

TOWNSHIP OF NORTH BERGEN BOARD OF COMMISSIONERS MEETING September 12, 2018 5:00 P.M.

This meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

MEETING AGENDA

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

A. Resolutions:

- 1. Raffle applications for Act Now Foundation
- 2. Authorizing payment of claims if and when funds are available and approved; \$3,220,456.88
- 3. Authorizing payment for sick and vacation
- 4. Authorizing payment for sick and vacation
- 5. Awarding a contract to Alliance Bus Group; \$55,660.00
- 6. Awarding a contract to Reliable Tree Services, Inc.; \$100-\$150 per hour
- 7. Awarding a contract to Shaw Contract Flooring Services, Inc.; \$229,802.00
- 8. Awarding a contract to Lincoln Recycling Services, LLC; \$77.21 per ton
- 9. Authorizing the extension of a contract with New Jersey Door Works, LLC
- 10. Authorizing the extension of a contract with Roof Management, Inc.
- 11. Authorizing the purchase of park and playground equipment for the 64th St. Field; \$103,457.00
- 12. Authorizing the purchase of outdoor sports lighting for the 64th St. Softball Field; \$126,865.00
- 13. Authorizing the release of a performance bond to Bergen Asset Holdings, LLC
- 14. Authorizing the cancellation of taxes
- 15. Authorizing the cancellation of taxes
- 16. Imposing a lien on 3323 Liberty Avenue for litter and debris
- 17. Imposing a lien on 512 79th Street for litter and debris
- 18. Imposing a lien on 9112 Columbia Avenue for litter and debris
- 19. Authorizing partial waiver of interest accruing on a lien on 7600 Smith Avenue
- 20. Appointing Reann Bender and Frank Tulo to the Senior Citizens and Disabled Persons Condo/Coop Conversion Protection Board
- 21. Report from Vital Statistics for the month of August

B. Ordinances Introduction:

1. ORDINANCE REGULATING AND CONTROLLING CERTAIN OPERATIONS OF HOTELS IN THE TOWNSHIP OF NORTH BERGEN

2. ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED- Luciano Carrasco 1400 27th Street, Crystal Garcia 1143 50th Street, Hassan Hussein 325 79th Street, Angel Llanes 808 4th Avenue North Bergen, NJ

C. Ordinances Adoption:

- 1. ORDINANCE AMENDING ORDINANCE NO. 710-49 REGULATING TRAFFIC CONDITIONS EXISTING IN THE TOWNSHIP OF NORTH BERGEN- Stop Sign-26th Street, Grand Avenue and Jane Street on Grand Avenue facing Southbound Traffic
- V. Open Public Portion
- VI. Adjournment

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AGENDA SUBJECT TO ADDITIONS AND/OR DELETIONS

Erin Barillas Township Clerk RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON THAT THE PROPER TOWNSHIP OFFICIALS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE TOWNSHIP CHECKS IN PAYMENT OF THE FOLLOWING CLAIMS, IF AND WHEN FUNDS ARE AVAILABLE.

| | YES | NO | NOT VOTING |
|-----------------|---------------|----|---------------|
| Cabrera | V | | |
| Marenco | V | | |
| Gargiulo | V | | |
| Pascual Pascual | V | | |
| Sacco | $\overline{}$ | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

Township Clerk

DATED: SEPTEMBER 12, 2018

Const.

Page No: 1

Include Project Line Items: Yes Paid: N Void: N P.O. Type: All Open: N Rcvd: Y Held: Y Aprv: N Range: First to Last Format: Condensed Bid: Y State: Y Other: Y Exempt: Y Vendor # Name Void Amount Contract PO Type PO # PO Date Description Status Amount ABSOLOO5 ABSOLUTE FIRE PROTECTION INC. 18-03397 06/08/18 QUOTE# 0035525 1,128.44 0.00 Open ACCUR015 ACCURATE LANGUAGE SERVICE 18-04494 07/30/18 INV# 18-1846 312.10 0.00 0pen 18-04495 07/30/18 INV# 18-1876 425.00 0.00 Open 18-04496 07/30/18 INV# 18-1712 156.05 0.00 Open 0.00 18-04948 08/17/18 INV# 18-1929 Open <u> 290.00</u> 1,183.15 ADOLFOOS ADOLFO L. MUNOZ 18-05039 08/21/18 FOOD TRUCK FEST BAND- 09/15/18 Open 975.00 0.00 ADP00005 ADP 18-04421 07/25/18 HAND PUNCH CLOCK 0.00 0pen 632.00 AGLWEOO5 AGL WELDING SUPPLY CO,. INC 18-04079 07/10/18 INV# R596824 43.60 0.00 Open 18-04663 08/06/18 INV# 0163704 166.00 0.00 0pen 18-04799 08/13/18 SERVICE- NEW LEASE 08-13-18 308.00 0.00 Open 517.60 AKEQUOOS A & K EQUIPMENT COMPANY 18-04695 08/07/18 QUOTE# 14199 0pen 2,464.04 0.00 ALLAMO10 ALL AMERICAN FORD 18-04187 07/16/18 INV# 205904A 0pen 351.90 0.00 ALPHA010 ALPHA DOG SOLUTION 18-05290 09/04/18 INV# 24031 80.00 0.00 Open ALTER015 TRANS UNION RISK & ALTERNATIVE 18-04856 08/14/18 ACCT# 1527592 1,120.00 0.00 Open AMAZOOO5 AMAZON.COM SERVICES, INC. 18-04888 08/16/18 0pen 2,146.57 0.00 AMERI100 AMERICAN FIRE & SAFETY INC. 18-03794 06/26/18 INV.# 17221 488.58 0pen 0.00 AMERI135 AMERICAN HOSE & HYDRAULICS CO. 18-04277 07/19/18 SWEEPER 212.89 0.00 Open APPELO20 THE APPELLO LAW FIRM, LLC 18-04408 07/25/18 PUBLIC DEFENDER SERVICES Open 400.00 0.00 18-04627 08/02/18 PUBLIC DEFENDER SERVICES Open 200.00 0.00

600.00

| /endor # Na PO # | me PO Date Description | Status | Amount | Void Amount | Contract | PO Type |
|---------------------|---|----------------------------|------------------|---------------------------------------|----------|---------|
| RCHT010 RS | SC ARCHITECTS | | | | <u> </u> | |
| | 08/16/18 INVOICE #8476 | Open | 6,500.00 | 0.00 | | |
| | , , | - - - - - - - - - - | 0,300.00 | 0.00 | | |
| | INBAR ARMORED | | | · · · · · · · · · · · · · · · · · · · | | |
| 18-04986 | 08/20/18 INV# 4252124 - AUG 2018 | Open | 1,337.43 | 0.00 | | |
| SSOTOOS CA | ALDARELLA, FENECK & ASSO.INC. | | | | | |
| | 08/14/18 INV# 31132 & 31133 | Open | 1,203.25 | 0.00 | | |
| | 08/14/18 INV# 31126 | Open Open | 67.50 | 0.00 | | |
| | 08/14/18 INV# 31127 | Open | 40.50 | | | |
| | 08/14/18 INV# 31128 | • | | 0.00 | | |
| | 08/14/18 INV# 30778 | Open | 189.00 | 0.00 | | |
| | | Open | 400.00 | 0.00 | | |
| | 08/14/18 INV# 31135 | 0pen | 805.00 | 0.00 | | |
| | 08/14/18 INV# 31152 | Open | 1,122.25 | 0.00 | | |
| | 08/14/18 INV# 30779 | Open | 40.50 | 0.00 | | |
| | 08/17/18 INV# 31236 | 0pen | 400.00 | 0.00 | | |
| | 08/17/18 INV# 31230 | Open | 47.25 | 0.00 | | |
| 18-04965 | 08/17/18 INV# 31232 | Open | 249.75 | 0.00 | | |
| 18-04966 | 08/17/18 INV# 31233 | Open | 438.75 | 0.00 | | |
| 18-04967 | 08/17/18 INV# 31234 | Open | 40.50 | 0.00 | | |
| 18-04969 | 08/17/18 INV# 31235 | Open | 47.25 | 0.00 | | |
| | , , | | 5,091.50 | 0.00 | | |
| тілыпэл ст | EWART&STEVENSON POWER PROD | | | | | |
| | | 0 | 100 33 | 0.00 | | |
| 10-01390 | 03/09/18 INV# 2510587 | Open | 106.23 | 0.00 | | |
| TLANO55 AT | TLANTIC TOMORROW'S OFFICE | | | | | |
| | 07/02/18 REFILL STAPLES | Open | 73.60 | 0.00 | | |
| | | , | | | | |
| | JTOMOTIVE BRAKE COMPANY | | | | | |
| | 07/20/18 QUOTE# 2069905 | Open | 32.71 | 0.00 | | |
| 18-04612 | 08/02/18 QUOTE# 2078156 | Open | 45.36 | 0.00 | | |
| | | | 78.07 | | | |
| ΔΤΤΕΛΛ5 ΒΔ | ATTERIES PLUS BULBS | | | | | |
| | 07/13/18 QUOTE# P3559121 | Open | 126.90 | 0.00 | | |
| | 07/17/18 QUOTE# P3655820 | Open | | 0.00 | | |
| | | Open | 880.00 | 0.00 | | |
| | 07/24/18 QUOTE# P3756259 | Open | 255.00 | 0.00 | | |
| 18-04458 | 07/27/18 QUOTE# P4011988 | Open | 1,002.65 | 0.00 | | |
| | | | 2,264.55 | | | |
| HEOTOOS R | & H FOTO & ELECTRONICS CORP. | - | | | | |
| | 07/17/18 QUOTE # 750294610 | Onan |) 01£ 0F | 0.00 | | |
| | 08/02/18 QUOTE# 1052399071 | Open Open | 2,916.85 | 0.00 | | |
| | 08/21/18 QUOTE# 1052674492 | Open Open | 28.42 | 0.00 | | |
| 10-03010 | 00/21/10 QUUTE# 10520/4492 | Open | 72.12 | 0.00 | | |
| | | | 3,017.39 | | | |
| OSWE005 BO | SWELL ENGINEERING CO., INC. | | | | | |
| | 07/31/18 ENGINEEING SERVICES | Open | 30.00 | 0.00 | • | |
| | 08/14/18 INV# 121137 | Open Open | 815.68 | 0.00 | | |
| | 08/14/18 INV# 120021 | • | | | | |
| | , , | Open | 560.53 | 0.00 | | |
| | 08/15/18 ENGINEERING SERVICES 08/15/18 ENGINEERING SERVICES | Open Open | 127.50 284.00 | 0.00 0.00 | | |
| | THE CONTRACT OF THE CONTRACT CONTRACT | | | | | |

| endor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
|--|--------|-----------|-------------|-------------|---------|
| OSWEOO5 BOSWELL ENGINEERING CO.,INC. Continued | | | | · · · · · · | |
| 18-04866 08/15/18 ENGINEERING SERVICES | Open | 284.00 | 0.00 | | |
| 18-04867 08/15/18 ENGINEERING SERVICES | Open | 142.00 | 0.00 | | |
| 18-04868 08/15/18 ENGINEERING SERVICES | • | | | | |
| | - | 1,984.50 | 0.00 | | |
| 18-04869 08/15/18 ENGINEERING SERVICES | 0pen | 13,512.36 | 0.00 | | |
| 18-04870 08/15/18 ENGINEERING SERVICES | 0pen | 568.00 | 0.00 | | |
| 18-04918 08/16/18 INV# 122928 | 0pen | 42.50 | 0.00 | | |
| 18-04919 08/16/18 INV# 122930 | Open | 1,204.50 | 0.00 | | |
| 18-04920 08/16/18 INV# 122932 | Open | 1,583.50 | 0.00 | | |
| 18-04921 08/16/18 INV# 122937 | Open | 170.00 | 0.00 | | |
| 18-04922 08/16/18 INV# 122918 | Open | 1,130.00 | 0.00 | | |
| 18-04923 08/16/18 INV# 122922 | Open | 237.00 | 0.00 | | |
| 18-04924 08/16/18 INV# 122924 | • | | | | |
| | Open | 622.00 | 0.00 | | |
| 18-04925 08/16/18 INV# 122939 | 0pen | 170.00 | 0.00 | | |
| 18-04931 08/16/18 INV# 122914 | 0pen | 1,369.00 | 0.00 | | |
| 18-04932 08/16/18 INV# 122911, 122895, 122896 | Open | 765.00 | 0.00 | | |
| 18-04933 08/16/18 INV# 122900 | Open | 1,758.00 | 0.00 | | |
| 18-04944 08/16/18 INV# 122898 & 122913 | Open | 9,699.00 | 0.00 | | |
| 18-04945 08/16/18 ENGINEERING SERVICES | Open | 21,561.00 | 0.00 | | |
| 18-05010 08/20/18 ENGINEERING SERVICES | Open | 142.00 | 0.00 | | |
| 18-05011 08/20/18 ENGINEERING SERVICES | Open | 636.00 | | | |
| 10 03011 00/10/10 ENGINEERING SERVICES | open _ | 59,398.07 | 0.00 | | |
| RAVOOOS BRAVO PRINT & MAIL, INC. | | | | | |
| 18-05051 08/22/18 RT 495 MAILING | Open | 975.00 | 0.00 | | |
| 20 05052 00, 22, 25 KT 155 77(222)(0 | орен | 3/3.00 | 0.00 | | |
| ROSCOO5 BEYER BROS.CORP. | | | | | - |
| 18-04269 07/18/18 QUOTE# Q72518 | 0000 | 201 (2 | 0.00 | | |
| | Open | 291.62 | 0.00 | | |
| 18-04391 07/24/18 QUOTE# Q73051 | 0pen | 450.03 | 0.00 | | |
| 18-04425 07/25/18 QUOTE# Q73208 | 0pen | 78.09 | 0.00 | | |
| 18-04508 07/30/18 QUOTE# Q73542 | Open | 13.36 | 0.00 | | |
| 18-04726 08/08/18 QUOTE# Q74472 | Open | 32.40 | 0.00 | | |
| 18-04776 08/10/18 QUOTE# Q74694 | Open | 177.30 | 0.00 | | |
| () () () () () () () () () () | | 1,042.80 | 0100 | | |
| | | 1,012100 | | | |
| JICK005 BELLAVIA BUICK | | | | | |
| 18-04609 08/02/18 INV# 48800 | Open | 15.36 | 0.00 | | |
| ABLEO10 CABLEVISION | | | | | |
| 18-04742 08/08/18 INV# 22611179 | Open | 3,647.20 | 0.00 | | |
| | open | 31011120 | 0100 | | |
| ARLSOO5 CARLSTADT ICE | | | | | |
| 18-02775 05/14/18 INV# 77155 | Open | 84.00 | 0.00 | | |
| 10 02/13 03/14/16 1NV# 1/133 | open | 04.00 | 0.00 | | |
| GRAPOOS C GRAPHICS STUDIO,LLC | | | | | |
| | | 3.6.00 | | | |
| 18-04878 08/15/18 INV# 08-4112 | Open | 346.00 | 0.00 | | • |
| | | | | | |
| INEPOOS EMPIRE 12 CINEPLEX | | | | | |
| 18-05399 09/10/18 SENIOR MOVIE - 9/14/18 | Open | 300.00 | 0.00 | | |
| | | | - | | |
| INTAO10 CINTAS FIRST AID & SAFETY | | | | | |
| THIAGTO CTHIAS LIKST ATO & SAFETT | | | | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Tyne | |
|--|----------|----------------|-------------|----------|---------|---|
| | | 7 till Od 17 C | | Contract | | |
| CLIFFO05 CLIFFSIDE BODY CORP. | | | | | | |
| 18-04557 08/01/18 QUOTE#E7021 | 0pen | 100.88 | 0.00 | | | |
| 18-04565 08/01/18 QUOTE#86070 | 0pen | 172.89 | 0.00 | | | |
| 18-04696 08/07/18 QUOTE# E 7035 | Open | 2,410.79 | 0.00 | | | |
| 18-04697 08/07/18 QUOTE# E 7037 | Open | 1,815.26 | 0.00 | | | |
| 18-04711 08/07/18 QUOTE# EG051418A | Open | 53,550.00 | 0.00 | | | |
| 2007 2007 2007 2007 2007 2007 | | 58,049.82 | 0.00 | | | |
| CONVERGE CONTRACTOR OF THE CON | | | | | | |
| COMMEO15 COMMERCIAL LUBRICANTS, LLC | | | | | | |
| 18-04767 08/09/18 QUOTE DATE: 8-9-18 | Open | 1,070.50 | 0.00 | | | |
| CONCEO15 CONCEPT PRINTING, INC | + = | | | | | |
| 18-04236 07/17/18 INV# 40983 | Open | 875.00 | 0.00 | | | |
| 18-04261 07/18/18 INV# 40984 | , | | 0.00 | | | |
| | 0pen | 129.00 | 0.00 | | | |
| 18-04301 07/19/18 INV# 40939 | 0pen | 190.00 | 0.00 | | | |
| 18-04746 08/09/18 INV# 13609 | Open | 215.75 | 0.00 | | | |
| | | 1,409.75 | | | | |
| CONEXOOS CONEXIS | | | | | | |
| 18-04744 08/08/18 INV# 0718-TR42556 (JULY 2018) | Onan | 100 or | 0.00 | | | |
| 10-04/44 00/00/10 1NV# 0/10-1K42330 (JULY 2010) | open | 182.85 | 0.00 | | | |
| CONNEOUS CONNELL CONSULTING | | | | | | |
| 18-04631 08/03/18 TUITION-SGT BOTWIN & SGT HENRY | Open | 398.00 | 0.00 | | | |
| CUMMIO15 CUMMINS, INC | | | | | | |
| 18-04665 08/06/18 QUOTE# 0EQT-100-1091042 | 0000 | 141 00 | 0.00 | | | |
| 10-04003 00/00/10 Q001E# 0EQ1-100-1031042 | Open | 141.98 | 0.00 | | | |
| CUSTO005 CUSTOM BANDAG INC. | | | | | | |
| 18-04321 07/20/18 JOHNNY | Open | 270.93 | 0.00 | | | |
| 18-04368 07/23/18 WORK ORDER# 60159364 | Open | 137.70 | 0.00 | | | |
| 20 0 13 00 07 23 20 HORR ONDERW 00133301 | open _ | 408.63 | 0.00 | | | |
| | | 400.03 | | | | |
| DAVISO15 DAVIS VISION, INC. | | | - | | | |
| 18-05161 08/28/18 INV# 70059713 (SEPT 18') | Open | 6,472.74 | 0.00 | | | |
| DEFEN020 DEFENDER EMERGENCY PRODUCTS | | | | | | |
| 18-04960 08/17/18 INV 4404 | Open | 433.42 | 0.00 | | | |
| | - [| .551.12 | 0100 | | | |
| DESTIOOS DESTINY DURAN | | | | | | |
| 18-05323 09/06/18 SECURITY REFUND | 0pen | 100.00 | 0.00 | | | |
| DIPASOOS DI PASQUA PLUMBING & HEATING | | | | | | |
| 18-04540 07/31/18 INV.# 2144 | Onon | 477 70 | 0.00 | | | |
| 10-04340 U//31/10 INV.# 2144 | Open | 472.79 | 0.00 | | | |
| EASTEO15 EASTERN ELECTRONICS SERVICE | | | | | | - |
| 18-04447 07/26/18 SERVICE | Open | 180.00 | 0.00 | | | |
| EDCAR I E ETTHECC THE | ، رغید د | | | | | |
| EDGAR E-FITNESS INC | • | 2 400 00 | | | | |
| 18-04468 07/27/18 | Open | 3,199.00 | 0.00 | | | |
| EDMUNOO5 EDMUNDS & ASSOCIATES, INC. | • | | | | | |
| 18-04617 08/02/18 Tax Bills | Open | 3,419.79 | 0.00 | | | |
| 10 0 1017 00/02/10 14X 01113 | ohell | J,41J./J | 0.00 | | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре | |
|--|---|--------------------|--------------|----------|---------|--|
| ELESPOOS EL ESPECIALITO INC. | | | | | | |
| 18-04353 07/23/18 INV# E814803 | Open | 900.00 | 0.00 | | | |
| ENFORO10 ENFORSYS, INC | <u>.</u> | | | | | |
| 18-01938 04/09/18 ESP CLOUD SOLUTIONS | Open | 300.00 | 0.00 | | | |
| ESCOBOOS ESCOBAR PRODUCTIONS | | | | | | |
| 18-04352 07/23/18 INV# 1063 | Open | 625.00 | 0.00 | | | |
| EUROP005 EUROPEAN BREAD, INC. | * | | | | | |
| 18-04634 08/03/18 INV# 841431 | Open | 400.00 | 0.00 | | | |
| FAIRFOOS FAIRFIELD MAINTENANCE INC. | | | | | | |
| 18-04359 07/23/18 INVOICE#33899 | Open | 181.30 | 0.00 | | | |
| FASTEOO5 FASTENAL COMPANY | | 444.70 | | | | |
| 18-03485 06/13/18 INV# NJESR19469 & NJESR19264 18-03786 06/26/18 QUOTE#22547 | Open Open | 144.76 53.99 | 0.00 0.00 | | | |
| 18-03780 00/20/18 Q001E#22347 18-03894 06/29/18 QUOTE# 23065 | Open | | 0.00 | | | |
| 18-04232 07/17/18 QUOTE# 23505 | Open | -40 | 0.00 | | | |
| 18-04381 07/24/18 QUOTE# 24165 | Open | 16.77 | 0.00 | | | |
| 18-04745 08/08/18 QUOTE# 24865 | Open | 127.15 | 0.00 | | | |
| | | 1,137.77 | | | | |
| FEDEX005 FEDEX TECHCONNECT REVENUE SERV | | | .F | | | |
| 18-05291 09/04/18 ACCT# 6-274-20344 AUG 2018 | Open | 37.48 | 0.00 | | | |
| FEEDIOOS FEEDING OUR CHILDREN | | | | | | |
| 18-04803 08/13/18 6 WEEKS - JUNE 28 - AUG 18,18 | Open | 31,097.00 | 0.00 | | | |
| FILEBOOS FILE BANK, INC. | | * * * * ***** | | | | |
| 18-04706 08/07/18 INV# 0086060 | Open | 966.66 | 0.00 | | | |
| FIRESOOS FIRE & SAFETY SERVICES, LTD. | | | | | | |
| 18-03297 06/06/18 QUOTE# Q018-0712 | Open | 456.56 | 0.00 | | | |
| 18-03602 06/19/18 QUOTE# Q018-0771 | 0pen | 156.04 | 0.00 | | | |
| 18-03828 06/27/18 INV# IO18-05227 | 0pen | 49.66 | 0.00 | | | |
| 18-04013 07/09/18 INV# IO18-05389 | 0pen | 431.49 | 0.00 | | | |
| 18-04254 07/18/18 INV# IO18-05403 | 0pen | 33.88 | 0.00 | | | |
| 18-04373 07/23/18 QUOTE# Q018-0903 | Open Open | 141.29 | 0.00 | | | |
| 18-04420 07/25/18 INV# I018-05418 18-04699 08/07/18 QUOTE# Q018-0964 | Open Open | 1,727.18 521.55 | 0.00 0.00 | | | |
| 18-04702 08/07/18 QUOTE# Q018-0965 | Open | 495.70 | 0.00 | | | |
| 10 01102 00/07/10 0001211 0010 0303 | open | 4,013.35 | 0.00 | | | |
| FIRESO10 FIRE SAFETY EDUCATION | | | | | | |
| 18-04364 07/23/18 FIRE HATS & ACTIVITY BOOKS | Open | 2,100.00 | 0.00 | | | |
| FRANK100 FRANK'S TRUCK CENTER, INC. | | | | | | |
| 18-04344 07/20/18 QUOTE# Q759920 | 0pen | 60.45 | 0.00 | | | |
| 18-04378 07/24/18 QUOTE#760387 | Open | 10.69 | 0.00 | | | |
| 18-04437 07/26/18 PARTS | Open | 31.04 | 0.00 | | | |
| 18-04441 07/26/18 QUOTE#Q760790 | Open | 36.65 | 0.00 | | | |

