of Commissioners of the Township of North Bergen in the County of Hudson, that the proper Township Officials are hereby authorized and directed to execute township checks in payment of the following claims if and when funds are available and approved:

Senior Citizens and Disabled Persons Condo/Co-op Conversion Protection Board

| January 2013            |          | June 2013 |
|-------------------------|----------|-----------|
| NAME                    | SERVICES | AMOUNT    |
|                         |          |           |
| Thomas Stampe, Chairman | -        | 500.00    |
| Elijah Lewis            | -        | 375.00    |
| Naida Agosta            | -        | 375.00    |
| Janet Sinisi            | -        | 375.00    |
| Mary Cranwell           | -        | 375.00    |
| Cynthia DePice          | -        | 375.00    |
| Theresa Bing            | -        | 375.00    |
| Harish Niak             | -        | 375.00    |
| Thomas Sessa            | -        | 375.00    |
| Lisa Acosta             | -        | 500.00    |

BE IT FURTHER RESOLVED that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

|             | <del></del> |     | *1**- |
|-------------|-------------|-----|-------|
|             | VES         | 1:0 | V. 3  |
| Caprers     | <b>₩</b>    |     |       |
| Ferraro     |             |     |       |
| Gargidão    |             |     |       |
| Pascual     |             | 1   |       |
| 58000       | V           |     |       |
| (Presidenti |             |     |       |

- 1. Chris Pianese
- 2 Rent Control
- 3. Township Clerk

DATED: June 12th, 2013

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting field of the above date.

Crim Willas Township Clerk

| CERTIFICATION OF FUNDS                       |
|--|
| Assount No. 01-201-21-81-024                 |
| Purchase Order No. Contracted Amount \$4000. |
| Unit Price Estimate                          |
| Date 5-3/-/3                                 |
| 1.300  |
| ROBERT J. PITTFEELD                          |
| CHIEF FINANCIAL OFFICER                      |
|  |

PAYMENT TO THE MEMBERS OF THE NORTH BERGEN TRAFFIC ADVISORY BOARD

WHEREAS, THE TOWNSHIP OF NORTH BERGEN HAS HERETOFORE CREATED THE NORTH BERGEN TRAFFIC ADVISORY BOARD:
AND

WHEREAS, COMPENSATION TO THE MEMBERS OF SAID BOARD HAS BEEN INCLUDED IN THE 2013 MUNICIPAL BUDGET TO BE PAID ON A SEMI-ANNUAL BASIS.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON THAT THE DIRECTOR OF REVENUE AND FINANCE BE AND IS HEREBY DIRECTED TO AUTHORIZE AND EXECUTE CHECKS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

| THOMAS BURKE        | \$375.00 |
|---------------------|----------|
| GLORIA HICKEY       | \$375.00 |
| JEANINE BUNERO      | \$375.00 |
| FLORENCE RICIGLIANO | \$375.00 |
| EDWIN CASEY         | \$375.00 |
| MERCY POZO          | \$375.00 |
| PAUL DECEGLI        | \$500.00 |
| GERRY BAKER         | \$500.00 |

|           | T                | CKKI DAVEV   | Ψ.00.00                                |
|-----------|------------------|--------------|--|
| l         |                  |              |  |
| Catrers   |                  |              |  |
| Ferracc   | ∥ ✓ <sub>B</sub> | E IE FURTHER | RESOLVED THAT A CERTIFIED COPY OF THIS |
| Gargic 10 | √ <sub>R</sub>   | ESOLUTION    | E FORWARDED TO THE FOLLOWING:          |
| Pescus.   |                  |              |  |
| \$1200    |                  | R            | EVENUE AND FINANCE                     |
| 4798,5900 |                  | G            | ERRY BAKER, CLERK                      |

JUNE 12, 2013

I HEREBY CERT FY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held of the above date.

in Bullar Township Clerk

| C      | ERTIFICATION OF FUNDS | :   |
|--------|-----------------------|-----|
| Асеопа | No. 01-201-25-241-    | - 6 |
| Purcha | se Order No.          |     |
| Contra | ted Amount \$ 3250 0  | 7   |
|        | ice Estimate          |     |
| Date _ | 6-4-13                |     |
|        |                       | _   |
| BY     |                       |     |
|        | ROBERT J. PITTFIRED   | ·   |

WHEREAS, THE TOWNSHIP OF NORTH BERGEN HAS HERETOFORE APPOINTED CLERGY FOR THE POLICE AND FIRE DEPARTMENTS AND;

WHEREAS, COMPENSATION HAS BEEN INCLUDED IN THE 2013 LOCAL MUNICIPAL BUDGET TO BE PAID ON AN ANNUAL BASIS; AND

WHEREAS, IT HAS BEEN DIRECTED TO MAKE SUCH COMPENSATION INTO SEMI-ANNUAL PAYMENTS.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, THAT THE DIRECTOR OF REVENUE AND FINANCE BE AND HE IS AUTHORIZED AND DIRECTED TO EXECUTE CHECKS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

REVEREND PETER WEHRLE OUR LADY OF FATIMA CHURCH 8016 KENNEDY BLVD. NORTH BERGEN, NEW JERSEY 07047

\$250.00

\$250.00

RABBI ABRAHAM ZIGELMAN 5 HORIZON ROAD SOUTH FORT LEE, NEW JERSEY 07024

REVEREND WILLIAM MOORE

\$250.00

TRINITY UNITED METHODIST CHURCH 8541 KENNEDY BLVD. NORTH BERGEN, NEW JERSEY 07047

\$250.00

\$208.35

PASTOR FRANK CUOZZO DURHAM BAPTIST CHURCH

4614 TONNELLE AVE.

| • • • • |             |       |       |          |         |       |
|---------|-------------|-------|-------|----------|---------|-------|
| - 13 N  | TODAL       | וסם ז | OCCN  | LNEW     | JERSEY  | 07047 |
|         | <b>****</b> | 1-20  | NO DE | . I (L ) | 1EVOE 1 | 0/04/ |
| - 11    |             |       | 1     | ' l      |         |       |
| - 11    | I vee       | MO    | W.    | -        |         |       |

| Caprera     | PASTOR STEVEN GERMOSO            |
|-------------|----------------------------------|
| Farraro     | GROVE REFORMED CHURCH            |
| Sargeto     | 1186, 46 <sup>TH</sup> , STREET  |
| Paset 31    | NORTH BERGEN, NEW JERSEY 07047   |
| Sarab       |                                  |
| -Presidenti | COPY OF CERTIFIED RESOLUTION TO: |
|             | REVENUE AND FINANCE              |

DEPARTMENT OF PUBLIC SAFETY

### \*5 MONTHS AT \$41.67/MONTH

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners of the Township of MUTTIBET 19241 the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

| /    | ٠,  | LJI. |      | ٨ |    |          | A. I. |
|------|-----|------|------|---|----|----------|-------|
| 7 }, | 116 | -177 | りろんり | V | wr | Township | Clerk |

| CERII | FIGATION | UF F | CUND   |
|-------|----------|------|--------|
| 1     |          |      | . 11.1 |

| Account No. 0/-20/-25-289-039 |
|-------------------------------|
| Purchase Order No.            |
| Purchase Order No             |
| Huit Daine Patiennia          |

ROBERT J. PHTFIELD CHIEF FINANCIAL OFFICER

WHEREAS, VARIOUS DEPARTMENTS OF PUBLIC SAFETY EMPLOYEES ARE ENTITLED TO A 'CLOTHING ALLOWANCE OF \$500.00 FOR A TWELVE MONTH PERIOD FROM JANUARY TO DECEMBER 2013 TO BE PAID ON A SEMI-ANNUAL BASIS AND FUNDS ARE AVAILABLE.