| /endor # Name | | | | | |
|--|----------------|-------------|-------------|----------|---------|
| PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
| RANK100 FRANK'S TRUCK CENTER, INC. Continued | | | | | |
| 18-04489 07/27/18 QUOTE# Q761067 | 0pen | 292.81 | 0.00 | | |
| 18-04622 08/02/18 QUOTE# Q761981 | Open _ | 150,75 | 0.00 | | |
| | | 582.39 | | | |
| UNTIOOS FUN TIME ENTERTAINMENT, LLC | | | | | |
| 18-04858 08/15/18 QUOTE# 08107 | Open | 3,875.00 | 0.00 | | |
| 20 0 000 00, 25, 20 0000, 0000, | орен | 3,073.00 | 0.00 | | |
| GABRIO10 GABRIELLI KENWORTH OF NORTHERN | | | | | |
| 18-04710 08/07/18 SINGLE AXLE HOOK LIFT | Open | 105,987.56 | 0.00 | | |
| SALBOOOS CELESTE GALBO-WORTHINGTON, CCR | | | | | |
| 18-04462 07/27/18 COURT RECORDER | Open | 330.75 | 0.00 | | |
| | open | ر ۱ . ۵ د د | 0.00 | | |
| ANNLOOS GANN LAW BOOKS | | | | | |
| 18-04950 08/17/18 CUST# 019212 - SHIP ID# 0 | Open | 160.00 | 0.00 | | |
| ENEROSO GENERAL SALES ADMINISTRATION | | | | | |
| 18-03877 06/29/18 QUOTE# FVG 62818 NB 17 | Open | 100.00 | 0.00 | | |
| | open | 100.00 | 0.00 | | |
| SEORGO35 GEORGE'S MAINTENANCE | | | | | |
| 18-04649 08/03/18 JULY'S MAINTENANCE | Open | 2,915.00 | 0.00 | | |
| ILCHOO5 MATTHEW GILCHER | | | | , | |
| 18-05372 09/07/18 INV# 178 | Open | 400.00 | 0.00 | | |
| 2.00 | орси | 400.00 | 0.00 | | |
| ITTL010 GITTLEMAN, MUHLSTOCK & | | | | | |
| 18-04358 07/23/18 LEGAL SERVICES | Open | 476.00 | 0.00 | | |
| 18-04404 07/25/18 LEGAL SERVICES - PROP ACQ. | Open | 2,995.27 | 0.00 | GIT02018 | С |
| 18-04411 07/25/18 LEGAL SERVICES JUNE 2018 | Open | 3,893.00 | 0.00 | GIT02018 | C |
| 18-04821 08/14/18 INV# 21096 & 21353 | 0pen | 102.00 | 0.00 | | |
| 18-04822 08/14/18 INV# 21344 | 0pen | 282.01 | 0.00 | | |
| 18-04823 08/14/18 INV# 21346 | 0pen | 51.00 | 0.00 | | |
| 18-04824 08/14/18 INV# 21347 | Open | 85.00 | 0.00 | | |
| 18-04825 08/14/18 INV# 21348 | Open | 1,411.00 | 0.00 | | |
| 18-04826 08/14/18 INV# 21350 | 0pen | 374.00 | 0.00 | | |
| 18-04827 08/14/18 INV# 21351 | 0pen | 51.00 | 0.00 | | |
| 18-04828 08/14/18 INV# 21352 | Open | 170.00 | 0.00 | | |
| 18-04829 08/14/18 INV# 21355 | Open | 187.00 | 0.00 | | |
| 18-04830 08/14/18 INV# 21356 | Open | 544.00 | 0.00 | | |
| 18-04831 08/14/18 INV# 21357 | Open | 68.00 | 0.00 | | |
| 18-04832 08/14/18 INV# 21340 | Open | 328.29 | 0.00 | | |
| 18-04833 08/14/18 INV# 21341 | Open | 34.00 | 0.00 | | |
| 18-04834 08/14/18 INV# 21336 | Open | 102.00 | 0.00 | | |
| 18-04835 08/14/18 INV# 21337 | Open | 22.44 | 0.00 | | |
| 18-04836 08/14/18 INV# 21338 | Open | 153.00 | 0.00 | | |
| 18-04837 08/14/18 INV# 21358 | Open Open | 374.00 | 0.00 | CTT03010 | ^ |
| 18-04979 08/20/18 GENERAL LEGAL SERVICES | Open Open | 1,955.00 | 0.00 | GIT02018 | |
| The service of the se | орсіі <u> </u> | 13,658.01 | 0.00 | GIT02018 | |
| | | | | | |
| 0.05015 00.0500000 00.050000 | | | | | |
| OLDEO15 GOLDENBERG,MACKLER,SAYEGH, 18-04647 08/03/18 INV# 1033341 SERVCIE JUNE | 0pen | 389.32 | 0.00 | | |

| endor # Name PO # PO Da | te Description | Status | Amount | Void Amount | Contract | РО Туре |
|---|--|--------------|--|------------------------------|----------|---------------------------------------|
| RAINOO5 GRAINGER 18-04610 08/02/ | 18 QUOTE# 2037700211 | 0pen | 131.88 | 0.00 | | · · · · · · · · · · · · · · · · · · · |
| 18-02664 05/09/ 18-02981 05/22/ 18-03684 06/20/ | F LANDSCAPE SYSTEMS & 18 INV# 116 & 179 (MARCH & APRIL) 18 INV# 276 (MAY 2018) 18 INV# 449 - JUNE 18' MAINTENANC 18 INV.# 602 / JULY'S MAINTENANCE | Open Open | 12,191.12 6,095.56 6,095.56 6,095.56 30,477.80 | 0.00 0.00 0.00 0.00 | | |
| RYGI005 PHILLIPS 18-05040 08/21/ | PREISS GRYGIEL LLC 18 INV# 26585 | Open | 75.00 | 0.00 | | |
| ACKE010 HACKENSA 18-04442 07/26/ | CK AUTO SPRING 18 WORK ORDER# 13247 | Open | 98.00 | 0.00 | | |
| | CK OCCUPATIONAL MEDICA 18 recruit medical exam | Open | 7,200.00 | 0.00 | | |
| | OT CREDIT SERVICES 18 ORDER# H8475-73897 | Open | 368.64 | 0.00 | | |
| STAM005 JOHN H.S 18-04846 08/14/ | TAMLER 18 PO DANIEL RODRIGUEZ 8/27/18 | Open | 120.00 | 0.00 | • | |
| | EGIONAL HEALTH COMM. 18 INV#55 2ND PAYMENT | Open | 4,617.00 | 0.00 | | |
| · | EPORTER ASSOC. LP 18 ACCT# 2210 - JULY 2018 | Open - | 7,196.00 | 0.00 | | |
| DMMEOO5 I.D.M.ME 18-04794 08/13/ | DICAL SUPPLY CO. INC. 18 INV# T2995 | Open | 604.50 | 0.00 | | |
| ICEX005 KANKA'S 18-04526 07/31/ | INC.EXXON 18 INVOICE#640111 MAYORS CAR | Open | 39.00 | 0.00 | | |
| | C.,T/A 18 PRISONER MEALS - NOV & DEC 17' 18 PRISONER MEALS - HAN 2018 | Open Open | 78.35 91.45 169.80 | 0.00 | | |
| | Y LEADERSHIP, LLC. 18 COURSE AUG 2018 | Open | 1,500.00 | 0.00 | | |
| | IACOBBE ALFIERI & JACO 18 LEGAL SERVICES JUNE 2018 | Open | 1,139.00 | 0.00 | CLE02018 | C |
| AYDEOO5 JAYDEEN 18-04383 07/24/ | | Open | 2,305.90 | 0.00 | | |
| ENELOO5 JEN ELEC 18-04677 08/06/ | | Open | 14,456.08 | 0.00 | | |

| Status | Amount | Void Amount | Contract | РО Туре |
|--------|--|---|--|---|
| | | | | |
| Open | 1.151.50 | 0.00 | | |
| | 15,607.58 | 0.00 | | |
| | | | | |
| _ | | • | | |
| Open | 525.00 | 0.00 | | |
| | | | | |
| Onen | 442.53 | 0.00 | | |
| | | | | |
| Open _ | | 0.00 | | |
| | _, | | | |
| | to the second of | + 1 - | | |
| Open | 275.00 | 0.00 | | |
| Open | 125.00 | 0.00 | | |
| Open _ | 325.00 | 0.00 | | |
| | 725.00 | | | |
| | | | | |
| Onon | AC C1 | 0.00 | • | |
| open | 43.31 | 0.00 | | |
| | | | | |
| Open | 450.00 | 0.00 | | |
| • | | | | |
| ' - | 900.00 | 3.44 | | |
| | | | | |
| | 0.50 | | | |
| Open | 850.00 | 0.00 | | |
| | | | | |
| Open | 3 000 00 | 0.00 | | |
| open | 3,000.00 | 0.00 | | |
| | | | | |
| 0pen | 3,859.00 | 0.00 | | |
| Open | 677.08 | 0.00 | DIF02018 | C |
| Open | 8,857.00 | 0.00 | | |
| Open _ | 3,927.45 | 0.00 | | |
| | 17,320.53 | | | |
| | | - | | |
| Onon | 200 00 | 0.00 | | |
| open | 200.00 | 0.00 | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| Open | 360.00 | 0.00 | | |
| Open | 720.00 | | | |
| Open | 120.00 | | | |
| Open | | | | |
| Open | | | | |
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| | | | | |
| • | | | | |
| Open | | | | |
| | | | | |
| open | 200.00 | 0.00 | | |
| | Open Open Open Open Open Open Open Open | Open 1,151.50 15,607.58 Open 525.00 Open 442.53 2,105.38 Open 275.00 0pen Open 1,662.85 2,105.38 Open 125.00 0pen Open 450.00 900.00 Open 450.00 900.00 Open 450.00 900.00 Open 3,859.00 900.00 Open 3,859.00 677.08 0pen Open 3,859.00 677.08 0pen Open 3,927.45 17,320.53 Open 200.00 0pen Open 360.00 0pen Open 900.00 0pen Open 240.00 0pen Open 240.00 0pen Open 240.00 0pen Open 360.00 | Open 1,151.50 15,607.58 0.00 Open 525.00 0.00 Open 442.53 1,662.85 2,105.38 0.00 Open 275.00 2,105.38 0.00 Open 125.00 0,00 0.00 Open 325.00 725.00 0.00 Open 450.00 900.00 0.00 Open 450.00 900.00 0.00 Open 3,859.00 900.00 0.00 Open 677.08 0.00 0.00 Open 8,857.00 0,00 0.00 Open 3,927.45 17,320.53 0.00 Open 360.00 0,00 0pen 0.00 0,00 0pen Open 340.00 0,00 0pen 0.00 0,00 0,00 0pen 0.00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 | Open 1,151,50 15,607,58 0.00 Open 525.00 0.00 Open 442.53 1,662.85 2,105.38 0.00 0.00 Open 275.00 2,105.38 0.00 Open 275.00 0pen 0.00 0pen Open 125.00 725.00 0.00 Open 450.00 900.00 0.00 Open 450.00 900.00 0.00 Open 450.00 900.00 0.00 Open 3,859.00 900.00 0.00 0pen Open 3,859.00 900.00 0.00 0pen Open 3,927.45 17,320.53 0.00 0pen Open 200.00 0pen 0.00 0pen Open 360.00 0pen 0.00 0pen Open 50.00 0pen 0.00 0pen Open 20.00 0pen 0.00 0pen Open 240.00 0pen 0.00 0pen </td |