#### VEHICLE MAINTENANCE

| DANIEL PESCHETTI | \$250 |            |
|------------------|-------|------------|
| STEVEN PESCHETTI | \$250 |            |
| AGASAN AYAZIAN   | \$250 |            |
| MICHAEL BUNERO   | \$250 |            |
| STEVEN CURRA     | \$250 |            |
| JOHN LOMBARDI    | \$250 |            |
| JONATHON VELTRE  | \$250 |            |
| KENNETH WALCZAK  | \$250 |            |
| THE ESTATE OF-   |       |            |
| EUGENE WATSON    | \$125 | - 3 MONTHS |

WHEREAS, THE BOARD OF COMMISSIONERS DO HEREBY AGREE WITH THE TERMS OF TEAMSTER LOCAL NO. 11 CONTRACT.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, THAT THE DEPARTMENT OF REVENUE AND FINANCE IS HEREBY AUTHORIZED TO ISSUE CHECKS IN THE AMOUNT OF \$250.00 TO THE MEMBERS OF THE DEPARTMENT OF PUBLIC SAFETY FOR SAID CLOTHING ALLOWANCE.B

BE IT FURTHER RESOLVED THAT THE TOWNSHIP CLERK BE AND SHE IS DIRECTED TO

|             |   | DA ÇEKTIPED C | OPY OF THIS        |
|-------------|---|---------------|--------------------|
| Cabrera     |   |               | 1                  |
| Ferraro     | V | REPAIRS AN    | D TRANSPORTATION   |
| Gargiulo    |   | REVENUE AI    | ND FINANCE         |
| Pascual     |   | DEPARTMEN     | T OF PUBLIC SAFETY |
| Sacco       | 7 |               |                    |
| (President) |   |               |                    |

JUNE 12, 2013

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey, at a meeting held on the above date.

run arella Township Clerk

| CENTERATION OF FINIS    | i.a. |
|-------------------------|------|
| CERTIFICATION OF FUNDS  | 1/   |
| Account No.             | ب    |
| Purchase Order No.      |      |
| Contracted Amount       |      |
| Unit Price Estimate     |      |
| Date6-4-13              |      |
| - 1                     |      |
| BY /                    |      |
| ROBERT J. PITTFIELD     | ٠    |
| Chief Financial Officer |      |
|                         |      |

WHEREAS, DEPARTMENT OF PUBLIC SAFETY POLICE OFFICERS ARE ENTITLED TO A GUN ALLOWANCE AND EDUCATIONAL INCENTIVE FOR A (1) ONE YEAR PERIOD AND FUNDS ARE AVAILABLE; AND

WHEREAS, THE TOWNSHIP OF NORTH BERGEN, DEPARTMENT OF PUBLIC SAFETY ENTERED INTO CONTRACTS WITH P. B. A. LOCAL NO. 18 AND 18A AND THE POLICE OFFICERS IN THE BARGAINING UNIT SHALL BE ENTITLED TO A GUN ALLOWANCE AND EDUCATIONAL INCENTIVE; AND

WHEREAS, THE MAYOR AND BOARD OF COMMISSIONERS DO HEREBY AGREE WITH THE TERMS OF P. B. A. LOCAL NO. 18 AND 18A CONTRACTS.

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, THAT THE DIRECTOR OF REVENUE AND FINANCE IS HEREBY AUTHORIZED AND DIRECTED TO ISSUE CHECKS IN THE AMOUNT SHOWN ON THE ATTACHED LIST.

|             | ,     | /ES_ | ):O      | , N. 7<br>, 3_ |
|-------------|-------|------|----------|----------------|
| Caprera     | •     | Z    |          |                |
| Feriaro     | ··· 1 | V_   |          |                |
| Gargiulo    |       | 7,   | <u> </u> |                |
| Pascual     | ì     | VIE. | 12, 20   | 113            |
| Sacco       | - 30, | 7    | 1 -, 2   |                |
| (President) |       |      |          |                |
|             |       |      |          |                |

I HEREBY CERT FY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson, in the State of New Jersey, at a
meeting held of the above date.

Township Clerk

CERTIFICATION OF FUNDS

Account No. 2/30/-35-340-1033

Purchase Order No.
Contracted Amount 2/30/-1033

Unit Price Estimate

Date

ROBERT J. PITIFIELD

CHIEF FINANCIAL OFFICER

# 2013 WEAPONS MAINTENANCE AND EDUCATIONAL INCENTIVE

. j:

# **PAYROLL SHEET**

| COMPTROLLER'S VQ NO.      | PAYROLL OF POLICE | DEPARTMENT          | ACCOUNT      |         |
|---------------------------|-------------------|---------------------|--------------|---------|
| PAYMENT                   | PERIOD FROM JAN   | UARY 1, 2013 THROUG | H DECEMBER 3 | 1, 2013 |
| TREASURER'S WARRANT       |                   |                     |              |         |
| EMPLOYE <u>E</u>          | WEAPONS           | EDUCATIONAL         | TOTAL PAY    | REMARKS |
| ACETI, VINCENT            | \$425.00          | \$175.00            | \$600.00     |         |
| APPELLO, JASON            | \$425.00          | \$175.00            | \$600.00     |         |
| APOSTOLAKOS, CONSTANTINOS | ∴ \$425.001       | \$175.00            | \$600.00     |         |
| ARGUDO, CHRISTIAN         | \$425.00          | \$175.00            | \$600.00     |         |
| AWADALLAH, NADER          | \$425.00          | \$175.00            | \$600.00     |         |
| BARTOLI, MICHELLE         | \$425.00          | \$175.00            | \$600.00     |         |
| BARRIOS, ALEX             | \$425.00          | \$175.00            | \$600.00     |         |
| BENITEZ, SANTOS           | \$425.00          | \$175.00            | \$600.00     |         |
| BEROVIDES, ALBERTO        | \$425.00          | \$175.00            | \$600.00     |         |
| BISONE, JOSEPH            | \$425.00          | \$175.00            | \$600.00     |         |
| BOTELLO, HECTOR           | \$425:00-         | \$175.00            | \$600.00     |         |
| BOTWIN, DAVID             | \$425.00          | \$175.00            | \$600.00     |         |
| BRIGNOLA, CHRISTOPHER     | \$425.00          | \$175.00            | \$600.00     |         |
| BROWN, DANIEL             | <b>\$</b> 425.00  | \$175,00            | \$600.00     |         |
| CARAMUCCI, ANTHONY        | \$425.00          | \$175.00            | \$600.00     |         |
| CARAMUCCI, BRIAN          | \$425.00          | \$175.00            | \$600.00     |         |
| CARRIEL, MICHAEL          | \$425.00          | \$175.00            | \$600.00     |         |
| CONTI, STEVEN             | *\$212.50***      | \$87.50             | \$300.00     | В       |
| CORBISIERO, DAVID         | \$425.00          | \$175.00            | \$600.00     |         |
| CORLESS, PATRICK          | \$425.00          | \$175,00            | \$600.00     |         |
| COSTANZA, GREGORY         | \$425.00          | \$175.00            | \$600.00     |         |
| CRAFTON, ERIC             | \$425.00          | \$175.00            | \$600.00     |         |
| CRESPO, CRAIG             | \$425.00          | \$175.00            | \$600.00     |         |
| CRUZ, OTONIEL             | \$425.00          | \$175.00            | \$600.00     |         |
| CULLEN, SHANNON           | \$425.00          | \$175.00            | \$600.00     |         |
| DALL-KLAG, CHRISTINE      | \$425.00          | \$175.00            | \$600.00     |         |
| DEJESUS, RAMONE           | \$425.00          | \$175.00            | \$600.00     |         |
| DEL, ARTHUR               | \$425.00          | \$175.00            | \$600.00     |         |
| DERIN, MICHAEL            | \$425.00          | \$175.00            | \$600.00     |         |
| DEVERS, OMI               | \$425.00          | \$175.00            | \$600.00     |         |
| DOWD, DAVID               | \$425,00          | \$175.00            | \$600.00     |         |
| DOWD, ROBERT              | \$425.00          | \$175.00            | \$600.00     |         |
| DURANGO, SARAY            | \$425.00          | \$175.00            | \$600.00     |         |
| ECHEVERRIA, ALFREDO       | \$425.00          | \$175.00            | \$600.00     |         |
| ESTRADA, DIEGO            | \$425.00          | \$175.00            | \$600.00     |         |

| EMPLOYEE                           | WEAPONS                    | EDUCATIONAL                             | TOTAL PAY            | REMARKS |
|------------------------------------|----------------------------|---|----------------------|---------|
| FARAGO, LOUIS                      | \$425.00                   | \$175.00                                | \$600.00             |         |
| FARANDA, TIMOTHY                   | \$425.00                   | <b>\$175.</b> 00                        | \$600.00             |         |
| FARLEY, ROBERT JR.                 | \$425.00                   | <b>\$175.00</b>                         | \$600.00             |         |
| FASILIS, PETER                     | \$425.00                   | \$175.00                                | \$600.00             |         |
| FERNANDEZ, CHRISTIAN               | \$425.00                   | \$175.00                                | \$600.00             |         |
| FERNANDEZ, JESUS                   | \$425.00                   | \$175.00                                | \$600.00             |         |
| FERNANDEZ, MARINA                  | \$425.00                   | \$175.00                                | \$600.00             |         |
| FERRARI, THOMAS                    | \$425.00                   | \$175.00                                | \$600.00             |         |
| FLEISCHHAUER, WILLIAM              | \$425.00                   | \$175.00                                | \$600.00             |         |
| FLORIANI, JOHN                     | \$425.00                   | \$175.00                                | \$600.00             |         |
| FORESE, ANGELO                     | \$425.00                   | \$175.00                                | \$600.00             |         |
| FRANCIN, MARK                      | \$425.00                   | \$175.00                                | \$600.00             |         |
| GALLIANO, NICHOLAS                 | \$425.00                   | \$175.00                                | \$600.00             |         |
| GAUGHRAN, JAMES                    | \$425.00                   | \#n\$175.00                             | \$600.00             |         |
| GARCIA, ROBERT                     | \$425.00                   | \$175.00                                | \$600.00             |         |
| GENNARI, JEFF                      | \$425.00                   | 700 \$175.00                            | \$600.00             |         |
| GORRIN, JOSEPH                     | \$425.00                   | 9890 \$175.00                           | \$600.00             |         |
| GUZMAN, ALEX                       | \$425.00                   | \$175.00                                | \$600.00             |         |
| HENRY, GLENY                       | \$425.00                   | \$175.00<br>\$175.00                    | \$600.00             |         |
| HERNANDEZ, PLACIDO                 |                            | ¥175.00                                 | \$600.00             |         |
| HERNANDEZ, SANTIAGO                | \$425.00                   | \$175.00                                | \$600.00             |         |
| HIMSEL, BRIAN                      | \$425.00                   | \$175.00<br>\$175.00                    | \$600.00             |         |
| HOLSTEN, JAMES                     | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| HOMER, RANDALL                     | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| HO-PELAEZ, MARIO                   | \$425.00                   | \$175.00<br>- \$175.00                  | \$600.00             |         |
| INSETTA, PETER                     | \$425.00<br>\$425.00       | \$175.00                                | \$600.00             |         |
| IRWIN, PATRICK                     | \$425.00 <sup>0 93.7</sup> | \$175.00<br>\$175.00                    | \$600.00             |         |
| HICINO PRONCON                     | \$425.QQ <sub>ians</sub>   |   | \$600.00             |         |
| LIONAKIS, SHAWN                    | \$425.900Ticu              |   | \$600.00             |         |
| LONGO, JOHN                        | \$425.00                   | \$175.00                                | \$600.00             |         |
| LOWMAN, GARY                       | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| LYONS, WILLIAM                     | \$425000                   |   | \$600.00             |         |
| MALDONADO, ROBERT                  | \$425.00                   | \$175.00                                | \$600.00             |         |
| MARRERO, ENRIQUE                   | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| MEJIA, ANDREW                      | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| MENA, FRANK                        | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
|                                    | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| MENDEZ, EDGAR                      | \$425.00<br>\$425.00       | • | \$600.00<br>\$600.00 |         |
| MIKHAIL, ANDREW                    |                            | \$175.00<br>\$175.00                    | \$600.00             |         |
| MODARELLI, DYLON<br>MOYANO, EDWARD | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| <u>.</u>                           | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| NUNEZ, CHRISTOPHER                 |                            | \$175.00<br>\$175.00                    | \$600.00             |         |
| O'NEILL, BRIAN                     | \$425.00<br>\$425.00       |   | \$600.00<br>\$600.00 |         |
| ORTIZ, ANTHONY                     | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| PEREZ, JAVIER                      | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| PONCE, FRANCISCO                   | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| POBUTKIEWICZ, RONALD               |                            |   | \$600.00             |         |
| QUEIRO, VICTOR                     | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| RAPOSO, JORGE                      | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| RECINOS, CARMEN                    | \$425.00<br>\$425.00       |   | \$600.00             |         |
| REVERON, JULIO                     | \$425.00<br>\$435.00       | \$175.00<br>\$175.00                    | \$600.00             |         |
| RODRIGUEZ, KEVIN                   | \$425.00<br>\$425.00       | \$175.00<br>\$175.00                    | \$600.00<br>\$600.00 |         |
| ROMAN, NELSON                      | \$425.00                   | \$11J.UU                                | φυυυ.υυ              |         |