| /endor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO T | ype |
|--|--------------|----------|-------------|---------------|-----|
| CDESOOS L & C DESIGN CONSULTANTS INC. Continued | | | | | |
| 18-04760 08/09/18 CASE# 09-18 | Open | 360.00 | 0.00 | | |
| 18-04761 08/09/18 CASE# 04-18 | | | 0.00 | | |
| 18-04762 08/09/18 CASE# 11-18 | Open Open | 360.00 | 0.00 | | |
| 18-04768 08/09/18 SPEC. BOA MTG - 4/10/18 | Open Open | 120.00 | 0.00 | | |
| 18-04773 08/10/18 DEC DOA MEETING AND 1 10 | Open | 360.00 | 0.00 | | |
| 18-04773 08/10/18 REG BOA MEETING- AUG 1,18 | Open | 360.00 | 0.00 | | |
| | | 6,240.00 | | | |
| ORCO005 LORCO PETROLEUM SERVICE | | | | • | |
| 18-01639 03/23/18 VERBAL QUOTE | Open | 198.00 | 0.00 | | |
| 18-04758 08/09/18 INV# 1321324 | Open | 198.00 | | | |
| == | Open | | 0.00 | | |
| | | 396.00 | | | |
| OWESOO5 LOWE'S | | | | | |
| 18-04134 07/12/18 INV. | Open | 26.93 | 0.00 | | |
| 18-04246 07/18/18 INV.# 01388 | Open | 284.15 | 0.00 | | |
| 18-04294 07/19/18 INV. | Open | 229.19 | 0.00 | | |
| 18-04295 07/19/18 INV. | Open | 245.84 | | | |
| 18-04326 07/20/18 | Open | 166.64 | 0.00 | | |
| 18-04348 07/23/18 INV# 01816 | | | 0.00 | | |
| 18-04355 07/23/18 INV# 01993 | Open | 41.54 | 0.00 | | |
| 18-04438 07/26/18 | 0pen | 30.44 | 0.00 | | |
| | 0pen | 27.35 | 0.00 | | |
| 18-04482 07/27/18 INV.# 01488 | 0pen | 240.72 | 0.00 | | |
| 18-04517 07/31/18 INV.# | Open | 50.88 | 0.00 | | |
| 18-04573 08/01/18 INV.# 01249, 01715 | Open | 283.69 | 0.00 | | |
| 18-04574 08/01/18 INV.# 01783 | Open | 81.05 | 0.00 | | |
| 18-04579 08/01/18 INV.# 01161 | Open | 9.66 | 0.00 | | |
| 18-04651 08/03/18 INV# 02863 | Open | 60.74 | 0.00 | | |
| 18-04715 08/08/18 INV# 01407 | Open | 36.24 | 0.00 | | |
| 18-04716 08/08/18 INV# 01615 | Open | 43.42 | 0.00 | | |
| 18-04717 08/08/18 INV# 01757 | Open | 153.72 | | | |
| 18-04763 08/09/18 INV# 01770 | Open | 77.54 | 0.00 | | |
| 18-04764 08/09/18 INV# 20419 | • | | 0.00 | | |
| 18-04797 08/13/18 INV# 01146 | Open Open | 30.35 | 0.00 | | |
| 18-04886 08/15/18 INV# 01140 | Open | 712.68 | 0.00 | | |
| | 0pen | 26.10 | 0.00 | | |
| 18-05024 08/21/18 INV# 01727 | 0pen | 18.97 | 0.00 | | |
| 18-05028 08/21/18 | Open | 60.77 | 0.00 | | |
| | | 2,938.61 | | | |
| MDROO5 LUM, DRASCO, POSITAN LLC | | | * | | |
| 18-04413 07/25/18 LEGAL SERVICES | Open | 1,105.00 | 0.00 | LUMO 2010 - | |
| The second of th | ohen | 1,103.00 | 0.00 | LUM02018 C | |
| YNCH005 JOHN D. LYNCH, ESQ. | | | | | |
| 18-04405 07/25/18 APRIL 2018 - PUBLIC DEFENDER | Open | 200.00 | 0.00 | LYN02018 C | |
| | - F11 | 200.00 | 0.00 | LINOZOTO C | |
| ATERO10 REUTHER MATERIAL | | | | | |
| 18-02880 05/17/18 QUOTE# 1805-C63171 | Open | 439.45 | 0.00 | | |
| 18-04164 07/13/18 RED BRICK ROAD PROJECT 75TH | Open | | 0.00 | | |
| 18-04529 07/31/18 INV# 1807-077422 | | 519.35 | 0.00 | | |
| | 0pen | 175.60 | 0.00 | | |
| 18-04926 08/16/18 INV# 1808-080245 & 489 | Open | 422.34 | 0.00 | | |
| | | 1,556.74 | | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Type |
|---|--------|----------------|-------------|----------|---------|
| MCNEROO5 MCNERNEY & ASSOCIATES, INC | | | | | |
| 18-04736 08/08/18 INV# 2018-258 | Open | 1,150.00 | 0.00 | | |
| 10 0 17 30 00 00 10 10 10 10 230 | орен | 1,130.00 | 0.00 | | |
| METRO085 METROPOLITAN RUBBER CO. | | | | | |
| 18-03990 07/06/18 MECHANIC SHOP ITEMS | Open | 1,159.00 | 0.00 | | |
| 18-04248 07/18/18 QUOTE DATE: 7/18/18 | Open | 38.57 | 0.00 | | |
| | | 1,197.57 | | | |
| MGAUT005 M & G AUTO INC. | | | | | |
| 18-02073 04/16/18 INV# 2012700, | Open | 40.74 | 0.00 | | |
| 18-03419 06/08/18 INV# 2045778 | Open | 333.38 | 0.00 | | |
| 18-04213 07/16/18 QUOTE# 2067186 | Open | 91.18 | 0.00 | | |
| 18-04252 07/18/18 QUOTE#2068695 | Open | 259.26 | 0.00 | | |
| 18-04253 07/18/18 QUOTE#2068687 | Open | 48.56 | 0.00 | | |
| 18-04290 07/19/18 QUOTE# 2069538 | Open | 241.26 | 0.00 | | |
| 18-04325 07/20/18 QUOTE# 2069830 | Open | 239.00 | | | |
| 18-04335 07/20/18 QUOTE# 2070520 | | | 0.00 | | |
| 18-04387 07/24/18 QUOTE# 2070520 | Open | 55.60 10.56 | 0.00 | | |
| 18-04393 07/24/18 quote# 2072534 | Open | 10.56 | 0.00 | | |
| • • • | Open | 43.20 | 0.00 | | |
| 18-04443 07/26/18 QUOTE# 2073915 | Open | 8.80 | 0.00 | | |
| 18-04450 07/27/18 PARTS | Open | 24.96 | 0.00 | | |
| 18-04479 07/27/18 QUOTE# 2074596 | Open | 7.19 | 0.00 | | |
| 18-04480 07/27/18 QUOTE 2074643 | Open | 77.88 | 0.00 | | |
| 18-04505 07/30/18 QUOTE# 207938 | Open | 788.46 | 0.00 | | |
| 18-04506 07/30/18 QUOTE# 2074805 | 0pen | 456.24 | 0.00 | | |
| 18-04507 07/30/18 QUOTE#2075586 | Open | 206.19 | 0.00 | | |
| 18-04511 07/30/18 QUOTE# 2075720 | Open | 33.97 | 0.00 | | |
| 18-04512 07/30/18 QUOTE# 2075638 | Open | 138.42 | 0.00 | | |
| 18-04584 08/01/18 QUOTE#2076991 | Open | 24.27 | 0.00 | | |
| 18-04585 08/01/18 QUOTE#2076383 | 0pen | 62.01 | 0.00 | | |
| 18-04608 08/02/18 QUOTE# 2077862 | Open | 34.40 | 0.00 | | |
| 18-04639 08/03/18 QUOTE# 2069799 | 0pen | 306.83 | 0.00 | | |
| 18-04666 08/06/18 QUOTE# 2079083 | Open | 654.31 | 0.00 | | |
| 18-04667 08/06/18 QUOTE# 2078541 | Open | 187.22 | 0.00 | | |
| 18-04719 08/08/18 QUOTE# 2080774 | Open | 15.36 | 0.00 | | |
| 18-04732 08/08/18 QUOTE# 2080950 | 0pen | 164.00 | 0.00 | | |
| 18-04751 08/09/18 QUOTE# 2081722 | Open | 7.97 | 0.00 | | |
| 18-04752 08/09/18 QUOTE# 2081729 | Open | 13.00 | 0.00 | | |
| 18-04848 08/14/18 QUOTE# 2084631 | Open _ | 71.09 | 0.00 | | |
| | | 4,645.31 | | | |
| MGLPROOS MGL PRINTING SOLUTIONS | | | | | |
| 18-04633 08/03/18 PROPOSAL # 14275 | Open | 322.00 | 0.00 | | |
| MICRO005 MICRO CENTER SALES CORPORATION | | | | | |
| 18-04792 08/13/18 CD-ROMS | Open | 169.94 | 0.00 | | |
| 18-05169 08/29/18 ACCESSORIES | Open | 433.95 | 0.00 | | |
| 10 03103 00/13/10 MCCE330M1E3 | ohen | 603.89 | 0.00 | | |
| | | | | | |
| MIKESO10 MIKE'S GUN SHOP | | 4 0=0 00 | | | · |
| 18-05002 08/20/18 QUOTE# 5116 | Open | 1,258.00 | 0.00 | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Type | |
|---|---------|----------|--|----------|---------|--|
| MIRACOOS MIRACLE CHÉMICAL | | | | | | |
| A AAAAA A LA III A | Open | 1,354.75 | 0.00 | | В | |
| | | 4,415.48 | 0.00 | | В | |
| 20 000 0 0 7 20 0 0 12 12 12 0 1 00 1 0 1 0 1 0 1 0 | <u></u> | 5,770.23 | 0.00 | | D | |
| MOBILO25 MOBILE TECHTRONICS INC. | | | | | · | |
| 18-04605 08/02/18 QUOTE REF# 202293 | Onon | 202 00 | 0.00 | | | |
| 10-04003 00/02/18 QUOTE KEF# 202293 | Open | 282.00 | 0.00 | | | |
| MORRIO10 MORRIS COUNTY | | | | | | |
| 18-04847 08/14/18 DET VANGELAKOS - SEPT 17-20,18 | Open | 389.00 | 0.00 | | | |
| MUNICO65 MUNICIPAL INSPECTION CORP | | | | | | |
| | 0000 | 2 771 00 | 0.00 | | | |
| 18-04970 08/17/18 INV# 2018-7A (JULY 18') | open | 2,771.00 | 0.00 | | | |
| NAFTO005 NAFTO | | | en e | | | |
| 18-04913 08/16/18 DABAL, RODRIGUEZ, VARGAS, ROSA | Open | 700.00 | 0.00 | | | |
| NATIO030 NATIONAL BINGO CORP | • | | | | | |
| 18-04731 08/08/18 INV# 175278 | Open | 415.56 | 0.00 | | | |
| | - F | .23.30 | 0100 | | | |
| NATIO105 NATIONAL FUEL OIL, INC | | · - | | | | |
| 18-03963 07/05/18 ORDER FOR JULY 7, 2018 | Open | 9,948.91 | 0.00 | | | |
| NETCH005 NETCHERT, DINEEN & HILLMANN | | | | | | |
| 18-04487 07/27/18 LEGAL SERVICES | Open | 500.00 | 0.00 | | | |
| 18-04488 07/27/18 LEGAL SERVICES | Open | 500.00 | | | | |
| 18-04522 07/31/18 LEGAL SERVICES | • | | 0.00 | | | |
| | Open | 500.00 | 0.00 | | | |
| 18-04748 08/09/18 LEGAL SERVICES | Open | 918.00 | 0.00 | | | |
| 18-04817 08/14/18 LEGAL SERVICES - CASE# 07-18 | Open | 459.00 | 0.00 | | | |
| 18-04839 08/14/18 LEGAL SERVICES - CASE# 11-18 | • | 442.00 | 0.00 | | | |
| 18-04984 08/20/18 LGL SERV- BOA MTG - 8/1/2018 | Open | 500.00 | 0.00 | NET02018 | C | |
| | | 3,819.00 | | | | |
| NEWAPOO5 LA NOTICIA NEWSPAPER | | | | | | |
| 18-04354 07/23/18 INV DATE: 6/19/18 | Open | 900.00 | 0.00 | | | |
| NEWJE055 NEW JERSEY DOOR WORKS, LLC | | | | | | |
| | Onon | 026 75 | 0.00 | | | |
| 18-04266 07/18/18 R/T MECHANIC GARAGE | Open | 836.75 | 0.00 | | | |
| 18-04292 07/19/18 DPW GARAGE / BAY #9 | Open | 3,985.00 | 0.00 | | | |
| | | 4,821.75 | | | | |
| NEWJE120 NEW JERSEY STATE ASSOCIATION | | | | | | |
| 18-04912 08/16/18 RE-ACCREDITATION FEE - 2018 | Open | 4,000.00 | 0.00 | | | |
| NEWIE165 NEW PERCEY VONTH PACEDALL | | | | | | |
| NEWJE165 NEW JERSEY YOUTH BASEBALL | | 1 750 00 | | | | |
| 18-04802 08/13/18 FALL YOUTH BASEBALL REGIST. | Open | 1,750.00 | 0.00 | | | |
| NJCON005 N.J.CONTINUING LEGAL EDUCATION | | ÷ | | | | |
| 18-03982 07/06/18 COURSE JUNE 15,2018 | Open | 249.99 | 0.00 | | | |
| NICACONE NICACON CONTAINS & LEADERCOITS | | | | | | |
| NJSACO05 NJSACOP COMMAND & LEADERSHIP 18-04854 08/14/18 ST. GLENY HENRY - OCT 18,18 | Open | 215.00 | 0.00 | | | |
| 10 01034 00/14/10 31. GLENT HENRY - OCT 10,10 | open | 213.00 | 0.00 | | | |
| | | | | | | |

| /endor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре | |
|--|----------------------|--|-------------|----------------------------------|---------|--|
| NJSTLOO5 NJ ST.LEAGUE OF MUNICIPALITIES 18-04456 07/27/18 NJ Municipalities Subscription | Open | 25.00 | 0.00 | | | |
| ORTH030 NORTH BERGEN BOARD OF ED. 18-05153 08/28/18 ALLOTMENT# 3/22 (Sept 14,2018) | 0pen | 2,337,480.00 | 0.00 | · | | |
| OVELOO5 CINE Y NOVELAS 18-04929 08/16/18 INV# 2018-1314 | 0pen | 600.00 | 0.00 | | | |
| YSWROO5 NYS & W RAILWAY CORP 18-04654 08/03/18 INV# 0044289-IN (ANN FEE 2018) | Open | 703.36 | 0.00 | | | |
| PTIMOO5 CABLEVISION - OPTIMUM 18-04743 08/08/18 ACCT# 07862-236709-01-9 JULY) | 0pen | 7.75 | 0.00 | | | |
| PAONEOUS PAONE & ASSOC. COURT REPORTING 18-04720 08/08/18 INV# 23818TR | Open | 375.00 | 0.00 | | | |
| ARTY020 PARTY PERFECT RENTALS, LLC 18-04769 08/09/18 QUOTE DATE: AUG 7,18 | Open | 3,650.00 | 0.00 | | | |
| ASS0005 E-Z PASS 18-04808 08/13/18 ACCT# 1000 0000 0351 6 | Open | 129.66 | 0.00 | | | |
| CO00020 CHASAN LAMPARELLO MALLON & 18-04772 08/10/18 FILE# 12160 & 11721 | Open | 39,048.63 | 0.00 | СНS02018 | С | |
| PERKA005 PERKAROMA COFFEE SERVICE, INC. 18-04035 07/09/18 ORDER# 92108-0 18-04533 07/31/18 ORDER# 92667-0. | Open Open | 111.47 52.06 163.53 | 0.00 | | | |
| PETRO020 PETROLEUM TRADERS CORP. 18-03546 06/18/18 ORDER FOR 6/18/2018 18-04256 07/18/18 UNLEADED GAS 7/18/18 | Open Open | 10,155.50 10,071.55 20,227.05 | 0.00 | | | |
| PICEROOS PICERNO-GIORDANO CONST., LLC 18-02070 04/16/18 Adult Exercise Park | 0pen | 17,000.00 | 0.00 | | | |
| PINOSOOS PINO SUPPLIES 18-04630 08/03/18 INV# P0043805 | 0pen | 37.50 | 0.00 | <u>.</u> | | |
| PIONEOUS PIONEER MANUFACTURING CO. 18-05022 08/21/18 ACCT# NN0125 | 0pen | 59.40 | 0.00 | | | |
| PIROZOOS PIRO,ZINNA,CIFELLI,PARIS 18-04406 07/25/18 LEGAL SERVICES APRIL 2018 18-04626 08/02/18 LEGAL SERVICES JUNE 2018 18-04975 08/20/18 LEGAL SERVICES JULY 2018 | Open Open Open | 1,232.90 355.30 183.60 1,771.80 | 0.00 | PIRO2018 PIRO2018 PIRO2018 | C | |

| PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре | |
|--|--------|-----------|-------------|----------|---------|--------------|
| TNEO10 PITNEY BOWES SOLUTIONS 18-04879 08/15/18 ORDER# 8537595 | Open | 587.96 | 0.00 | | | |
| FOCOOS PKF O'CONNOR DAVIES, LLP 18-04660 08/06/18 INV# 379380 | Open . | 125.00 | 0.00 | | | |
| RTA020 PORT AUTHORITY OF NEW YORK & 18-04807 08/13/18 VIOLATION# T317131431376-00001 | Open | 15.00 | 0.00 | | | |
| wrs005 pow-r-save inc. | | | | | | |
| | Open | 699.44 | 0.00 | | | |
| | Open | 840.00 | 0.00 | | | |
| | Open | 670.29 | 0.00 | | | |
| | 0pen | 833.02 | 0.00 | | | |
| | 0pen | 13,809.72 | 0.00 | | | |
| | Open | 3,350.00 | 0.00 | | | |
| | Open | 1,395.83 | 0.00 | | | |
| 18-04801 08/13/18 INSULATION TO DUCT | Open _ | 2,750.00 | 0.00 | | | |
| | | 24,348.30 | | | | |
| AXAOOS PRAXAIR DISTRIBUTION, INC | | | | | | |
| | Open | 258.67 | 0.00 | | | |
| and the same of th | Open | 250.75 | 0.00 | | | |
| 18-04780 08/10/18 INV# 84356504 | Open | 386.35 | 0.00 | | | |
| | | 895.77 | | | | |
| IME030 PRIME UNIFORM INC. | | | | | | |
| | Open | 471.00 | 0.00 | | | |
| 10 01032 00/11/10 0N11 0N1 3ERVICE 50E1 2010 | орен | 471.00 | 0.00 | | | |
| EGC005 PSE&G COMPANY | | ÷ | | - | | |
| 18-04765 08/09/18 ACCT#71 821 247 18 (JUNE/JULY) | Open | 126.39 | 0.00 | | | |
| 18-04766 08/09/18 ACCT#13 018 500 04 (JULY 18') | | 6,376.17 | 0.00 | | | |
| 18-04841 08/14/18 ACCT#13 012 583 18 - JUNE/JULY | Open | 75.24 | 0.00 | | | |
| 18-04842 08/14/18 ACCT# 71 316 430 09 -JUNE/JULY | | 546.70 | 0.00 | | | |
| 18-04900 08/16/18 ACCT#13 014 116 04 - JULY 2018 | Open _ | 41,504.10 | 0.00 | | | |
| | | 48,628.60 | | | | |
| BLI060 PUBLIC SERVICE ELEC & GAS | | | | | | |
| 44 8 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | Open | 2,764.82 | 0.00 | | | |
| | Open | 3,576.04 | 0.00 | | | |
| 20 , | - | 6,340.86 | 0.00 | | | |
| | | • | | | | |
| RVIOOS PURVIN & PURVIN LLC | _ | 2 822 44 | | | | |
| | 0pen | 2,533.00 | 0.00 | PUR02018 | | |
| 18-04977 08/20/18 TENANT ADVOCATE | Open _ | 2,911.67 | 0.00 | PUR02018 | С | |
| | | 5,444.67 | | | | |
| INNOO5 COLIN M. QUINN, ESQ | | | | | | |
| | Open | 1,479.00 | 0.00 | QUI02018 | С | |
| and the same and the same as a | Open | 1,200.00 | 0.00 | QUI02018 | | |
| | • | 793.00 | 0.00 | QUI02018 | | |
| 18-04978 08/20/18 LEGAL SERVICES | Open | /93.00 | U.UU | OUTOSOTO | | |

| Vendor # Name | | | | · · · · · · · · · · · · · · · · · · · |
|---|--------------|--------------------|-------------|---------------------------------------|
| PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type |
| QUINTO25 JUAN QUINTERO | | | | |
| 18-05288 09/04/18 GAS REIMBURSEMENT- AUGT 18' | Open | 50.00 | 0.00 | |
| REIDOO20 RUSSELL REID | | | | |
| 18-03959 07/05/18 INV# 0005413504 | Open | 165.23 | 0.00 | |
| RELIAO15 RELIABLE JIM'S LLC | | | | |
| 40.00000.0014.440 | Open | 5,950.00 | 0.00 | |
| RIDGEOO5 RIDGEWOOD PRESS. | | | | |
| 40.01460.00140.440 | Open | 324.00 | 0.00 | |
| 40 01000 00140140 110 111-11 | 0pen | 324.00 | 0.00 | |
| 10 0/202 07/10/10 | 0pen | 270.00 | 0.00 | |
| , , | | 918.00 | 0.00 | |
| ROBER035 ROBERT'S AND SON, INC. | | | ÷ . | |
| 18-04216 07/17/18 FIRE | Open | 308.25 | 0.00 | |
| | 79011 | 300.23 | 0.00 | |
| ROMANO35 ROMAN URIBE | | • | | |
| 18-05310 09/05/18 INV.#162661 | Open | 140.00 | 0.00 | |
| ROSESOO5 ROSE'S DELI & CATERING | | | | |
| 18-04712 08/07/18 NIGHT OUT ICE 8/7/18 | Open | 450.00 | 0.00 | |
| 18-04877 08/15/18 INV DATE: 8/7/18 (HEALTH DEPT) | Open | 127.50 | 0.00 | |
| 10 0/011 00/10/10 0/02/10 | Open | 190.00 | 0.00 | |
| | | 767.50 | 0,00 | |
| ROYALO15 ROYAL PRINTING SERVICE | | | | |
| 40 0/356 05/50/40 # 44444 | Open | 435.00 | 0.00 | |
| 40.0.00 | | | 0.00 | |
| 10 04723 00/00/10 POOL PARTY TICKETS | Open | 1,082,50 | 0.00 | |
| | | 1,517.50 | | |
| RUBINO15 MARC RUBIN | | | · - | |
| 18-04708 08/07/18 GAS REIMBURSEMENT - JULY 2018 | Open | 59.40 | 0.00 | |
| SALAM010 RICHARD SALAMON III | | | | |
| 18-05289 09/04/18 GAS REIMBURSEMENT -AUGUST 2018 | Open | 50.00 | 0.00 | |
| SALELOOS SAL ELECTRIC CO, INC | | | | |
| 10 03050 07/05/40 - # 40 0000 | Open | 952.33 | 0.00 | |
| 40 0 40 - 0 - 4 - 4 - 4 - 4 | Open | 693.51 | 0.00 | |
| 40 01400 05 144 145 14 | Open | 254.98 | 0.00 | |
| 10 01405 05 40 440 | Open | 392.58 | | |
| 40 01000 00/40/40 000 | • | | 0.00 | |
| 40.04300.0040.440 | Open Open | 762.02 | 0.00 | |
| 18-04930 08/16/18 2 X 4 LED LIGHT FIXTURE | Open Open | 368.91 | 0.00 | |
| TO 04330 00/10/10 7 V 4 FED FIGHT FIXTURE | Open | 225.90 3,650.23 | 0.00 | |
| CANDRAID CANDRAID DUCTOC | | , | | |
| SANDRO10 SANDRA L. BUSTOS | Onon | 100.00 | ^ ^^ | |
| 18-05046 08/22/18 SECURITY REFUND | Open | 100.00 | 0.00 | |
| | | | | |
| SERVIO6O RELIABLE TREE SERVICE, INC. 18-03953 07/05/18 79TH ST. BLVD. EAST | | | | |

| PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре | |
|--|-----------|----------|-------------|----------|---------|--|
| ERVIO60 RELIABLE TREE SERVICE, INC. Continued | - | | | | | |
| 18-04600 08/02/18 INV# 453 | Open | 3,500.00 | 0.00 | | | |
| 18-04656 08/03/18 TREE SERV @ 130 74TH STREET | Open | 850.00 | 0.00 | | | |
| 18-04749 08/09/18 INV# 460 | Open | 1,850.00 | 0.00 | | | |
| 2 | | 8,700.00 | | | | |
| SERVU005 SERV-US | | | | | | |
| 18-04265 07/18/18 QUOTE# 17001 | Open | 596.15 | 0.00 | | | |
| 18-04338 07/20/18 QUOTE# 16939 | Open | 196.00 | 0.00 | | | |
| 18-04560 08/01/18 parts and labor fix power wash | n Open | 770.15 | 0.00 | | | |
| 20 0 10 00 00 00 00 pm or mine (mass | 1 ' | 1,562.30 | | | | |
| | | | | | | |
| SHERWO10 THE SHERWIN-WILLIAMS COMPANY | | | | | | |
| 18-03421 06/08/18 rollers | Open | 1,219.39 | 0.00 | | | |
| 18-04366 07/23/18 QUOTE# 4296420 | Open | 1,579.00 | 0.00 | | | |
| | | 2,798.39 | | | | |
| SIGSA010 SIG SAUER, INC | | e e e | | | | |
| 17-03782 12/21/17 QUOTE# 2017-RV-07047-1 | 0pen | 3,305.00 | 0.00 | | | |
| CTIVEO15 CTIVEDAIS TIPE | | | | | | |
| SILVEO15 SILVERA'S TIRE 18-04671 08/06/18 INV#24360/388/391/392/24405 | Open | 185.00 | 0.00 | | | |
| 18-04750 08/09/18 INV# 24380/24420/24419 | Open | 45.00 | 0.00 | | | |
| 10-04/30 00/03/10 1NV# 24360/24420/24413 | open | 230.00 | 0.00 | | | |
| | | 230.00 | | | | |
| SIRCHOOS SIRCHIE FINGER PRINT LABS | | | | | | |
| 18-03803 06/26/18 evidence supplies | Open | 868.08 | 0.00 | | | |
| SMARTO10 SMART AUTO & TRUCK CENTER, INC | | | | | | |
| 18-04272 07/18/18 SERVICE | Open | 70.00 | 0.00 | | | |
| TO CHEER OF ACT ACT CENTER | - F - 1.1 | | 0.40 | | | |
| SNOWOOOS SNOWONDER INC. | - | | | | | |
| 18-04741 08/08/18 INV# 92480 | Open | 1,426.00 | 0.00 | | | |

| PO # | ame PO Date | Description | Status | Amount | Void Amount | Contract | РО Туре | |
|-----------|----------------|---|--------------|----------------|---|--|---------|--|
| FRVTO60 R | FI TARI F. TR | EE SERVICE, INC. Continued | · | | | | | |
| | 08/02/18 | | Open | 3,500.00 | 0.00 | | | |
| | | TREE SERV @ 130 74TH STREET | Open | 850.00 | 0.00 | | | |
| | 08/09/18 | | Open | 1,850.00 | 0.00 | | | |
| 10 017 13 | 00, 03, 10 | 111411 100 | орсп | 8,700.00 | 0.00 | | | |
| | | | | 0,700.00 | | | | |
| ERVU005 S | | | | | | | | |
| | | QUOTE# 17001 | 0pen | 596.15 | 0.00 | | | |
| | | QUOTE# 16939 | Open | 196.00 | 0.00 | | | |
| 18-04560 | 08/01/18 | parts and labor fix power wash | Open | 770.15 | 0.00 | | | |
| | | | | 1,562.30 | | | | |
| IERW010 T | HE SHERWIN | -WILLIAMS COMPANY | | | e egyptem i ki e i egyptem e | | | |
| | 06/08/18 | | Open | 1,219.39 | 0.00 | | | |
| 18-04366 | 07/23/18 | QUOTE# 4296420 | Open | 1,579.00 | 0.00 | | | |
| | | | ' - | 2,798.39 | 0,00 | | | |
| | | | | , | | | | |
| | IG SAUER, | | • | 3 305 00 | | the state of the s | | |
| 17-03/82 | 12/21/1/ | QUOTE# 2017-RV-07047-1 | Open | 3,305.00 | 0.00 | | | |
| ILVE015 S | ILVERA'S T | IRE | | | | | | |
| | | INV#24360/388/391/392/24405 | Open | 185.00 | 0.00 | | | |
| | | INV# 24380/24420/24419 | Open | 45.00 | 0.00 | | | |
| | , , | ,, | -p | 230.00 | 0.00 | | | |
| | | . Little of the second of the | | | | | | |
| | | GER PRINT LABS | 0 | 000.00 | 0.00 | | | |
| 10-03003 | 00/20/10 | evidence supplies | Open | 868.08 | 0.00 | | | |
| MARTO10 S | MART AUTO | & TRUCK CENTER, INC | | | | | | |
| | 07/18/18 | | Open | 70.00 | 0.00 | | | |
| | | | ' | | V. 45 | | | |
| | NOWONDER I | | * ** | | • • | | 2 | |
| 18-04/41 | . 08/08/18 | INV# 92480 | Open | 1,426.00 | 0.00 | | | |
| OMERO20 S | OMERSET SY | RUP & CONCESSION | | | | | | |
| | 08/01/18 | | Open | 194.50 | 0.00 | | | |
| | , , | • | - L | | | | | |
| | OUL ENTERF | | | ** | | | | |
| 18-04583 | 08/01/18 | JULY CLASSES | Open | 650.00 | 0.00 | | | |
| POTTOOS I | เปลง ∨งงหบา | THE SPOT, INC. | | | | | | |
| | | | Open | 69.00 | 0.00 | • | | |
| | | INV# 0000472917 | Open Open | 207.20 | 0.00 | | | |
| | | SITE# 5957-3 -1425 JFK BLVD NB | | 295.00 | 0.00 | | | |
| - 2 • | ,, | | | 571.20 | 0.00 | | | |
| | | 4 14 14 14 14 14 14 14 14 14 14 14 14 14 | , | | | | | |
| | | O MALL SALES, INC. | | 434 55 | | | | |
| | | QUOTE# PQ83774 | 0pen | 121.33 | 0.00 | | | |
| | | QUOTE PQ83821 | 0pen | 4.04 | 0.00 | | | |
| | | QUOTE# PQ83849 | Open | 249.82 | 0.00 | | | |
| | | QUOTE# PQ83893 | Open | 39.06 | 0.00 | | | |
| | | QUOTE#PQ83945 QUOTE#PQ83948 | Open | 59.70 77.40 | 0.00 0.00 | | | |
| 10 AXEEG | | | 0pen | // /(1) | 0.40 | | | |