| EMPLOYEE                   | WEAPONS     | EDUCATIONAL      | TOTAL PAY   | REMARKS |
|----------------------------|-------------|------------------|-------------|---------|
| ROSA, HECTOR               | \$425.00    | \$175.00         | \$600.00    |         |
| ROVELO, MARCO              | \$425.00    | \$175.00         | \$600.00    |         |
| RUIZ, ROBERTO              | \$425.00    | <b>\$</b> 175.00 | \$600.00    |         |
| SANCHEZ, JOHNNY            | \$425.00    | \$175.00         | \$600.00    |         |
| SANZARI, GERALD            | \$425.00    | \$175.00         | \$600.00    |         |
| SANZ-BATISTA, CARLOS       | \$425.00    | \$175.00         | \$600.00    |         |
| SCARPATO-GUZMAN, CHRISTINE | \$425.00    | \$175.00         | \$600.00    |         |
| SCHUBERT, STEVEN           | \$425.00    | \$175.00         | \$600.00    |         |
| SCUDIERI, ROBERT           | \$106.25    | \$43.75          | \$150.00    | · A     |
| SINISI ELIZABETH           | \$425.00    | \$175.00         | \$600.00    |         |
| SMALLEN, ERICA             | \$425.00    | \$175.00         | \$600.00    |         |
| STAHL, JOHN                | \$425.00    | \$175.00         | \$600.00    |         |
| STANKARD, BRIAN            | \$425.00    | \$175.00         | \$600.00    |         |
| STANKARD, JOSEPH           | \$425.00    | \$175.00         | \$600.00    |         |
| SOLAN, JASON               | \$425.00    | <b>\$175.0</b> 0 | \$600.00    |         |
| TARABOCCHIA, KAYLAN        | \$425.00    | \$175.00         | \$600.00    |         |
| TATARANNI, ANTONIO         | \$425.00    | \$175.00         | \$600.00    |         |
| TORRES, JASON              | \$425.00    | \$175.00         | \$600.00    |         |
| TRENTACOSTI, ANTHONY       | \$425.00    | <b>\$175.00</b>  | \$600.00    |         |
| VANGELAKOS, JAMES          | \$425.00    | \$175.00         | \$600.00    |         |
| VARGAS, CYNTHIA            | \$425.00    | \$175.00         | \$600.00    |         |
| VAZQUEZ, ALEXANDER         | \$425.00    | \$175.00         | \$600.00    |         |
| VENTO, MIGUEL              | \$425.00    | \$175.00         | \$600.00    |         |
| VILCHEZ, BRANDON           | \$425.00    | \$175.00         | \$600.00    |         |
| VITALI, MICHAEL            | \$425.00    | \$175.00         | \$600.00    |         |
| YFANTIS, THOMAS            | \$425.00    | <b>\$</b> 175.00 | \$600.00    |         |
| YOUSEF, YUSUF              | \$425.00    | \$175.00         | \$600.00    |         |
| WORTCHE, GEORGE            | \$425.00    | \$175.00         | \$600.00    |         |
| TOTAL                      | \$48,343.75 | \$19,906.25      | \$68,250.00 |         |

#### **KEY**

A Retired April 1, 2013

B Retired as of July 1, 2013

Court of Police

or mis and to mad for

च्याकृतः, व

WHEREAS, A SPECIAL MEETING OF THE NORTH BERGEN ALCOHOLIC BEVERAGE CONTROL WAS HELD ON MAY 29, 2013 FOR LICENSE RENEWALS.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT SUCH SPECIAL MEETING; AND

WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN ALCOHOLIC BEVERAGE CONTROL BOARD AND CLERK ATTENDED SAID MEETING:

JOHN BELLUARDO
ANTHONY FERRARO
LORI IPPOLITO
CAROL ANN FONTANA
DOROTHY ANDRETTA

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$150.00.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION IS TO BE FORWARDED TO:

#### 1. DEPARTMENT OF PUBLIC SAFETY

|             | VES 2 MREVENUE AND FINANCE                |
|-------------|---|
| Cabrera     |   |
| Ferraro     | 3. ALCOHOLIC BEVERAGE CONTROL BOARD CLERK |
| Gargiulo    | <b>▽</b> ,                                |
| Pascual     |   |
| Sacco       |   |
| (President) |   |

I HEREBY CERTIFY the foregoing to be a<sup>2013</sup>
True and Correct copy of Resolution passed and adorted by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey, at a meeting held on the above date.

Arulla Township Clerk

Purchase Order No.
Contracted Amount 750
Unit Price Estimate

**CERTIFICATION OF FUNDS** 

ROBERT J. PITTFIELD CHIEF TINANCIAL OFFICER

## RESOLUTION AUTHORIZING PAYMENT UNDER THE MUNICIPAL EMPLOYEES SICK LEAVE POLICY

WHEREAS, the Board of Commissioners of the Township of North Bergen, on January 18, 1979, adopted Ordinance No. 2011-79 establishing a sick leave policy for municipal employees; and

WHEREAS, said Ordinance requires that upon termination of employment permanent municipal employees who are members of a State Retirement System shall be entitled to sick leave time; and

WHEREAS, funds are available for this purpose in a line item in the Local Municipal Budget titled, "Salary & Wage Adjustment Program"; and WHEREAS, Arleen Walther has retired.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that Arleen Walther is entitled to be paid in accordance with the following schedule:

> Sick Time 991.80 Vacation Time \$10,579.20 Total \$11,571.00

BE IT FURTHER RESOLVED that the Director of Revenue and

|             | Ringange be and he is hereby authorized and directed to withhold such payroll |
|-------------|---|
| Cabrera     | Tilliance of and no is neces additionable and should be                       |
| Ferraro     | 1 and to forward such poursil   |
| Gargiulo    | deductions as are appropriate and required and to forward such payroll        |
| Pascual     |   |
| Sacco       | deductions to the proper governmental agencies.                               |
| (President) |   |

BE IT FURTHER RESOLVED that a certified copy of this resolution

be forwarded to:

1. Arleen Walther

Township Clark

I HEREBY CER FY the foregoing to he Department True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergerublic Actains of Hudson, in the State of New Jersey, at a meeting held of the Appropriate 12, 2013

ROBERT J. PITTFIELD CHIEF/FINANCIAL OFFICER

**CERTIFICATION OF FUNDS** Account No. ACCUM ASSILLE Purchase Order No. Contracted Amount

WHEREAS, there is a need for software maintenance service for the North Bergen Police Department's computer system; and

WHEREAS, said computer system is based on proprietary computer hardware and/or software for which a contract for maintenance service may be awarded without the need for competitive bidding pursuant to N.J.S.A. 40:A11-5; and

WHEREAS, Queues Enforth Development, Inc. (Q.E.D.) has agreed to perform said service for an amount in accordance with the schedule on file in the Municipal Clerk's Office; and

WHEREAS, it is in the best interest of the Township to accept said proposal.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said proposal of Q.E.D. to perform said services be and hereby is accepted.

BE IT FURTHER RESOLVED that Q.E.D. shall be paid for all such services upon the submission of properly executed vouchers in accordance with said proposal for a total amount not to exceed \$17,754.00

BE IT FURTHER RESOLVED that, in addition to the software maintenance, Consulting and/or Training Services which may be required by the Township, they will be paid at an hourly rate of \$175.00 per hour upon the submission of properly

| Daprera | executed vouchers for a total amount not to exceed \$5,000.00.       |
|---------|--|
| Ferraro | BE IT FURTHER RESOLVED that the Municipal Clerk shall publish a      |
|         | notice of this contract in a local newspaper in accordance with law. |

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

1. Queues Enforth Development Inc. 21-201-25-240-022
14 Summer Street
Malden, Massachusetts 02148

Contrasted Amount 17.754.00

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Crun drug 2013 Winship Clerk

ROBERT J. PITTFIELD CHIEF FEDANCIAL OFFICER

| SUMMER FOOD SERVICE PROGRAM 2013  |   |
|---|---|
| Were received by the Purchasing Agent of the To   | ownship of North Bergen in the County of Hudson on  |
| MAY 2   | 9, 2013   |
| From  |   |
|   |   |
|   |   |
| 3409 ROSE AVE.  | 1 1.7   |
| OCEAN, NJ 07712   | Account No. Sunner Food Cognif  |
|   | Contracted Amount 7 32 401-40   |
| NU- WAY CONCESSIONAIRES, INC.   | Unit Price Estimate   |
| 339 – 345 BERGEN AVENUE   | Date  |
|   | BY //   |
| <u>KEARNY, N.J. 07032</u>   | ROBERT J. PITTELD CHIEF YINANCIAL OFFICER   |
|   |   |
|   |   |
| be given to KARSONS FOOD SERVICE, I<br>3409 ROSE AVE. OCEAN, NJ 07712   | ecommended that the said award in connection Therewit  NC.  \$ 32,408.40  |
| it being the lowest responsible bidder; and   |   |
| · ·   |   |
| WHEREAS, the Director of the  |   |
| WHEREAS, the Director of the  | Department of Revenue & Finance has certified that the in the official budget for the year2013  |
| WHEREAS, the Director of the  |   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE   | in the official budget for the year 2013  D, by the Board of Commissioners of the   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same   | in the official budget for the year 2013  D, by the Board of Commissioners of the   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE   | in the official budget for the year2013  D, by the Board of Commissioners of the dison that the contract for                                    |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE Township of North Bergen in the County of Huch  | in the official budget for the year   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE Township of North Bergen in the County of Huch  | in the official budget for the year   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE Township of North Bergen in the County of Huch  NORTH BERGEN TOWNSHIP DEPARTM  SUMMER FOOD SERVICE PROGRAM 2013 be and the same is hereby awarded to. KARSO                                 | D, by the Board of Commissioners of the dison that the contract for ENT OF PARKS  ONS FOOD SERVICE, INC  I HEREBY CERTIFY the foregoing to be a |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE Township of North Bergen in the County of Huch  NORTH BERGEN TOWNSHIP DEPARTM  SUMMER FOOD SERVICE PROGRAM 2013 be and the same is hereby awarded to. KARSO  3409 ROSE AVE. QCEAN, NI 07712 | in the official budget for the year   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE Township of North Bergen in the County of Huch Morth Bergen Township DEPARTM SUMMER FOOD SERVICE PROGRAM 2013 be and the same is hereby awarded to. KARSO 3409 ROSE AVE. QCEAN, NI 097712   | in the official budget for the year   |
| WHEREAS, the Director of the is available sufficient legally appropriated funds to pay for the same  NOW, THEREFORE BE IT RESOLVE Township of North Bergen in the County of Huch Morth Bergen Township DEPARTM SUMMER FOOD SERVICE PROGRAM 2013 be and the same is hereby awarded to. KARSO 3409 ROSE AVE. QCEAN, NI 09712    | in the official budget for the year   |



## TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS NORTH BERGEN, NEW JERSEY

Arleen Walther, Purchasing Agent

INTER OFFICE MEMO

|   | DATE: MAY 30, 2013                                    |                                    |  |  |
|---|---|------------------------------------|--|--|
| DATE OF BID RECEIVED                        | MAY 29,2013   |                                    |  |  |
| NAME OF BID: SUMME                          | R FOOD SERVICE PROGRAM 20                             | 13                                 |  |  |
| THE FOLLOWING IS A LI<br>AMOUNTS OF VENDORS | ST OF ALL NAMES, ADDRESSE<br>BIDDING ON THE ABOVE NAM | S AND<br>IED ITEMS                 |  |  |
| NAMES                                       | ADDRESSES   | <u>AMOUNTS</u>                     |  |  |
| KARSONS FOOD SERVICE                        | E, INC.   | UNIT PRICE \$ 2.39                 |  |  |
| 3409 ROSE AVE.                              |   | TOTAL \$ 32,408.40                 |  |  |
| OCEAN, NJ 07712                             | 1000000   |                                    |  |  |
| NU- WAY CONCESSIONA                         | ARTES   | UNIT PRICE \$ 2.79                 |  |  |
| 339 - 345 BERGEN AVEN                       | UE  | TOTAL \$ 37,832.40                 |  |  |
| KEARNY, N.J. 07032                          |   |                                    |  |  |
|   |   |                                    |  |  |
|   |   |                                    |  |  |
|   |   |                                    |  |  |
|   |   |                                    |  |  |
|   |   | <u> </u>                           |  |  |
|   |   |                                    |  |  |
| I hereby recommend, the A                   | ward for the above mentioned contra                   | ct is hereby awarded to            |  |  |
| •   | CE, INC.  |                                    |  |  |
| As the M lowest responsible                 | bidder □ only lowest responsible b                    | idder □ highest responsible bidder |  |  |
| CONTINGENT UPON CE                          | RTIFICATION OF AVAILABILIT                            | Y OF FUNDS.                        |  |  |
|   |   | ARLEEN WALTHER PURCHASING AGENT    |  |  |

| WHEREAS, bids for NORTH BERGEN-TOWN  | NSHIP- DEPARTMENT OF PUBLIC WORKS   |
|--|---|
| TREE TRIMMING, AND TREE REMOVAL  |   |
| Were received by the Purchasing Agent of the T   | ownship of North Bergen in the County of Hudson on                                    |
| MAY 22, 2013 For an initial per  | riod 24 MONTHS  |
| From:  | CERTIFICATION OF FUNDS  |
| RELIABLE TREE SERVICE, INC.  | Account No. There's Page of   |
| 547 ST PAUL AVENUE   | Purchase Order No.  |
| CLIFFSIDE PARK, N.J. 07010   | Unit Price Estimate 100 and 160   |
|  | Date 5-03-/3  |
| VIC'S TREE CARE CORP.  | · .   |
| 544 8 <sup>TH</sup> STREET   | ROBERT J. PIT FIELD   |
| PALISADES PARK, NJ 07650   | Mully   |
|  |   |
| And: WHEREAS; The Purchasing Agent has recon   | nmended that the said award in connection   |
| Therewith be given to RELIABLE TREE SE   | RVICE, INC.   |
| 547 ST. PAUL AVE. CLIFFSIDE PARK, NJ 0   | 7010  |
| it being the lowest responsible bidder; and<br>WHEREAS, the Director of the Department                 | of Revenue & Finance has certified that there   |
| is available sufficient legally appropriated funds to pay for the same.                                | in the official budget for the year 2013  |
|  | ED, by the Board of Commissioners of the dson that the contract for                   |
| NORTH BERGEN TOWNSHIP DEPARTM  | ENT OF PUBLIC WORKS   |
| TREE TRIMMING, AND TREE REMOVAL  |   |
| be and the same is hereby awarded to. RELIAB   | LE TREE SERVICE, INC.   |
| 547 ST. PAUL AVE. CLIFFSIDE PARK, NJ   |   |
| as more fully set forth in the specifications related officials be and they are hereby authorized to e | tive thereto, and that the proper Township execute a contract in connection therewith |
| TATE: TIME 12 2013   |   |