| endor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
|--|--------------|---------------------|-------------|----------|---------|
| TADIOOS STADIUM AUTO MALL SALES, INC. Cont | inuad | | | | |
| | | CC 71 | 0.00 | | |
| 18-04661 08/06/18 QUOTE# PQ84019 | Open Open | 55.74 | 0.00 | | |
| 18-04700 08/07/18 QUOTE# PQ84035 | Open Open | 538.04 | 0.00 | | |
| 18-04721 08/08/18 QUOTE# PQ84084 | Open | 33.50 | 0.00 | | |
| 18-04777 08/10/18 QUOTE# PQ84146 | Open | 157.30 | 0.00 | | |
| 18-04788 08/13/18 QUOTE# PQ84170 | Open | 96.22 | 0.00 | | |
| | | 1,432.15 | | | |
| TAPLOO5 STAPLES INC. | | | | | |
| 18-00044 01/03/18 ORDER# 7189620460 | Open | 187.64 | 0.00 | | |
| 18-02615 05/08/18 ORDER# 7197228083 | Open | 49.07 | 0.00 | | |
| 18-03041 05/24/18 ORDER# 7198232148 | Open | 92.69 | 0.00 | | |
| 18-03226 06/01/18 ORDER# 7198614839 | Open | 291.66 | 0.00 | | |
| 18-03362 06/07/18 ORDER# | Open | 797.99 | 0.00 | | |
| • • | , | | | | |
| 18-03860 06/29/18 ORDER# 7200181599 | Open Open | 322.91 | 0.00 | | |
| 18-03921 07/02/18 ORDER# 7200280672 | Open | 1,426.03 | 0.00 | | |
| 18-03923 07/02/18 ORDER# 7200284006 | Open | 157.98 | 0.00 | | |
| 18-04012 07/09/18 ORDER# 7200565475 | Open | 41.50 | 0.00 | | |
| 18-04085 07/10/18 ORDER# 7200686585 | Open | 898.10 | 0.00 | | |
| 18-04087 07/11/18 ORDER# 7200723453 | Open | 717.13 | 0.00 | | |
| 18-04157 07/12/18 ORDER# 7200853464 | Open | 78.51 | 0.00 | | |
| 18-04199 07/16/18 ORDER# 7200962006 | Open | 36.82 | 0.00 | | |
| 18-04225 07/17/18 ORDER# 7201044213 | Open | 49.40 | 0.00 | | |
| 18-04233 07/17/18 ORDER# 7201074601 | Open | 185.93 | 0.00 | | |
| 18-04240 07/17/18 ORDER# 7201089136 | Open | 135.79 | 0.00 | | |
| 18-04263 07/18/18 ORDER# 7201141752 | Open | 2,153.20 | 0.00 | | |
| 18-04299 07/19/18 ORDER# 7201220887 | Open | 93.02 | 0.00 | | |
| 18-04339 07/20/18 ORDER# 7201315275 | Open | 2,185.84 | 0.00 | | |
| · · | · | 178.32 | 0.00 | | |
| 18-04346 07/23/18 ORDER# 7201358281 | Open | | | | |
| 18-04347 07/23/18 ORDER# 7201360869 | Open | 754.51 | 0.00 | | |
| 18-04349 07/23/18 ORDER# 7201603320 | Open | 1,260.01 | 0.00 | | |
| 18-04431 07/26/18 ORDER#7201601148 | Open | 413.60 | 0.00 | | |
| 18-04524 07/31/18 ORDER# 7202671607 | Open | 56.99 | 0.00 | | |
| 18-04652 08/03/18 ORDER# 7202123298 | Open | 54.84 | 0.00 | | |
| 18-04729 08/08/18 ORDER# 7202364893 | Open | 133.46 | 0.00 | | |
| 18-04735 08/08/18 ORDER# 7202394799 | 0pen | 66.46 | 0.00 | | |
| 18-04759 08/09/18 ORDER# 7202455988 | 0pen | 403.35 | 0.00 | | |
| 18-04782 08/10/18 ORDER# 7202521961 | Open | 70.60 | 0.00 | | |
| 18-04784 08/10/18 ORDER# 7202542027 | Open | 48.16 | 0.00 | | |
| 18-04851 08/14/18 ORDER# 7203438216 | Open | 35.07 | 0.00 | | |
| 18-04928 08/16/18 ORDER# 7202852253 | Open | 60.69 | 0.00 | | |
| 18-05021 08/21/18 ORDER# 7203092140 | Open | 50.70 | 0.00 | | |
| 18-05030 08/21/18 ORDER# 7203032140 | • | 39.53 | 0.00 | | |
| | Open Open | 911.12 | 0.00 | | |
| 18-05249 08/31/18 | Open Open | | | | |
| 18-05253 08/31/18 ORDER# 7203746985 | Open Open | 141.18 | 0.00 | | |
| 18-05259 08/31/18 ORDER# | Open _ | 143.44 14,723.24 | 0.00 | | |
| OT 12 010 OT 12 OF THE OWN OF THE OWN OF THE OWN OF THE OWN OWN OF THE OWN | | | | | |
| STAPLO10 STAPLES TECHNOLOGY SOLUTIONS 18-04787 08/13/18 ORDER# 7202583328 | Open | 54.33 | 0.00 | | |
| | | | | | |
| STATEO10 STATE CHEMICAL SOLUTIONS | 0 | ະວາ ຄວ | Λ ΛΛ | | |
| 18-04257 07/18/18 QUOTE# 200004379 | 0pen | 533.93 | 0.00 | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Type |
|--|--------|---------------------------------------|-------------|---|---------|
| STEPHOOS STEPHEN ISRAEL | | **** | 10 | | |
| 18-04250 07/18/18 Flag Football Award pics 7/18 | 0pen | 489.00 | 0.00 | | |
| STEWA010 STEWART & STEVENSON POWER | | | | | |
| 18-04698 08/07/18 INVOICE# 2529277 | Open | 1,714.13 | 0.00 | | |
| STRAU005 STRAUSS BROS INC. | | | | | |
| 18-04516 07/31/18 QUOTE# 81104 | Open | 65.63 | 0.00 | | • |
| SUEZWOOS SUEZ WATER NEW JERSEY INC. | | | | | |
| 18-04806 08/13/18 A# 10004925412222 & 4557412222 | | 32,903.15 | 0.00 | | |
| 18-04880 08/15/18 ACCT# 10008397468173 JUNE/JULY | Open | 819.14 | 0.00 | | |
| 18-04881 08/15/18 ACCT# 10000889395829 JUNE/JULY | Open - | 3,635.13 | 0.00 | | |
| 18-04882 08/15/18 ACCT# 10009284128988 JULY | 0pen | 3,006.66 | 0.00 | | |
| 18-04883 08/15/18 | Open | 8,660.81 | 0.00 | | |
| ÷ | | 49,024.89 | | | |
| SUNRAOOS SUNRAY POWER | | | | | |
| 18-05041 08/21/18 INV# 5001799 (MAY 2018) | Open | 655.17 | 0.00 | | |
| SWLOCOOS S W LOCK | : - | | | * | |
| 18-01885 04/05/18 2 INCH. KEY RINGS | 0pen | 70.00 | 0.00 | | |
| 18-03843 06/28/18 KNOB /KEYS | Open | 42.00 | 0.00 | | |
| 18-03916 07/02/18 76TH ST. FIELD HOUSE | Open | 83.00 | 0.00 | | |
| 18-04196 07/16/18 INV# 13261 BRUIN STADIUM | Open | 99.00 | 0.00 | | |
| 18-04973 08/17/18 QUOTE# 2220 | Open | 1,617.00 | 0.00 | | |
| 18-05003 08/20/18 INV# 13536 | Open | 46.00 | 0.00 | | |
| | op 617 | 1,957.00 | 0,00 | | |
| SYNOVOOS SYNOVIA SOLUTIONS LLC | | | | | |
| 18-04985 08/20/18 INV# 112412 (AUG 18') | Open | 421.00 | 0.00 | | |
| , | | ,,, | 0.00 | | |
| TANAU005 TANA UMANZAR | ** | | | | |
| 18-05324 09/06/18 SECURITY REFUND | Open | 100.00 | 0.00 | | |
| THEBUOOS THE BUREAU OF NAT. AFFAIRS INC | | | | | |
| 18-03796 06/26/18 training books | Open | 1,053.00 | 0.00 | | |
| TILCO010 TILCON NEW YORK INC. | | | | | |
| 18-03837 06/28/18 ASPHALT | 0pen | 577.24 | 0.00 | | |
| 18-04448 07/26/18 TKT# 26118882,9171,9200,9921 | Open _ | 390.94 | 0.00 | | |
| | | 968.18 | | | |
| TRANEOOS TRANE U.S. INC. | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| 18-04231 07/17/18 QUOTE ID: 7580 | Open | 4,740.00 | 0.00 | | |
| TRANSO65 TRANSAXLE LLC. | | | ****** | | |
| 18-04217 07/17/18 FIRE | Open | 225.88 | 0.00 | | |
| 18-04372 07/23/18 QUOTE# BQ025544-000 | Open _ | 225.89 | 0.00 | | |
| | | 451.77 | | | |
| TRANSO70 TRANSAXLE NORTH JERSEY | | · . | , | | |
| 18-04613 08/02/18 QUOTE# BQ025689-000 | Open | 536.90 | 0.00 | | |
| | | | | | |

| endor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type |
|--|--------|---|-------------|------------------|
| · · · · · · · · · · · · · · · · · · · | | , and and | TOTA AMOUNT | |
| REASO30 TREASURER, STATE OF NEW JERSEY | | | | |
| 18-05293 09/05/18 BURIAL PERMITS | 0pen | 20.00 | 0.00 | |
| 18-05294 09/05/18 MARRIAGE/CIVIL UNION LICENSE | Open | 3,050,00 | 0.00 | |
| | | 3,070.00 | | |
| RIUSOO5 TRIUS INC. | | | | |
| 18-04572 08/01/18 QUOTE#073018RT | Open | 2 000 00 | 0.00 | |
| 10 01572 007 017 10 Q001E#073010K1 | open | 3,080.00 | 0.00 | |
| NIFOO10 UNIFORMS BY ROSE | | | | |
| 18-04156 07/12/18 ESTIMATE# 321 | Open | 75.00 | 0.00 | |
| 18-04466 07/27/18 ESTIMATE# 324 | Open | 32.50 | 0.00 | |
| 18-05023 08/21/18 ESTIMATE# 325 | Open | 1,042.00 | 0.00 | |
| | | 1,149.50 | 0.00 | |
| ITTERES DESTRICT | | | | |
| VITEO65 UNITED RENTALS 18-04210 07/16/18 RES# 159784407-001 & 60678-00 | Onor | 3 400 04 | 0.00 | |
| TO 045TO 01/T0/T0 KE9# T03/0440/-001 & 000/8-00/ | open | 2,480.64 | 0.00 | |
| ALLEO35 VALLEY HEALTH MEDICAL GROUP | | | | |
| 18-04162 07/13/18 Drug Test | Open | 300.00 | 0.00 | |
| | орсп | 00.00 | 0.00 | |
| ELEZO25 SONIA VELEZ | | | | |
| 18-03884 06/29/18 SPANISH INTERPRETOR - JULY 18 | Open | 4,050.00 | 0.00 | |
| ERALOOS V.E.RALPH & SONS INC. | | | | |
| 18-04957 08/17/18 QUOTE# 76608 | 0 | 436.00 | | |
| 18-05001 08/20/18 QUOTE# 76437 | 0pen | 436.80 | 0.00 | |
| 10-03001 00/20/10 QUUTE# /043/ | Open | 1,004.89 | 0.00 | |
| | | 1,441.69 | | |
| ERIZOOS VERIZON | | | | |
| 18-04615 08/02/18 INV# 67223301 JUNE | Open | 257.56 | 0.00 | · |
| 18-05365 09/07/18 TWP OF NO. BERGEN PHONE BILLS | Open | 11,182.22 | 0.00 | |
| TO STORY OF THE OF HOT BENGER FROME BILLS | орен _ | 11,439.78 | 0.00 | |
| | | 11,435.70 | | |
| RIZO10 VERIZON BUSINESS | | er en | | |
| 18-05366 09/07/18 TWP OF NO. BERGEN PHONE BILL | Open | 277.87 | 0.00 | |
| ERIZO30 VERIZON SELECT SERVICES INC. | | | | |
| 18-05367 09/07/18 TWP OF NO. BERGEN PHONE BILL | Onon | 133 31 | 0.00 | |
| 10 00001 00/01/10 THE OF NO. BERGEN PHONE BILL | Open | 132.21 | 0.00 | |
| ERIZO35 VERIZON WIRELESS | | | | |
| 18-04562 08/01/18 INV# 9810875498/JUNE & JULY | Open | 2,924.40 | 0.00 | |
| 18-05177 08/29/18 INV# 9812730248 (JULY/AUG) | Open | 1,462.58 | 0.00 | |
| , , = 2222.232.10 (3321)/1100) | | 4,386.98 | 0.00 | |
| | | 1,500.50 | | |
| RIZO40 VERIZON CONNECT NWF INC. | | e e e e e e e e e e e e e e e e e e e | | |
| 18-03939 07/03/18 GPS UNITS | 0pen | 666.61 | 0.00 | |
| 18-04432 07/26/18 Gps for Senior buses | Open | 332.53 | 0.00 | |
| | | 999.14 | - · · · · | |
| TOUTOOL DESIGNATION OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERT | | | | |
| RNIOOS REMINGTON & VERNICK ENGINEERS | 0 | 1 125 00 | | |
| 18-04478 07/27/18 BRUINS STADIUM TURF FIELD | Open | 1,425.00 | 0.00 | |
| 18-04518 07/31/18 64TH ST PARK | 0pen | 8,069.25 | 0.00 | |
| 18-04519 07/31/18 INV# 0908T028-4 | 0pen | 8,249.25 | 0.00 | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Type |
|---|--------------|-----------|-------------|-----------|---------|
| VERNIOOS REMINGTON & VERNICK ENGINEERS Continued | | | | | |
| 18-04520 07/31/18 INVOICE #0908T025-7 | Onon | 20 025 00 | . 0.00 | | • |
| · | Open | 30,025.00 | 0.00 | | |
| 18-04521 07/31/18 INVOICE #0908T021-13 | Open | 810.00 | 0.00 | | |
| 18-04971 08/17/18 INV# 0908T028-5 | 0pen | 4,018.75 | 0.00 | | |
| 18-04972 08/17/18 INV# 0908T026-4 | Open | 2,783.75 | 0.00 | | |
| | | 55,381.00 | | | |
| /ITIEOOS GERALD VITIELLO | 111 | | | | |
| 18-04624 08/02/18 PHOTOS: WRESTLING AWARDS 7/30 | Open | 405.25 | 0.00 | | |
| 18-04785 08/11/18 PHOTOS: REC EVENT 08-11-18 | Open | 557.39 | 0.00 | | |
| 10 0 000 00, 11, 10 1 10 1 10 KEC 1 11 10 11 10 | орен | 962.64 | 0.00 | | |
| MADIANE NILADINITA IN CARRED | | y | | | |
| /LADIOO5 VLADIMIR J.CARREO 18-04650 08/03/18 REFUND/FOOTBALL- V. CARRERO | Open | 35.00 | 0.00 | | |
| 10 0 1030 00, 03, 10 KEI 010, 100 IBAEL VI CARRERO | орен | 33.00 | 0.00 | | |
| WALSHOZO WALSH PEST ELIMINATION | - | | | | |
| 18-04718 08/08/18 INV# 2094 - MARCH 2018 | Open | 375.00 | 0.00 | | |
| WBEFE005 WBE FENCE COMPANY, INC. | | | | | |
| 18-04237 07/17/18 88TH ST. PARK FENCE | Open | 618.00 | 0.00 | | |
| WBMASOO5 W.B. MASON CO, INC. | | | | | |
| 18-03740 06/22/18 ORDER# S079712562 | Onon | 10 00 | 0.00 | | |
| | Open | 18.88 | 0.00 | | |
| 18-03773 06/25/18 ORDER# S079747797 | Open Open | 68.84 | 0.00 | | |
| 18-03965 07/05/18 ORDER# \$080086150 | 0pen | 180.44 | 0.00 | | |
| 18-03996 07/06/18 ORDER# \$080123835 | 0pen | 7.49 | 0.00 | | |
| 18-04015 07/09/18 ORDER# S080134309 | Open | 328.44 | 0.00 | | |
| 18-04575 08/01/18 ORDER# S081580553 | Open | 43.26 | 0.00 | | |
| 18-04688 08/07/18 ORDER# S081094351 | 0pen | 262.84 | 0.00 | | |
| 18-04781 08/10/18 ORDER# S081247889 | Open | 30.27 | 0.00 | | |
| 18-04987 08/20/18 ORDER# S081616336 | Open | 37.35 | 0.00 | | |
| 18-04988 08/20/18 ORDER# S081620631 | Open | 108.15 | 0.00 | | |
| 18-05025 08/21/18 ORDER# \$081665603 | Open | 88.11 | 0.00 | | |
| 10 03023 00/21/10 0NDEN# 3001003003 | орен | 1,174.07 | 0.00 | | |
| | | | | | |
| WEINEOOS WEINER LAW GROUP | Onon | 1 470 00 | 0.00 | LIE+03010 | |
| 18-04407 07/25/18 LEGAL SERVICES APRIL 2018 | Open | 1,478.08 | 0.00 | WEI02018 | |
| 18-04412 07/25/18 LEGAL SERVICES JUNE 2018 | 0pen | 1,003.00 | 0.00 | WEI02018 | |
| 18-04980 08/20/18 LEGAL SERVICES: 7/2018 | Open _ | 3,383.00 | 0.00 | WEI02018 | C |
| | | 5,864.08 | | | |
| VISEOOO5 BUY WISE | | | | | |
| 18-04611 08/02/18 QUOTE# 02AB6222 | Open | 49.68 | 0.00 | | |
| 18-04637 08/03/18 QUOTE# 02AB8713 | Open Open | 56.92 | 0.00 | | |
| 18-04686 08/07/18 QUOTE# 02AD7776 | | 257.00 | | | |
| | Open | | 0.00 | | |
| 18-04753 08/09/18 QUOTE# 02AF0503 | Open | 81.98 | 0.00 | | |
| 18-04793 08/13/18 QUOTE# 02AH2329 | 0pen | 309.48 | 0.00 | | |
| 18-04795 08/13/18 QUOTE# 02AG9948 | 0pen | 389.37 | 0.00 | | |
| 18-04800 08/13/18 QUOTE# 02AH2257 | Open _ | 20.00 | 0.00 | | |
| | | 1,164.43 | | | |
| ZORAIOO5 ZORAIDA JIMENEZ | | | | | |
| 18-05047 08/22/18 SECURITY REFUND | Open | 100.00 | 0.00 | | |
| | | | | | |

September 11, 2018 10:39 AM TOWNSHIP OF NORTH BERGEN Bill List By Vendor Id

Page No: 20

Vendor # Name
PO # PO Date Description Status Amount Void Amount Contract PO Type

Total Purchase Orders: 523 Total P.O. Line Items: 0 Total List Amount: 3,220,456.88 Total Void Amount: 0.00

| Totals by Year-Fund Fund Description Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total |
|--|-------------------------------|---------------------|-------------------------------|---------------|--------------|---------------|
| CURRENT 7~01 | 7,692.35 | 0.00 | 7,692.35 | 0.00 | 0.00 | 0.00 |
| CURRENT 8-01 | 476,439.93 | 0.00 | 476,439.93 | 0.00 | 2,337,480.00 | 0.00 |
| OTHER TRUST /ESC 8-20 Year Total: | <u>0.00</u> 476,439.93 | <u>0.00</u> 0.00 | <u>0.00</u> 476,439.93 | | 0.00 | |
| CAPITAL C-04 | 261,394.17 | 0.00 | 261,394.17 | 0.00 | 0.00 | 0.00 |
| STATE & FEDERAL G-02 | 87,001.25 | 0.00 | 87,001.25 | 0.00 | 0.00 | 0.00 |
| CDBG(HUD) T-14 | 1,758.00 | 0.00 | 1,758.00 | 0.00 | 0.00 | 0.00 |
| OTHER TRUST /ESC T-20 Year Total: | <u>29,732.82</u> 31,490.82 | 0.00 | <u>29,732.82</u> 31,490.82 | | 0.00 | |
| Total Of All Funds: | 864,018.52 | 0.00 | 864,018.52 | 0.00 | 2,337,480.00 | 18,958.36 |

| Project Description | Project No. | Rcvd Total | Held Total | Project Total |
|--------------------------------|-------------|------------|------------|---------------|
| 1209-11 26TH STREET | 1286 ESCR | 127.50 | 0.00 | 127.50 |
| 6701-25 Ken Blvd & 6710 B'Wood | 1340 ESCR | 284.00 | 0.00 | 284.00 |
| 5203 Kennedy Blvd(storage fac. | 1341 ESCR | 1,562.00 | 0.00 | 1,562.00 |
| 1504-06 45th Street | 1342 ESCR | 142.00 | 0.00 | 142.00 |
| WYNDHAM/1706 PATERSON PLANK RD | 1365 ESCRW | 1,984.50 | 0.00 | 1,984.50 |
| POPEYE'S 8701 TONNELLE | 1370 ESCR | 142.00 | 0.00 | 142.00 |
| UE TONNELLE COMMONS, LLC | 1379ESCRW | 13,512.36 | 0.00 | 13,512.36 |
| HARDEE'S FAST FOOD/2199 74TH | 1390 ESCR | 568.00 | 0.00 | 568.00 |
| 4201 Bergen Turnpike | 1419 ESCR | 636.00 | 0.00 | 636.00 |
| Total Of All Pro | jects: | 18,958.36 | 0.00 | 18,958.36 |

Total:

Range of Checking Accts: 01 - CURRENT FU to 01 - CURRENT FU Range of Check Dates: 08/20/18 to 09/11/18

Page No: 1

Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Vendor Id Range: First to Last Vendor Id Name Amount Paid Reconciled/Void Ref Num Checking Acct Check # Check Date BADRIOOS MAHER BADRI 01 - CURRENT FU 53615 09/10/18 2,075.00 690 Vendor Totals Void Amount Paid Amount Void <u>Paid</u> Checks: 2,075.00 0 0.00 Direct Deposit: Total: CHRISO25 CHRISTMAS TREE SHOPS, INC 01 - CURRENT FU 53605 08/21/18 286.56 668 Vendor Totals <u>Paid</u> Void Amount Paid Amount Void Checks: 1 0 286.56 0.00 Direct Deposit: 0.00 0.00 286.56 Total: CINEPOOS EMPIRE 12 CINEPLEX 01 - CURRENT FU 53603 08/20/18 300.00 656 Vendor Totals <u>Void</u> Amount Paid Amount Void Checks: 300.00 0.00 Direct Deposit: 0.00 0.00 Total: COMMID20 FLAG DAY COMMITTEE 01 - CURRENT FU 53613 08/28/18 2,500.00 676 Vendor Totals <u>Void</u> Amount Paid Amount Void <u>Paid</u> Checks: 0 2,500.00 0.00 0.00 Direct Deposit: 0.00 2,500.00 Total: GFOA0015 GFOA OF N.J. 01 - CURRENT FU 53610 08/24/18 180.00 675 Vendor Totals Void Amount Paid Amount Void 180.00 Checks: 0 0.00 Direct Deposit: 180.00 Total: GILCH005 MATTHEW GILCHER 01 - CURRENT FU 53611 08/24/18 750.00 675 <u>Void</u> Amount Paid Vendor Totals Amount Void <u>Paid</u> Checks: 0 750.00 Direct Deposit: 0.00

| Vendor Id Name Checking Acct Check # Check Date | | Amount P | aid Reconciled/vo | id Ref Num | |
|--|---------------------------------------|---|-------------------------------------|------------|---|
| JAMES O65 JAMES CHIAPPA 01 - CURRENT FU 53608 08/23/18 | | 1,800 | .00 | 673 | |
| Vendor Totals Checks: 1 Direct Deposit: 0 Total: 1 | <u>void</u> 0 <u>0</u> 0 | Amount Paid 1,800.00 0.00 1,800.00 | Amount Void 0.00 0.00 0.00 | | |
| JOSEJ005 JOSE J LIEVANO 01 - CURRENT FU 53614 08/31/18 | | 200 | .00 | 688 | |
| Vendor Totals Checks: 1 Direct Deposit: 0 Total: 1 | <u>void</u> 0 <u>0</u> 0 | Amount Paid 200.00 0.00 200.00 | Amount Void 0.00 0.00 0.00 | | |
| MIRACOOS MIRACLE CHEMICAL 01 - CURRENT FU 53606 08/21/18 | | 2,959 | 1.75 | 669 | |
| Vendor Totals $\begin{array}{c} \text{Paid} \\ \text{Checks:} & 1 \\ \text{Direct Deposit:} & 0 \\ \text{Total:} & 1 \\ \end{array}$ | <u>void</u> 0 <u>0</u> | Amount Paid 2,959.75 0.00 2,959.75 | Amount Void 0.00 0.00 0.00 | | |
| PARAMO10 PARAMOUNT MEMORIES LLC 01 - CURRENT FU 53612 08/24/18 | | 800 | 0.00 | 675 | |
| Vendor Totals Checks: 1 Direct Deposit: 0 Total: 1 | <u>void</u> 0 <u>0</u> 0 | Amount Paid 800.00 0.00 800.00 | Amount Void 0.00 0.00 0.00 | | |
| RANDO010 RANDOLFO MONTALVO,JR. 01 - CURRENT FU 53607 08/22/18 | · · · · · · · · · · · · · · · · · · · | 200 | 0.00 | 671 | |
| Vendor Totals $\begin{array}{c} \text{Paid} \\ \text{Checks:} 1 \\ \text{Direct Deposit:} 0 \\ \text{Total:} 1 \end{array}$ | <u>void</u> 0 <u>0</u> 0 | Amount Paid 200.00 0.00 200.00 | Amount Void 0.00 0.00 0.00 | | |
| RESTA010 RESTAURANT DEPOT, LLC 01 - CURRENT FU 53609 08/23/18 | - | 1,631 | 46 | 674 | · |
| Vendor Totals $\begin{array}{c} \text{Paid} \\ \text{Checks:} & 1 \\ \text{Direct Deposit:} & 0 \\ \text{Total:} & 1 \\ \end{array}$ | <u>void</u> 0 <u>0</u> 0 | Amount Paid 1,631.46 0.00 1,631.46 | Amount Void 0.00 0.00 0.00 | | |
| SUNRA005 SUNRAY POWER 01 - CURRENT FU 53604 08/21/18 | | 268 | 3.44 | 665 | |

| Vendor Id Name Checking Acct | : Check # Check | Date | | Amount P | aid Reconciled/Void | Ref Num | |
|---------------------------------|--------------------------------------|-----------------------|-----------------------------------|---|-------------------------------------|---------|--|
| SUNRAOOS SUNR Vendor Totals | Checks: Direct Deposit: Total: | Paid 1 0 | Continued Void 0 0 0 | Amount Paid 268.44 0.00 268.44 | Amount Void 0.00 0.00 0.00 | | |
| Report Totals | Checks: Direct Deposit: Total: | Paid 13 0 13 | <u>Void</u> 0 <u>0</u> 0 | Amount Paid 13,951.21 0.00 13,951.21 | Amount Void 0.00 0.00 0.00 | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|-----------------|--------------|---------------|-----------|-----------|
| CURRENT | 8-01 | 13,951.21 | 0.00 | 0.00 | 13,951.21 |
| Tota | l Of All Funds: | 13,951.21 | 0.00 | 0.00 | 13,951.21 |

RESOLUTION AUTHORIZING PAYMENT UNDER THE MUNICIPAL EMPLOYEES SICK AND VACATION LEAVE POLICY

WHEREAS, pursuant to Township of North Bergen Ordinance No. 112-11, the Township Personnel Policy and Procedures Manual, and any applicable collective negotiated agreement, employees who resign or retire from the Township may be entitled to reimbursement for unused sick, vacation, or other leave time; and

WHEREAS, Linda Cecchini has retired from the Department of Public Affairs and is entitled to reimbursement for unused sick, vacation, and other leave time in accordance with the referenced Township Ordinance, policies and applicable collective negotiated agreement; and

WHEREAS, funds are available for this purpose in a line item in the Local Municipal Budget titled, "Salary & Wage Adjustment Program".

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that Linda Cecchini is entitled to be paid in accordance with the following schedule:

Sick Time Vacation Time Total \$15,000.00 \$9,374.00 \$24,374.00

BE IT FURTHER RESOLVED that the Director of Revenue and Finance be

| | and some some crized and directed to withhold such payroll deductions as are |
|-------------|--|
| Cabrera | |
| Marenco | appropriate and required and to forward such payroll deductions to the proper |
| Gargiulo | |
| Pascual | governi enta agencies. |
| Sacco | ED DECOLVED de la constitue de |
| (President) | ER RESOLVED that a certified copy of this resolution be |

forwarded to:

- 1. Linda Cecchini
- 2. Payroll Department
- 3. Department of Public Affairs

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, if the State of New Jersey, at a meeting help on the Move date.

Township Clerk

| CERTIFICATION | OF | Fl | JNDS |
|---------------|-----------|----|-------------|
|---------------|-----------|----|-------------|

| Acct # | ACCYM ABSENCES | |
|--------|--------------------|---|
| Contra | acted Amt \$ 24374 | _ |
| Unit P | rice Estimate | _ |
| Date_ | rice Estimate | _ |
| Ву | Robert J Pittfield | |

hief Financial Officer

RESOLUTION AUTHORIZING PAYMENT UNDER THE MUNICIPAL EMPLOYEES SICK AND VACATION LEAVE POLICY

WHEREAS, pursuant to Township of North Bergen Ordinance No. 112-11, the Township Personnel Policy and Procedures Manual, and any applicable collective negotiated agreement, employees who resign or retire from the Township may be entitled to reimbursement for unused sick, vacation, or other leave time; and

WHEREAS, Michael Cecchini has retired from the Department of Public Affairs and is entitled to reimbursement for unused sick, vacation, and other leave time in accordance with the referenced Township Ordinance, policies and applicable collective negotiated agreement; and

WHEREAS, funds are available for this purpose in a line item in the Local Municipal Budget titled, "Salary & Wage Adjustment Program".

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that Michael Cecchini is entitled to be paid in accordance with the following schedule:

Sick Time Vacation Time Total

\$1,887.00 <u>\$277.50</u> \$2,164.50

BE IT FURTHER RESOLVED that the Director of Revenue and Finance be

nd he is hereby authorized and directed to withhold such payroll deductions as are

| | and he is hereby authorized and directed to withhold such payroll deductions as are |
|-------------|--|
| | YES NO VOTING appropriate and required and to forward such payroll deductions to the proper |
| Cabrera | appropriate and required and to forward such payron deductions to the proper |
| Marenco | Security agencies |
| Gargiulo | g veyin enta agencies. |
| Pascual | VALE IT FURTHER RESOLVED that a certified copy of this resolution be |
| Sacco | |
| (President) | forwarded to |

- 1. Michael Cecchini
- 2. Payroll Department
- 3. Department of Public Affairs

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of Nexth Berger in the 60 will 8 of Hudson, in the State of New Jersey, at a neeting help on the apove date.

Township Clerk

| Acet # | CERTIFICATION OF FUNDS ACCUM ABSENCES | |
|----------|---|---|
| Contrac | cted Amt \$ 2,164.50 | _ |
| Unit Pri | ce Estimate, | _ |
| Date _ | 9-6-1 F | - |
| Ву | Robert J Pittfield Chief Financial Officer | |

RESOLUTION AWARDING A CONTRACT FOR NORTH BERGEN TOWNSHIP PURCHASE OF ONE (1) - 2019 ADULT MINI BUS - 24 AMBULATORY PASSENGERS

WHEREAS, on August 30, 2018, the Purchasing Agent for the Township of North Bergen in the County of Hudson received the following bids for the Purchase of One (1) 2019 Adult Mini Bus - 24 Ambulatory Passengers:

BIDDER

BID AMOUNT

Alliance Bus Group, Inc.

\$55,660.00

Rohrer Enter

\$58,600.00

WHEREAS, the Purchasing Agent has recommended that the said award in connection therewith be given to Alliance Bus Group, Inc. with offices at 51 Kero Road, Carlstadt, New Jersey 07072, it being the lowest responsible bidder; and

WHEREAS, the Chief Financial Officer has certified that there is available sufficient legally appropriated funds in the official budget for the year 2018 to pay for the same.

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of North Bergen in the County of Hudson that the contract for the Purchase of One (1) - 2019 Adult Mini Bus - 24 Ambulatory Passengers, be and is hereby awarded to Alliance Bus Group, Inc., as more fully set forth in the specifications relative thereto.

BE IT FURTHER RESOLVED that the Mayor, Township Administrator, Chief Financial Officer, Township Attorney, Township Clerk, Purchasing Agent, and any other necessary official, officer or employee of the Township be and they are hereby authorized to execute any and all documents and to take any and all actions necessary to effectuate the purposes of this Resolution, including the preparation of a contract

| | IITC | errec | tuate the | purposes of this kesolution, including the p |
|-------------|------|----------|-----------------|--|
| | YES | t NO | TON PINTERNE | roup, Inc. consistent with this Resolution. |
| Cabrera | V | | | |
| Marenco | V | <u> </u> | | |
| Gargiulo | V D | ted: | Septembe | 12, 2018 |
| Pascual | | 1 | | |
| Sacco | | | | |
| (President) | | | | |

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson in the State of New Jersey, at a
meeting held on the above date.

Township Clerk

CERTIFICATION OF FUNDS

Acct # 004-55-999-000-0700

Contracted Amt 55, 660.00

Unit Price Estimate

Date 9-11-10

DY

Distribute L tradec

Financial Officer

RESOLUTION AWARDING A CONTRACT FOR NORTH BERGEN TOWNSHIP - DEPARTMENT OF PUBLIC WORKS TREE TRIMMING AND TREE REMOVAL SERVICES (One-Year)

WHEREAS, on September 5, 2018, the Purchasing Agent for the Township of North Bergen in the County of Hudson received the following bid for Tree Trimming and Tree Removal Services:

BIDDER

BID AMOUNT

Reliable Tree Services Inc.

Non-Emergency Rate: \$100.00/hr

Emergency Rate: \$150.00/hr

WHEREAS, the Purchasing Agent has recommended that the said award in connection therewith be given to Reliable Tree Services Inc. with offices at 547 St. Paul Avenue, Cliffside Park, NJ 07010 commencing on the date of award and continuing for one-year, it being the lowest responsible bidder; and

WHEREAS, the Chief Financial Officer has certified that there is available sufficient legally appropriated funds in the official budget for the year 2018 to pay for the same.

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Township of North Bergen in the County of Hudson that the contract for Tree Trimming and Tree Removal Services, be and is hereby awarded to Reliable Tree Services Inc., as more fully set forth in the specifications relative thereto.

BE IT FURTHER RESOLVED that the Mayor, Township Administrator, Chief Financial Officer, Township Attorney, Township Clerk, Purchasing Agent, and any other necessary official, officer or employee of the Township be and they are hereby authorized to execute any and all documents and to take any and all actions necessary to effectuate the purposes of this Resolution, including the preparation of a contract

| | to en | ectuate the pr | i poses of this resolution, including the | | |
|-------------|----------------|-----------------------|---|--|--|
| | YESith N | NOT IOI MOTING S | ervices Inc. consistent with this Resolution. | | |
| Cabrera | V | | | | |
| Marenco | V | | | | |
| Gargiulo | √ Dated | l: September | 12, 2018 | | |
| Pascual | V | | | | |
| Sacco | V | | | | |
| (President) | | | CERTIFICATIO | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hulson, in the State of New Jersey, at a precting field on the above date.

Township Clerk

CERTIFICATION OF FUNDS

Acct # _0f-01-26-290-000-0640
Contracted Amt _____

Unit Price Estimate 100 -150

Date 9-6-14

Бу

Robert J Pittfield

net Financial Officer

RESOLUTION AUTHORIZING A CONTRACT WITH SHAW CONTRACT FLOORING SERVICES, INC. d/b/a SHAW SPORTS TURF FOR SYNTHETIC FIELD TURF AND INSTALLATION AT THE 64TH STREET GIRLS SOFTBALL FIELD UTILIZING THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM COOP # 65MCESCCPS, VENDOR BID # MRESC/AEPA16-G

WHEREAS, the Township of North Bergen has the need to enter into a contract with Shaw Contract Flooring Services, Inc. d/b/a Shaw Sports Turf ("Shaw Sports Turf") for Synthetic Field Turf and Installation at the 64th Street Girls Softball Field, and

WHEREAS, the Township of North Bergen is a party to a cooperative purchasing agreement with the Educational Services Commission of New Jersey Cooperative Pricing System, a cooperative purchasing program organized pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-10, and

WHEREAS, the Local Public Contracts Law authorizes a municipality to acquire goods and services through a duly formed cooperative purchasing system without advertising for bids, and

WHEREAS, N.J.A.C. 5:34-7.29 requires the Board of Commissioners of the Township of North Bergen to approve a cooperative purchasing contract award exceeding the bid threshold of \$40,000; and

WHEREAS, the Educational Services Commission of New Jersey Cooperative Pricing System has awarded a contract to Shaw Sports Turf, 185 South Industrial Boulevard, Calhoun, Georgia 30701 for Synthetic Turf – Repair, Maintenance & Replacement (Contract # MRESC/AEPA 16-G); and

WHEREAS, Shaw Sports Turf submitted a proposal in the amount of \$229,802.00 for Synthetic Field Turf and Installation at the 64th Street Girls Softball Field; and

WHEREAS, the Chief Financial Officer has certified that there is available sufficient legally appropriated funds in the official budget for the year 2018 to pay for the same.

NOW, **THEREFORE**, **BE IT RESOLVED**, by the Board of Commissioners of the Township of North Bergen in the County of Hudson that:

- 1. A contract is awarded to Shaw Sports Turf for Synthetic Field Turf and Installation at the 64th Street Girls Softball Field.
- 2. The total contract amount is \$242,200.00
- 3. The contract is awarded without public bidding pursuant to N.J.S.A. 40A:11-10.
- 4. The Mayor, Township Administrator, Chief Financial Officer, Township Attorney, Township Clerk, Purchasing Agent, and any other necessary official, officer or employee of the Township be and they are hereby authorized to execute any and all documents and to take any and all actions necessary to effectuate the purposes of this Resolution, including preparation and execution of a contract with Shaw Sports Turf consistent with this Resolution.

| 11 | CONSISTENT WITH | | | |
|-------------|-----------------|----------------|--|--|
| | Da | e YEQ e | | NOT ₋ ,voting _® |
| Cabrera | | V | | |
| Marenco | | 1 | | |
| Gargiulo | | | | |
| Pascual | | V | | |
| Sacco | | V | | |
| (President) | | | | |

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson in the State of New Jersey, at a
preeting held on the above date.