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| 4        |       |          | ļ- <del></del>                           |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.



## TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS

## NORTH BERGEN, NEW JERSEY

Arleen Walther, Purchasing Agent

INTER OFFICE MEMO

|  | DATE:                                  | MAY 22, 2013                          |
|--|--|---------------------------------------|
|  |  |                                       |
| DATE BID RECEIVED:                                       | MAY 22, 2013                           |                                       |
| DATE DID RECEITED.                                       | 1,11,11,11,11,11,11                    |                                       |
| NAME OF BID: TREE TRIMMING                               | G, AND TREE REMOVA                     | AL .                                  |
| THE FOLLOWING IS A LIST OF A<br>AMOUNTS OF VENDORS BIDDI | ALL NAMES, ADDRES<br>NG ON THE ABOVE N | SES AND<br>AMED ITEMS:                |
| NAMES  | ADDRESSES                              | <u>AMOUNTS</u>                        |
| RELIABLE TREE SERVICE, INC.                              | CREV                                   | V COST PER HOUR \$100.00              |
| 547 ST. PAUL AVE.  |  |                                       |
| CLIFFSIDE PARK, NJ 07010                                 |  |                                       |
| VIC'STREE CARE CORP.                                     | CRE                                    | W COST PER HOUR \$300.00              |
| 544 8 <sup>TH</sup> STREET                               |  |                                       |
| PALISADES PARK, NJ 07650                                 |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
| I hereby recommend, the Award for                        | the above mentioned co                 | ntract is hereby awarded to           |
| RELIABLE TREE SERVICE, INC                               |  |                                       |
| As the blowest responsible bidder                        | □ only lowest responsible              | e bidder □ highest responsible bidder |
| CONTINGENT UPON CERTIFIC                                 | ATION OF AVAILABII                     | ITY OF FUNDS.                         |
|  | (                                      | Walther Walther                       |
|  | •                                      | PURCHASING AGENT                      |

WHEREAS, the Township advertised for bids for the Maintenance and Repair of Trane HVACR Units and Building Automation Control Systems; and

WHEREAS, on May 17, 2013, the Township received a single bid from Trane Company in the amount of \$116,582.25; and

WHEREAS, N.J.S.A. 40A:11-13.2 authorizes a municipality to reject bids if they substantially exceed the municipality's cost estimate for the goods and services; and

WHEREAS, said bid substantially exceeded said cost estimate.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the bid of Trane Company received on May 17, 2013, be and hereby is rejected.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

Trane Company
 Wood Hollow Road
 Parsippany, New Jersey 07054

Date: June 12, 2013

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| 1.75     |   |   |   |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey at a meeting held on the above date.

rillantownship Open

WHEREAS, an Interlocal Services Agreement between the North Hudson Regional Fire and Rescue and the Township of North Bergen has been proposed; and

WHEREAS, a copy of said Agreement is on file in the Municipal Clerk's Office; and

WHEREAS, said agreement may be entered by the Township without competitive bidding pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. and the Local Public Contracts Law, N.J.S.A. 40A:11-5(2); and

WHEREAS, it is in the best interests of the Township to approve said Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said Interlocal Services Agreement be and hereby is approved.

BE IT FURTHER RESOLVED that Mayor Nicholas J. Sacco be and hereby is authorized to execute said Agreement on behalf of the Township.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to:

1. North Hudson Regional Fire and Rescue

| Date: June 1 | 2, 2013 |    |                |
|--------------|---------|----|----------------|
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| Farrare      | 7       |    |                |
| 31.5         | 17      |    |                |
|              | _\      | !  |                |
|              | V       |    |                |
|              | i       |    |                |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commission of the Township of North Bergen in the Correct of Hudson, in the State of New Jersey as meeting held on the above date

## TOWNSHIP OF NORTH BERGEN RESOLUTION

WHEREAS, the Zoning Board of Adjustment of the Township of North Bergen adopted a resolution approving a development by DRS TRUCK SALES, LLC for property located at Block 208, Lots 9.02, 23, 24 and 24.07 and commonly known as 6214, 6218 and 6222 Tonnelle Avenue, North Bergen, New Jersey; and

WHEREAS, the Resolution was conditioned upon developer entering into a Developer's Agreement with the Township of North Bergen with respect to the posting of the necessary performance guarantees; and

WHEREAS, the Developer's Agreement has been executed by DRS Truck Sales, LLC, and all other documentation required in accordance with the provisions of the Developer's Agreement which has been reviewed and approved by the Township Attorney.

NOW THEREFORE, BE IT RESOLVED by the Township of North Bergen that the Mayor and Township Clerk be are hereby authorized to execute the Developer's Agreement with DRS Truck Sales, LLC.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be provided to: (i) Robert Pittfield, Chief Financial Officer; (ii) Gary Ippolito, North Bergen Construction Code Official; (iii) Edward A. Trawinski, Jr., attorney for DRS Truck Sales, LLC and (iv) Brian M. Chewcaskie, Esq., Special Counsel.

Date: June 12, 2013

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|   |          |          | i |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passes and adopted by the Board of Comments are of the Township of North Bergen in the Control Hudson, in the State of New Jersey. He meeting hald on the above date

WHEREAS, Marriane Hall was an alternate member of the Rent Leveling Board, and

WHEREAS The Board of Commissioners of the Township of North
Bergen wish to appoint Anna DelGiudice to fill the vacancy created by
Marianne Hall, and is hereby appointed as a alternate member of the Rent
Leveling Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, THAT Anna DelGiudice be and hereby is appointed as a alternate member of the Rent Leveling Board for a term of (3) years effective immediately.

BE IT FURTHER RESOLVED that the Township Clerk be and she is hereby authorized to administer the Oath of Office to Anna DelGiudice.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to:

- Anna DelGiudice 8812-5<sup>th</sup> Avenue North Bergen, New Jersey
- 2. Rent Control Office
- 3. Law Department
- 4. Township Clerk

DATED: June 12th, 2013

|   | 1.55       | :0_     | - 1-1 |
|---|------------|---------|-------|
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| San | \ <u>\</u> |         |       |
| 1                                       | <u> </u>   | <u></u> |       |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clark

WHEREAS, The Board of Commissioners of the Township of North Bergen wish to re-appoint Teresa Lamb as a member of the Rent Leveling Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, that Teresa Lamb

Be and hereby is re-appointed as a member of the Rent Leveling

Board for a term of One (1) year, effective immediately.