Township Clerk

| (| CERTIFICATION OF FUNDS |
|---------|-------------------------|
| Acct # | T-14-56-871-000-0340 |
| Contrac | ted Amt \$ 229 802.00 |
| | ce Estimate |
| Date | 9-5-1 |
| By | Robert J Pittigld |
| • | Chief Financial Officer |
| | |

RESOLUTION EXTENDING CONTRACT WITH LINCOLN RECYCLING SERVICES, LLC FOR REMOVAL AND DISPOSAL OF BULK MATERIAL - TYPE 13

WHEREAS, by resolution dated September 13, 2017, a one year contract was awarded to Lincoln Recycling Services, LLC, (the "Contract") for Removal and Disposal of Bulk Material - Type 13; and

WHEREAS, specifications for said Contract provided the Township with discretion to award a two-year or 2 one-year extensions of said Contract; and

WHEREAS, N.J.S.A. 40A:11-15 authorizes such extension under certain terms and conditions; and

WHEREAS, said contractor has been performing said services in an effective and efficient manner; and

WHEREAS, the contractor has agreed to extend said Contract for a period of one (1) year at the same rates and under the same terms and conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said Contract be and hereby is extended for a period of one (1) year to September 12, 2019.

BE IT FURTHER RESOLVED that the appropriate Township officials be and hereby are authorized to execute said extension.

BE IT FURTHER RESOLVED that this award is subject to the appropriate annual availability of funds as may be required to meet the extended obligation.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

Lincoln Recycling Services, LLC 4711 Dell Avenue North Bergen, New Jersey 07047

Date: September 12, 2018

CERTIFICATION OF FUNDS

Acct # \$\frac{\mathcal{F}}{201-26-270-600-0650}\$

Contracted Amt

Unit Price Estimate \$\frac{\mathcal{F}}{27-21} \frac{\frac{\mathcal{F}}{70N}}{70N}

Date \$\frac{\mathcal{F}}{201-26-270-600-0650}\$

Robert J Pittfield

Chief Financial Officer

| | | | NOT |
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| | YES | NO | NOT VOTING |
| Cabrera | V | | |
| Marenco | | | |
| Gargiulo | V. | | |
| Pascual | V | | |
| Sacco | V | | |
| (President) | | <u> </u> | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

RESOLUTION EXTENDING CONTRACT WITH NEW JERSEY DOOR WORKS, LLC FOR GARAGE DOOR REPAIR, REPLACEMENT AND/OR INSTALLATION

WHEREAS, by resolution dated September 28, 2016, a one year contract was awarded to New Jersey Door Works, (the "Contract") for Garage Door Repair, Replacement and/or Installation; and

WHEREAS, specifications for said Contract provided the Township with discretion to award a two-year or 2 one-year extensions of said Contract; and

WHEREAS, N.J.S.A. 40A:11-15 authorizes such extension under certain terms and conditions; and

WHEREAS, by resolution dated September 13, 2017, said contract was extended for a period of one-year until September 27, 2018; and

WHEREAS, said contractor has been performing said services in an effective and efficient manner; and

WHEREAS, the contractor has agreed to extend said Contract for a second period of one (1) year at the same rates and under the same terms and conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said Contract be and hereby is extended for a period of one (1) year to September 27, 2019.

BE IT FURTHER RESOLVED that the appropriate Township officials be and hereby are authorized to execute said extension.

BE IT FURTHER RESOLVED that this award is subject to the appropriate annual availability of funds as may be required to meet the extended obligation.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

New Jersey Door Works LLC 689 Ramsey Avenue Hillside, New Jersey 07205

Date: September 12, 2018

CERTIFICATION OF FUNDS

Acct # \$\frac{1}{20-26-300-000-3690}\$

Contracted Amt

Unit Price Estimate, Secanomes Pares.

Date \$\frac{1}{20-16} = \frac{1}{20-16}\$

By Robert J Pittfield

Chief Financial Officer

| | YES | NO | NOT VOTING |
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| Cabrera | | | |
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| Gargiulo | | | |
| Pascual | | | |
| Зассо | | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting help on the above date.

Township Clerk



Commercial Service Rates PREVAILING WAGE New Jersey Door Works LLC – January 2016

New Jersey Prevailing Wage:

Normal business hours, Monday through Friday 7 am to 4 pm

Hourly service call rate: \$110 per man per hour, normal crew complement of two men for an hourly including fully equipped commercial repair vehicle.

Minimum commercial service call duration: 1.5 hours, time calculated based on inbound travel time and

time on site

Minimum service call charge: \$330

After hours weekdays and Saturdays:

Hourly service rate \$165.00 per man per hour, normal crew complement of two men for an hourly rate of \$330 per hour, including fully equipped commercial repair vehicle.

Minimum commercial service call duration: 2 hours, time calculated on a portal to portal basis.

Minimum service call charge: \$660

Sundays and Holidays:

Hourly service rate \$220 per man per hour, normal crew complement of two men for an hourly rate of \$440 per hour, including fully equipped commercial repair vehicle.

Minimum commercial service call duration: 2 hours, time calculated on a portal to portal basis.

Minimum service call charge: \$880

RESOLUTION EXTENDING CONTRACT WITH ROOF MANAGEMENT INC. FOR ROOFING, GUTTER & FASCIA REPAIRS

WHEREAS, by resolution dated September 27, 2017, a one year contract was awarded to Roof Management Inc., (the "Contract") for Roofing, Gutter & Fascia Repairs; and

WHEREAS, specifications for said Contract provided the Township with discretion to award a two-year or 2 one-year extensions of said Contract; and

WHEREAS, N.J.S.A. 40A:11-15 authorizes such extension under certain terms and conditions; and

WHEREAS, said contractor has been performing said services in an effective and efficient manner; and

WHEREAS, the contractor has agreed to extend said Contract for a period of one (1) year at the same rates and under the same terms and conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said Contract be and hereby is extended for a period of one (1) year to September 26, 2019.

BE IT FURTHER RESOLVED that the appropriate Township officials be and hereby are authorized to execute said extension.

BE IT FURTHER RESOLVED that this award is subject to the appropriate annual availability of funds as may be required to meet the extended obligation.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

Roof Management Inc. 1627 Wyckoff Road Wall, New Jersey 07727

Date: September 12, 2018

CERTIFICATION OF FUNDS

Acct # 6 09-55-999-000-0540 C

Contracted Amt

Unit Price Estimate **EATRACTES Forces**

Date 6 29-15

By Robert J Pittfield

Chief Financial Officer

| | YES | NO | NOT VOTING |
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| Cabrera | | | |
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| resident) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a preeting held on the above date.

Township Cler-

PROPOSAL FORM - 4 pages (pg. 1 of 4)

Township of North Bergen

ROOF MANAGEMENT INC.

(Contractor) 1627 WYCKOFF ROAD WALL, NJ 07727

(Mailing Address) (Cellular Phone Number)

(Cellular Phone Number)

The undersigned hereby agrees to provide complete performance in accordance with the Bid Documents for the prices listed in this Bid Proposal Form. The bidder represents that it has read and understands the Bid Documents and that it has duly considered all information contained therein and as a result of its investigation in the course of submitting its bid. The bidder further represents that it is familiar with, or has reviewed and inspected as the bidder has deemed necessary, the possible locations where work will be required. Moreover, submission of this bid serves as the bidder's representation that if awarded the contract, it will not make any claims for, or have any right to, any concessions or damages because of lack of understanding of the Bid Documents or the work and services required or lack of information concerning same.

Unit Prices:

The bidder shall submit unit prices and extension of unit prices for each item listed below:

| Item No. | Estimated Quantity | Unit | Description and Unit Price (in words). Words should match unit price in numbers. | Unit Price (in numbers) | Computed Total (in numbers) |
|-------------|-----------------------|------|--|----------------------------|-----------------------------------|
| 1. | 200 | Hour | Standard Hourly Labor Rate 93 Dollars Cents | 83.00 | 16,6000 |
| 2. | 50 | Hour | Overtime Hourly Labor Rate Dollars Cents | 89.00 | 4,45000 |

SCHEDULE 2 BID PROPOSAL FORM (cont. pg. 2 of 4)-

| 3. | 50 | Hour | Emergency Hourly Labor Rate For Saturday, Sunday & Holidays on Dollars | or ly 89 | 4,450 00 |
|-------|--|---|--|---|-------------------------------|
| | | | . <u>O</u> Cents | | |
| 4. | | Allowance | Specialized Aerial Lift Equipment Rental (Arbitrary assumption just to be used for bid comparison) | nt t | |
| | | | Three Thousand Five Hundred Do | ollars <u>\$3,500.00</u> | \$3,500.00 |
| 5. | Allowance fo | or Material Cost | (Arbitrary assumption just to be us | sed for bid comparison) | \$5,000.00 |
| | The Bidder | must provide to | the Township one or the other (ste the work. The Contractor movork with his invoices to the Tow | Item 6A or 6B) of the follust provide receipts for al | lowing for all Il material |
| 6A. | A discount o | f% | from list price of all material | | |
| | | OR | | | |
| 6B. | A markup of | f15 | on list price of all material | | |
| The l | Bidder shall b | e advised that t | ne formula required to employ it | order to calculate the To | otal Cost for Bid |
| Item | <u>6A is</u> : | | | That WOUld make | -11 0 . |
| • | The sum of | Bid Items 1 thr | ough 5 minus [(\$5,000.00) X (the | e <u>discount</u> percentage in <u>c</u> | lecimal form)] |
| | | | ne formula required to employ in | | |
| • | The <u>sum</u> of | Bid Items 1 thi | rough 5 plus [($\$5,000.00$) X (the <u>r</u> | narkup percentage in dec | cimal form)] |
| . 7 | (in <u>number</u> | for Bid Items 1 - (<u>s)</u> 250 | 6A (or 6B) Total C (in wor Dollars | tost for Bid Items 1 – 6A (or ds) Housand Two | or 6B) Dollars |
| 34,7 | 3 ———————————————————————————————————— | 0 | Cents Hundred | + Hty. | Cents |
| | | he bid will be a | warded based on the total price | $V \neq 0$ for Bid Items 1 – 6A (or 6 | (B). |

RESOLUTION AUTHORIZING THE PURCHASE OF PARK AND PLAYGROUND EQUIPMENT FOR THE 64TH STREET FIELD COMPLEX UTILIZING NEW JERSEY STATE CONTRACT # 16 FLEET 00130/T-0103

WHEREAS, the Township of North Bergen has the need to purchase various park and playground equipment for the 64th Street Field Complex from General Recreation, Inc. utilizing State contract # 16 FLEET 00130/T-0103; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:11-12, public advertising is not required because the services may be purchased under State contract; and

WHEREAS, N.J.A.C. 5:34-7.29 requires the Board of Commissioners of the Township of North Bergen to approve a State contract award exceeding the bid threshold of \$40,000; and

WHEREAS, General Recreation, Inc., PO Box 440, Newtown Square, Pennsylvania 19073, is in possession of State Contract No. 16 FLEET 00130/T-0103, for the purchase of various park and playground equipment; and

WHEREAS, General Recreation, Inc. submitted a quote in the amount of \$103,467.00 for the purchase of various park and playground equipment for the 64th Street Field Complex; and

WHEREAS, the Chief Financial Officer has certified that there is available sufficient legally appropriated funds in the official budget for the year 2018 to pay for the same.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of North Bergen in the County of Hudson that:

- 1. A contract is awarded to General Recreation, Inc. for the purchase of various park and playground equipment for the 64th Street Field Complex.
- 2. The total purchase amount is \$103,457.00
- 3. The contract is awarded without public bidding pursuant to N.J.S.A. 40A11-12.

BE IT FURTHER RESOLVED that the Mayor, Township Administrator, Chief Financial Officer, Township Attorney, Township Clerk, Purchasing Agent, and any other necessary official, officer or employee of the Township be and they are hereby authorized to execute any and all documents and to take any and all actions necessary to effectuate the purposes of this Resolution.

Dated: September 12, 2018

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| | YES | NO | NOT VOTING |
| Cabrera | | | |
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| Gargiulo | V | | |
| Pascual | V, | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting her on the above date.

Township Clerk

CERTIFICATION OF FUNDS

Acct # T-14-56-871-000-0340

Contracted Amt \$\frac{103,457.00}{103,457.00}

Unit Price Estimate

Date

Robert J Pittfield

Chief Financial Officer

RESOLUTION AUTHORIZING PURCHASE OUTDOOR SPORTS LIGHTING AND MATERIALS FOR THE 64TH STREET SOFTBALL FIELD THROUGH A NATIONAL COOPERATIVE PURCHASING AGREEMENT

WHEREAS, the Township of North Bergen ("Township") has the need to purchase outdoor sports lighting and materials for various athletic fields; and

WHEREAS, the Township is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township is a member of a national cooperative purchasing agreement known as Sourcewell (formerly, National Joint Powers Alliance); and

WHEREAS, the outdoor sports lighting and materials for the 64th Street Softball Field required are available for purchase from Musco Sports Lighting, LLC through Sourcewell; and

WHEREAS, specific information regarding the contract may be found on the Sourcewell website at https://www.sourcewell-mn.gov/cooperative-purchasing/082114-msl; and

WHEREAS, the Township intends to purchase outdoor sports lighting and materials for the 64th Street Softball Field utilizing the Sourcewell contract number 082114-MSL from Musco Sports Lighting, LLC for Sporting Lighting Solutions; and

WHEREAS, N.J.A.C. 5:34-8.2 requires the Board of Commissioners of the Township to approve the purchase of goods or services in excess of the contracting unit's bid threshold; and

WHEREAS, Musco Sports Lighting, LLC has submitted a proposal for outdoor sports lighting and materials for the 64th Street Softball Field through Sourcewell in the amount of \$126,865.00; and

WHEREAS, the Township's purchasing agent has determined that the use of the cooperative purchasing agreement shall result in cost savings after all factors have been considered; and

WHEREAS, the Township provided notice to the general public of its intention to purchase outdoor sports lighting and materials for the 64th Street Softball Field through the national cooperative agreement under the authority of N.J.S.A. 52:34-6.2(b)(3), with a comment period ending on September 4, 2018; and

WHEREAS, no objections have been received during the comment period; and

WHEREAS, the Chief Financial Officer has certified that there is available sufficient legally appropriated funds in the official budget for the year 2018 to pay for this purchase.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of North Bergen in the County of Hudson that:

- 1. The aforesaid recitals are incorporated herein as though fully set forth at length.
- 2. A contract is awarded to Musco Sports Lighting, LLC for the purchase of outdoor sports lighting and materials for the 64th Street Girls Softball Field in the amount of \$126,865.00, through Sourcewell.

3. The Mayor, Township Administrator, Chief Financial Officer, Township Attorney, Township Clerk, Purchasing Agent, and any other necessary official, officer or employee of the Township be and they are hereby authorized to execute any and all documents and to take any and all actions necessary to effectuate the purposes of this Resolution, including preparation and execution of a contract with Musco Sports Lighting, LLC consistent with this Resolution.

Dated: September 12, 2018

CERTIFICATION OF FUNDS

Acct # G-02-17-762-000-0040.

Contracted Amt 1/26, 365.00

Unit Price Estimate

Date 9-5-15

By Robert J Pittfield

Chief Financial Officer

| | YES | NO | NOT VOTING |
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| Cabrera | V | | |
| Marenco | | | |
| Rargiulo | | | |
| ascual | V | | |
| Bacco | V | | |
| President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the Move date.

Township Clar

TOWNSHIP OF NORTH BERGEN RESOLUTION

WHEREAS, with respect to a certain Developer's Agreement, dated October 13, 2017, between and among the Township, the Township Planning Board and Bergen Asset Holdings, LLC, the latter posted a performance bond issued by Platte River Insurance Company, No. 41375192, in the amount of \$324,000.00 together with a cash performance guarantee in the amount of \$36,000.00 posted with the Township of North Bergen; and

WHEREAS, the aforementioned guarantees were posted in connection with on-site improvements for the premises now known as Block 457.01, Lot 1.01, as shown on the Tax Map of the Township of North Bergen, and commonly known as 2199 75th Street, North Bergen, New Jersey; and

WHEREAS, the development, which was the subject of the Developer's Agreement, was recently inspected by the Township Engineer, Boswell McClave Engineering, who found sufficient improvements to have been completed, and has recommended a release of the performance bond, but retention of the cash performance guarantee; and

WHEREAS, Bergen Asset Holdings, LLC has requested a release of the performance bond; and

WHEREAS, the Board of Commissioners of the Township of North Bergen have reviewed the recommendation of Boswell McClave Engineering, and have determined that sufficient site improvements for the development have been completed and that the performance bond No. 41375192 can be released; and

WHEREAS, the Township of North Bergen shall retain the cash performance guarantee in the amount of \$36,000.00 until such time as the Township Engineer deems the development complete.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen as follows:

- 1. That site improvements required by that certain Developers Agreement with Bergen Asset Holdings, LLC, at property located at Block 457.01, Lot 1.01, are hereby deemed sufficiently completed to allow for the release of the performance bond No. 41375192, by the Township of North Bergen in accordance with Paragraph 26 of the Developer's Agreement.
- 2. The Township of North Bergen shall retain the cash performance guarantee in the amount of \$36,000.00 until such time as the Township Engineer deems the development complete.
- 3. Certified copies of this Resolution shall be provided to: (i) Robert Pittfield, Chief Financial Officer; (ii), Peter Hammer, North Bergen Director of Community Development; (iii) Bernard Mirandi, Township Engineer; (iv) J. Alvaro Alonzo, Esq., attorney for developer; and (v) Brian M. Chewcaskie, Esq., Special Counsel.

| | Date: Septe | mber YES | 12, 2 NO | 018VOT VOTING |
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| (r | nesident) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey. at a meeting held on the Above date.