BE IT FURTHER RESOLVED, that the Township Clerk be and is hereby

Authorized to administer the Oath of Office to Teresa Lamb, and

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be

Forwarded to:

- Teresa Lamb 8800 Boulevard East North Bergen, New Jersey
- 2. Rent Control Office
- 3. Law Department
- 4. Township Clerk

Dated: June 12th, 2013

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| 1771: 14 1 |                 |          |         |

I HEHEBY CERTIFY the foregoing to retrue and Correct copy of Resp. His and and adopted by the Beard of Correct and of the Township of North Bergers in the Correct of Hudson, in the State of New Jersey to a meeting held on the above date.

Tub Will WTOWNSHIP Clark

WHEREAS, Wilfredo Caraballo is a U.S. Army Veteran who was determined to be 100% permanently and totally disabled as a result of his service during a time of war and was Honorably Discharged; and

WHEREAS, Wilfredo Caraballo qualifies for a tax exemption pursuant to N.J.S.A. 54:4-3.30 with regard to his dwelling which consists of 50% ownership of 1408 14<sup>th</sup> Street also known as Block 26,Lot 2.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the assessment on Block 26, Lot 2 shall be reduced to one-half for so long as it is the dwelling house of Wilfredo Caraballo effective January 1, 2013.

BE IT FURTHER RESOLVED that the Tax Assessor be and hereby is authorized to reduce the assessment on Block 26, Lot 2, by one-half as of January 1, 2013.

**BE IT FURTHER RESOLVED** that the Tax Collector be and hereby is authorized and directed to adjust her records in accordance with this resolution.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to:

- Wilfredo Caraballo 1408 14<sup>th</sup> Street North Bergen, New Jersey 07047
- 2. Christopher Pianese, Township Administrator
- 3. Tax Assessor
- 4. Tax Collector

| Date: June | VES                                   | ij | V 17 73 |
|------------|---------------------------------------|----|---------|
| Capreta    | <b>V</b>                              |    |         |
| Hervaco    |                                       |    |         |
| Gardenia   |                                       |    |         |
| Paris      | 1                                     |    |         |
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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date

WHEREAS, the North Bergen Department of Health and Welfare issued a Notice of Abatement No. 5322 for the accumulation of litter, debris and other hazards at 1426 51<sup>st</sup> Street; and

WHEREAS, the owner of said premises failed and refused to comply with said Notice or to rectify the situation; and

WHEREAS, as a result of said failure of the owner of said premises, the Department of Public Works was requested to and did in fact abate the existing public health hazard on said premises; and

WHEREAS, a copy of an itemization of the costs of said clean-up is attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township's Tax Collector take all necessary steps and prepare all necessary documents to impose a lien on 1426 51st Street in the amount of \$432.72 as and for the cost of said clean-up.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to:

- 1. Tax Collector
- 51<sup>st</sup> Street Partners, LLC % Shafran 16 East 34<sup>th</sup> Street #1600 New York, New York 10016
- 3. Department of Public Works

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| Date: June 12, 20 | 13/ |     |                    |
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I HEREEY CERTIFY the foregonia of True and Correct copy of Plant of and adopted by the Board of filling of the Township of North Barnes is of Hudson, in the State of New Jacks, meeting held on the above date



## TOWNSHIP OF NORTH BERGEN

DEPARTMENT OF PUBLIC WORKS 4233 KENNEDY BOULEVARD NORTH BERGEN, NEW JERSEY 07047

> TELEPHONE (201) 382-2161 Fax; (201) 382-1703

TO:

FRANK ENGLESE & DANIELLE DIGIROLAMO, DPW

FROM:

JOHN SHAW, SUPERINTENDENT, DPW

DATE:

APRIL 16, 2013

RE:

1426 51" STREET, NORTH BERGEN, N.J. 07047

Please be advised that on Wednesday, April 10, 2013 the Department of Public Works cleared the above noted property of all high weeds and debris as per the North Bergen Board of Health Abatement Notice #5322.

The cost for this undertaking is as follows:

3 Laborers @ 6 hrs.. ea. x \$24.04/hr.

\$ 432.72

Total Cost:

\$ 432.72

I trust that you will see to it that a lien is placed on the above property in the amount of \$432.72.

Cc: Chris Pianese, Township Administrator Robert Pittfield, CFO Herb Klitzner, Law Dept. Denise Zanbardino, Tax Collector Janet Castro, Health Dept.

attachment

## TOWNSHIP OF NORTH BERGEN RESOLUTION

WHEREAS, the Board of Commissioners adopted Ordinance No. 178-13 authorizing the public auction of Township owned property located at 1112 14<sup>th</sup> Street, also known as Block 26, Lot 28; and

WHEREAS, the auction was scheduled to take place on June 6, 2013 and proper public notice was effected pursuant to statute; and

WHEREAS, on June 6, 2013, no potential bidders appeared at the auction; and

WHEREAS, the Board of Commissioners desires to reschedule the auction of this property.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that the Township Administrator is hereby authorized to schedule the public auction during the week of June 24, 2013, in accordance with law.

Date: June 12, 2013

The and Correct copy of Resolution passed and adopted by the Board of Commissioners on the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

**N**Township Clerk

# TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS DIVISION OF HEALTH AND SOCIAL SERVICES 1116 - 43<sup>RD</sup> STREET NORTH BERGEN, NJ 07047

## MONTHLY REPORT OF VITAL STATISTICS ACTIVITIES AND MONIES FOR THE MONTH OF

## May, 2013

| VITAL RECORD            | QTY | FEE     | TOTAL      |
|-------------------------|-----|---------|------------|
| DEATH CERTIFICATE       | 108 | \$10.00 | 1,080.00   |
| BURIAL PERMIT           | 0   | \$5.00  | \$0.00     |
| MARRIAGE LICENSE        | 39  | \$28.00 | \$1,092.00 |
| MARRIAGE CERTIFICATE    | 64  | \$10.00 | \$640.00   |
| BIRTH CERTIFICATE       | 324 | \$10.00 | \$3,240.00 |
| CORRECTION              | 7   | \$25.00 | \$175.00   |
| CIVIL UNION LICENSE     | 0   | \$28.00 | \$0.00     |
| CIVIL UNION CERTIFICATE | 0   | \$10.00 | \$0.00     |
| TOTAL                   |     |         | \$6,227.00 |

Fee for 2 bounced checks

\$ 50.00

\$6,277.00

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I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissions of the Township of North Bergen in the Count of Hudson, in the State of New Jersey. It is meeting held on the above date.

## TOWNSHIP OF NORTH BERGEN -- HUDSON COUNTY, NEW JERSEY

## AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

MANUEL ESPAILLAT - MOLINA 7612 Park Avenue, Apt. # D-1 North Bergen, NJ 07047 KENNETH J. ZAMBRANA 1402 – 43<sup>rd</sup> Street North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Manuel Espaillat – Molina of 7612 Park Avenue, Apt. # D-1 and Kenneth J. Zambrana of 1402 – 43<sup>rd</sup> Street, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "M 3 9 C H X" for Manuel Espaillat – Molina and "K 1 9 A J M" for Kenneth J. Zambrana, and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31<sup>st</sup> of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE I HEREBY CERTIFY THE FOREGEING

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| - Introduced: May | 22/20  | 13    |      |
| Published         | 1  | 1     | ,    |
|                   | i  | 1     |      |
| Adopted:          |  | ـــ ز |      |

I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.

TOWNSHIP CLERK

## TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

# AN ORDINANCE TO AUTHORIZE THE ACQUISITION OF PRIVATE PROPERTY FOR PUBLIC PURPOSES AND AUTHORIZING THE COMMENCEMENT OF EMINENT DOMAIN PROCEEDINGS.

WHEREAS, the Township of North Bergen wishes to obtain the private property at 2101 Kennedy Boulevard, also known as Block 43, Lot 48, which is necessary for public purposes; and

WHEREAS, the Township has engaged an appraiser and made an offer to the property owner for the purchase of the aforesaid property, in accordance with statutory requirements; and

**WHEREAS**, the Township has available \$225,000.00, which represents the estimated compensation for the acquisition; and

**WHEREAS**, in the event the offer of compensation is not acceptable, it will be necessary for the Township to initiate condemnation proceedings.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that:

Section 1. The Board of Commissioners does hereby determine that it is necessary to acquire the property located at 2101 Kennedy Boulevard, also known as Block 43, Lot 48 for public purposes, i.e., as public parking for the adjacent library annex.

Section 2. The Township hereby authorizes the acquisition of the property known as 2101 Kennedy Boulevard, also known as Block 43, Lot 48 by condemnation for the purpose of acquiring approximately .1263 acres of private

property.

<u>Section 3.</u> The Township is hereby authorized to institute proceedings pursuant to the provisions of the Eminent Domain Act, <u>N.J.S.A.</u> 20:3-1, <u>et seq.</u>, for the purposes of acquiring title to the land described herein as Block 43, Lot 48.

Section 4. The estimated \$225,000.00 compensation to be paid for the acquisition of the property as described herein is available by the Township. In accordance with the provisions of N.J.S.A. 20:3-18, the estimated compensation for the taking of private property, if rejected by the property owner, shall be deposited by the Township with the Clerk of the Superior Court upon the filing of any Declaration of Taking, pursuant to N.J.S.A. 20:3-17.

Section 5. The Mayor and/or the Township Administrator and Township Clerk, be and they are hereby authorized and directed to execute the appropriate Verified Complaint, Declaration of Taking and such other documents which may be necessary in order to institute condemnation proceedings and seek a determination by the Court that the Township is duly empowered with the authority to acquire the land herein described for public purposes.

Section 6. If any article, section, sub-section, sentence, clause, or phrase of this ordinance is for any reason deemed to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portion of this ordinance.

Section 7. All other parts, portions and provisions of the North Bergen Code be and the same are hereby ratified and confirmed, except where inconsistent with the

terms hereof. In the event of any such inconsistency, the terms of this ordinance shall be deemed to govern.

Section 8. This Ordinance shall take effect upon the publication as required by law.

Introduced: June 12, 2013

Published:

Adopted:

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I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.

### TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

## AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

MANUEL ESPAILLAT - MOLINA 7612 Park Avenue, Apt. # D-1 North Bergen, NJ 07047 KENNETH J. ZAMBRANA 1402 – 43<sup>rd</sup> Street North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Manuel Espaillat – Molina of 7612 Park Avenue, Apt. # D-1 and Kenneth J. Zambrana of 1402 – 43<sup>rd</sup> Street, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "M 3 9 C H X" for Manuel Espaillat — Molina and "K 1 9 Å J M" for Kenneth J. Zambrana, and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31<sup>st</sup> of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE

JORDI DIAZ - RVARD CLERK

Introduced: May 22, 2013

Published:

I HEREBY CERTIFY THE FOREGEING
TO BE A TRUE AND CORRECT COPY
OF AN ORDINANCE PASSED AND
ADOPTED BY THE BOARD OF
COMMISSIONERS OF THE TOWNSHIP
OF NORTH BERGEN IN THE COUNTY
OF HUDSON, IN THE STATE OF
NEW JERSEY, AT A MEETING HELD
ON THE ABOVE DATE.

TOWNSHIP CLERK

## TOWNSHIP OF NORTH BERGEN ORDINANCE NO.

# AN ORDINANCE AUTHORIZING THE LEASE OF A PORTION OF REAL PROPERTY KNOWN AS BLOCK 43, LOT 45, ALSO KNOWN AS 2127 KENNEDY BOULEVARD ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF NORTH BERGEN

WHEREAS, the Township of North Bergen desires to lease a portion the premises located at 2127 Kennedy Boulevard and known as Block 43, Lot 45 on the official Tax Map of the Township of North Bergen; and

WHEREAS, the owner of the property, Wizdom III LLC, desires to lease approximately 1,900 square feet of the building to the Township of North Bergen; and

WHEREAS, the Board of Commissioners of the Township of North Bergen have determined that the leasing of the premises to be utilized as a library annex will benefit the citizens of the Township; and

WHEREAS, the Local Lands and Buildings Law (N.J.S.A. 40A:12-1 et seq.) provides for a lease by the Township of North Bergen for a public purpose; and

WHEREAS, the Township desires to lease this property in accordance with the provisions of N.J.S.A. 40A:12-14 and 40A:12-15; and

WHEREAS, the Township of North Bergen and Wizdom III LLC has agreed to lease the property in accordance with the terms of a Lease Agreement, the form of which is attached hereto.

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the Township of North Bergen as follows:

Section 1. Ordinance No. 176-13 adopted on May 8, 2013 is hereby repealed.

Section 2. The Mayor and Township Clerk are authorized to execute all such documents as are necessary to lease approximately 1,900 square feet of the property known as Block 43, Lot 45 on the official Tax Map of the Township of North Bergen, commonly known as 2127 Kennedy Boulevard.

Section 3. The terms and conditions of the Lease Agreement are set forth on the form Lease Agreement to be kept on file in the Office of the Township Clerk.

Section 4. If any section, paragraph, sub-section, clause or provision of this ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the validity of this ordinance as a whole or any part thereof.

Section 5. All ordinances or parts of ordinances of the Township heretofore adopted that are inconsistent with any of the terms and provisions of this ordinance are hereby repealed to the extent of such inconsistency.

Section 6. This ordinance shall take effect twenty (20) days after final passage, adoption and publication according to law.

Introduced: May 22, 2013

| Published:   | √E\$_ | ¥0 | 891<br>Vot 93 |
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| Sacco        | 1     |    |               |
| (Presided):  |       |    |               |

I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE, DATE.

TOWNSHIP CLERK