Township Clerk

TOWNSHIP OF NORTH BERGEN COUNTY OF HUDSON RESOLUTION

WHEREAS, on February 1, 2013, the Township of North Bergen entered into a Financial Agreement with 1122 53rd Street Urban Renewal, LLC with respect to the property located at Block 193, Lots 17 and 44 on the Tax Assessment Map of the Township, commonly known as 1122 53rd Street, North Bergen; and

WHEREAS, on April, 2013, 1122 53rd Street Urban Renewal, LLC transferred the Financial Agreement to RK 53 Urban Renewal, LLC; and

WHEREAS, the Township of North Bergen issued a preliminary and final tax bill for the property for the balance of 2018 and the year 2019; and

WHEREAS, the Township of North Bergen has determined that the tax bill was issued in error as the Financial Agreement includes all funds due to the Township; and

WHEREAS, the Board of Commissioners of the Township of North Bergen has determined that it is in the best interest of the Township to cancel all real property taxes due pursuant to the 2018 Final / 2019 Preliminary Tax Bill.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that all real property taxes with respect to the located at Block 193, Lots 17 and 44 on the Tax Assessment Map of the Township, commonly known as 1122 53rd Street, North Bergen be cancelled.

BE IT FURTHER RESOLVED that the Tax Collector is hereby authorized to refund any funds if same were paid by RK 53 Urban Renewal, LLC as a result of receiving this tax bill.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be provided to the following: County of Hudson, Thomas R. Kobin, Township Attorney; Christopher Pianese, Township Administrator; Robert Pittfield, CFO, Edward Giunta, Tax Assessor, Denise Zambardino, Tax Collector; RK 53 Urban Renewal, LLC and Brian M. Chewcaskie, Special Counsel.

Date: September 12, 2018

| | YES | NO | NOT VOTING |
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| Cabrera | | | |
| Marenco | V. | | |
| Gargiulo | | | |
| Pascual | V/ | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson, in the State of New Jersey at a
meeting held on the Above date

TOWNSHIP OF NORTH BERGEN COUNTY OF HUDSON RESOLUTION

WHEREAS, on September, 2012, the Township of North Bergen entered into a Financial Agreement with LWH Urban Renewal, LLC with respect to the property located at Block 316, Lots 7.011, 20.01 and 21.01 on the Tax Assessment Map of the Township, commonly known as 7601 River Road, North Bergen; and

WHEREAS, on January 22, 2015, LWH Urban Renewal, LLC transferred the Financial Agreement to Post River Road Urban Renewal, LLC; and

WHEREAS, the Township of North Bergen issued a preliminary and final tax bill for the property for the balance of 2018 and the year 2019; and

WHEREAS, the Township of North Bergen has determined that the tax bill was issued in error as the Financial Agreement includes all funds due to the Township; and

WHEREAS, the Board of Commissioners of the Township of North Bergen has determined that it is in the best interest of the Township to cancel all real property taxes due pursuant to the 2018 Final / 2019 Preliminary Tax Bill.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that all real property taxes with respect to the located at Block 316, Lots 7.011, 20.01 and 21.01 on the Tax Assessment Map of the Township, commonly known as 7601 River Road, North Bergen be cancelled.

BE IT FURTHER RESOLVED that the Tax Collector is hereby authorized to refund any funds if same were paid by Post River Road Urban Renewal, LLC as a result of receiving the tax bill.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be provided to the following: County of Hudson, Thomas R. Kobin, Township Attorney; Christopher Pianese, Township Administrator; Robert Pittfield, CFO, Edward Giunta, Tax Assessor, Denise Zambardino, Tax Collector; Post River Road Urban Renewal, LLC and Brian M. Chewcaskie, Special Counsel.

Date: September 12, 2018

| | YES | NO | NOT VOTING |
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| Cabrera | Va | | |
| Marenco | | | |
| Gargiulo | V | | |
| Pascual | V | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the Country of Hudson in the State of New Jersey as a neeting had on the above date

Towner

RESOLUTION PLACING LIEN FOR REMOVAL OF WEEDS, DEBRIS AND OTHER HAZARDS

WHEREAS, due to a violation of Township Ordinances 2249-82 and 230-14, the North Bergen Department of Health and Welfare issued a Notice of Abatement for accumulation of litter, debris, high weeds and other hazards at 3323 Liberty Ave., Block 65, Lot 1.01; and

WHEREAS, the owner of said property failed to abate the condition; and

WHEREAS, as a result of said failure, the Department of Public Works ("DPW") was requested to abate the existing public health hazard on said premises and on May 31, 2018, the DPW abated the condition; and

WHEREAS, the DPW has reported labor and material costs to be \$750.17 (a copy of which report is on file in the DPW's office), and the Township's Health Department and additional administrative costs related to the weeds, debris, and other hazards lien are \$240.07, for a total lien of \$990.24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township Tax Collector take all steps necessary and prepare all necessary documents to impose a lien on 3323 Liberty Ave. in the amount of \$990.24 as and for the cost of said abatement.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. Tax Collector
- Olive Tree Acquisitions LLC
 3309 Liberty Ave.
 North Bergen, NJ 07047
- 3. Department of Public Works
- 4. Peter Hammer, Director of Community Improvement

| Date: Septe | mbar 12 | 2012 | |
|-------------|--|------|---------------|
| Pater Septe | YES | NO | NOT VOTING |
| Cabrera | V | | |
| Marenco | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | | |
| Gargiulo | | | |
| Pascual | | | |
| Sacco | V | | |
| (President) | | | |
| | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hodson, in the State of New Jersey, at a

neeting held on the above date

Township Olar

RESOLUTION PLACING LIEN FOR REMOVAL OF WEEDS, DEBRIS AND

WHEREAS, due to a violation of Township Ordinances 2249-82 and 230-14, the North Bergen Department of Health and Welfare issued a Notice of Abatement for accumulation of litter, debris, trees, high weeds and other hazards at 512 79th Street, Block 375, Lot 36; and

WHEREAS, the owner of said property failed to abate the condition; and

WHEREAS, as a result of said failure, the Department of Public Works ("DPW") was requested to abate the existing public health hazards on said premises and it was contracted out to Reliable Jim's LLC for said clean-up, which abated the condition; and

WHEREAS, the DPW has reported labor and material costs from Reliable Jim's LLC and Lowe's to be \$6,051.88 (a copy of which report is on file in the DPW's office), and the Township's Health Department and additional administrative costs related to the trees, weeds, debris, and other hazards lien are \$240.07, for a total lien of \$6,291.95.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township Tax Collector take all steps necessary and prepare all necessary documents to impose a lien on 512 79th Street in the amount of \$6,291.95 as and for the cost of said abatement.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. Tax Collector
- 2. HSBC Bank USA 8950 Cypress Waters Blvd Coppell, TX 75019
- 3. Department of Public Works

| | 4. P E | Ser Hiso | NOT mm kg /T DG e | ctor of Con HERERY CERTIES the foregoing to be a True and Correct copy of Resolution passes |
|-------------|---------------|----------|------------------------------------|---|
| Cabrera | Y | / _ | | and adopted by the Board of Commissioner |
| Marenco | | | | of the Township of North Bergen in the Coun |
| Gargiu | Date: Septe | mber 1 | 2, 2018 | of Audson, if the State of New Jersey, at a |
| Pascual | V | | | the ting held on the apove date. |
| Sacco | ✓ | | | Township Cle |
| (President) | | | | Township Cle |

RESOLUTION PLACING LIEN FOR REMOVAL OF WEEDS, DEBRIS AND OTHER HAZARDS

WHEREAS, in violation of Township Ordinances 2249-82 and 230-14, the North Bergen Department of Health and Welfare issued a Notice of Abatement No. 6833, dated June 14, 2018 for the accumulation of high weeds and debris at 9112 Columbia Avenue, Block 404, Lot 11; and

WHEREAS, the owner of said property failed to abate the condition; and

WHEREAS, as a result of said failure of the owner of said premises, the Department of Public Works ("DPW") was requested to and did on July 19, 2018, abate the existing public health hazard on said premises; and

WHEREAS, the DPW has reported labor and material costs to be \$1,137.52 (a copy of which report is on file in the DPW's office), and the Township's Health Department and additional administrative costs related to the weeds and debris lien are \$240.07, for a total lien of \$1,377.59.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township Tax Collector take all steps necessary and prepare all necessary documents to impose a lien on 9112 Columbia Avenue in the amount of \$1,377.59 as and for the cost of said abatement.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. Tax Collector
- 2. Ray and Sally Hernandez 9112 Columbia Avenue North Bergen, NJ 07047
- 3. Department of Public Works
- 4. Peter Hammer, Director of Community Improvement

| | | YES | NO | NOT VOTING |
|--|-------|-------|------|---------------|
| Cabrera | Date: | Septe | mber | 12, 2018 |
| Aarenco | | | | |
| argiulo | | | | |
| escual | | | | |
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| <u>, </u> | | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

RESOLUTION AUTHORIZING THE PARTIAL WAIVER OF INTEREST ACCRUING ON A LIEN FOR REMOVAL OF WEEDS, DEBRIS AND OTHER HAZARDS

WHEREAS, by Resolution adopted September 13, 2017, the Board of Commissioners of the Township of North Bergen directed the Tax Collector to impose a lien in the amount of \$1,390.07 on 7600 Smith Avenue, Block 321, Lot 28 for the abatement of litter, debris, garbage, tires, and other hazards; and

WHEREAS, the Resolution contained the incorrect address for the property owner, resulting in a lack of notice to the property owner of the lien and the continuing accrual of interest charges; and

WHEREAS, the Township Board of Commissioners wish to waive the interest charges on the lien through October 15, 2018, said amount not to exceed \$121.09, which will provide the owner a reasonable time to pay the lien.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the Township Tax Collector is hereby authorized to take any and all actions necessary to waive interest up to \$121.09 on the above referenced lien on 7600 Smith Avenue.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to:

- 1. Tax Collector
- 2. Jose E. and Zoyla A. Lozano 7600 Smith Avenue North Bergen, NJ 07047
- 3. Department of Public Works
- 4. Peter Hammer, Director of Community Improvement

Date: September 12, 2018

| | YEŞ | NO | NOT VOTING |
|----------|-----|----|---------------|
| Cabrera | | | |
| Marenco | | | |
| Gargiulo | | | |
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| 38000 | V | | |
| esident) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a peering had on the Powe data.

neeting held on the Move date

RESOLUTION APPOINTING MEMBERS TO THE SENIOR CITIZENS AND DISABLED PERSONS CONDOMINIUM/COOPERATIVE CONVERSION PROTECTION BOARD

WHEREAS, there are presently 2 vacancies on the Senior Citizens and Disabled Persons Condominium/Cooperative Conversion Protection Board (the "Board"); and

WHEREAS, in accordance with Ordinance 118-86, the Mayor has recommended the appointment of Reann Bender and Frank Tulo as members to the Board and the North Bergen Township Commissioners consent to said appointments; and

WHEREAS, per the above-referenced Ordinance, members of the Board serve for a 3-year term.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN as follows:

- 1. The aforesaid recitals are incorporated herein as though fully set forth at length.
- 2. Reann Bender and Frank Tulo are hereby appointed to the Senior Citizens and Disabled Persons Condominium/Cooperative Conversion Protection Board for a term of 3 years, and until their successor is appointed and qualifies.
- 3. The Mayor, Township Administrator, Chief Financial Officer, Township Attorney, Township Clerk, Purchasing Agent, Township Engineer and any other necessary official, officer or employee of the Township be and they are hereby authorized to execute any and all documents and to take any and all actions necessary to complete and realize the intent and purpose of this Resolution.
- 4. A certified copy of this Resolution shall be forwarded to:
 - a. Reann Bender
 - b. Frank Tulo

| | | YESC | NO | NOT In vid ati MG a | ya, Secretary Frencer Witimerror and Disabled Persons |
|-------------|------|-----------|-----|--------------------------------------|---|
| Cabrera | | V | | | m/Conversion Protection Goard Resolution passed |
| Marenco | | $\sqrt{}$ | | | and adopted by the Board of Commissioners |
| Gargiulo | Date | Sept | emb | er 12, 201 | of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a |
| Pascual | | \vee | | | meeting held on the above date. |
| Sacco | | | | | Cun Will to Township Clark |
| (President) | | | | | Township Clerk |

TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS DIVISION OF HEALTH AND SOCIAL SERVICES 1116 - 43RD STREET NORTH BERGEN, NJ 07047

MONTHLY REPORT OF VITAL STATISTICS ACTIVITIES AND MONIES FOR THE MONTH OF

AUGUST/2018

| QTY | FEE | TOTAL |
|-----|----------------------------------|--|
| 52 | \$28.00 | \$1,456.00 |
| 88 | \$10.00 | \$880.00 |
| 349 | \$10.00 | \$3,490.00 |
| 10 | \$10.00 | \$100.00 |
| 1 | \$5.00 | \$5.00 |
| 13 | \$25.00 | \$325.00 |
| 0 | \$28.00 | \$0.00 |
| 0 | \$10.00 | \$0.00 |
| | 52 88 349 10 1 13 | 52 \$28.00 88 \$10.00 349 \$10.00 10 \$10.00 1 \$5.00 13 \$25.00 0 \$28.00 |

TOTAL

\$6,256.00.

BELLA F. KALPOUZOS, REGISTRAR VITAL STATISTICS DEPARTMENT

| Date: Sept | e YES er | NO 2 | NOT O YO TING |
|-------------|-----------------|-------------|-------------------------|
| Cabrera | $\sqrt{}$ | | |
| Marenco | $\sqrt{}$ | | |
| Gargiulo | $\sqrt{}$ | | |
| Pascual | | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey, at a meeting held on the Move date.

Township Clerk

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE REGULATING AND CONTROLLING CERTAIN OPERATIONS OF HOTELS IN THE TOWNSHIP OF NORTH BERGEN

BE IT ORDAINED, BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN. as follows:

Section I. Background and Findings

- A. The Township has previously adopted ordinances which only minimally address hotels, motels and other places of sleeping accommodation. Those ordinances address business licensing (No. 29-09) and registering guests (No. 1631-75).
- B. The Township currently licenses 11 hotels and motels within the Township.
- C. <u>N.J.S.A.</u> 29:4-1, <u>et seq.</u>, <u>N.J.S.A.</u> 55:13A- 1, <u>et seq.</u>, <u>& N.J.A.C.</u> 5:10-1.1, <u>et seq.</u>, provide significant statutory and regulatory oversight of Hotels, but the Township has determined that additional provisions are necessary to protect the residents, visitors, and employees who visit, use and work for Hotels within the Township.
- D. The Township is authorized by N.J.S.A. 40:52-1(d) to license and regulate hotels.
- E. The Township seeks to promote the safe operation of Hotels within the community and protect the public through good practices and fair consumer practices.
- F. Given the shooting in Las Vegas, Nevada on October 1, 2017, and the threats that presently exist throughout the United States, it is necessary to update requirements Hotels must follow to protect the safety, health and welfare of all guests, visitors, residents, employees and the general public, and to enable law enforcement to more effectively and efficiently prevent and investigate criminal activity.
- G. Unemployment has a deleterious impact on the Township's citizens and the Township in general. With 11 Hotels registered in the Township, there are numerous employees working in the industry in the Township. It is in the Township's interest to insure that these employees are not subject to arbitrary dismissal when there is a change in ownership or control of Hotels in the Township. Workforce stability also contributes to promoting high quality and safe Hotel operations that benefit the Township, its residents, and visitors.

Section II. Definitions

The following terms shall have the meanings indicated:

- A. "Critical Employees" means any employee whose job classification is related to housekeeping, food preparation or food service, front desk/front service, and engineering at a Hotel. Such classifications include, but are not limited to, room attendants, house persons, bell/door persons, front desk agents, engineers and maintenance employees, cooks, stewards, bartenders, and servers.
- B. "Guest" means any Person who pays for or otherwise obtains the right to occupy a Guest Room in a Hotel.
- C. "Guest Room" means a room which is occupied, or is intended, arranged or designed to be occupied for sleeping purposes by one or more Guests and includes rooms hired out furnished or unfurnished.
- D. "Hotel" means any hotel, inn, boarding house, motel, motor motel or other establishment whose proprietor offers and accepts payment for rooms, sleeping accommodations or board and lodging and retains the right of access to, and control of, the premises which are let. Hotel shall also include a guesthouse, which is commonly regarded as a hotel, motor hotel, motel, or established guesthouse, as the case may be, in the community in which it is located.
- E. "Hotel Services" means any services commonly offered by a Hotel, including, but not limited to, letting of Guest Rooms, letting of meeting rooms, provision of food and/or beverage services, provision of banquet services, and provision of spa services.
- F. "Owner" means the person who owns, purports to own, or exercises control over a Hotel, whether said control be direct or indirect.
- G. "Operator" means an agent or contractor of the Owner, which operates the entirety of the Hotel.
- H. "Person" means an individual, firm, partnership, corporation, association, or other entity.
- 1. "Predecessor Employer" means a Person who employed Critical Employees to provide Hotel Services immediately prior to a Successor Employer.
- J. "Successor Employer" means a Person that succeeds the Predecessor Employer in the provision of any similar Hotel Services.
- K. "Service Disruption" means the occurrence of any of the following circumstances, which last more than 24 hours:

- 1. The closure or discontinuance of any Hotel Services or advertised amenity at a Hotel, including, but not limited to, pool, spa, shuttle service, WiFi, or food and beverage service;
- 2. Any violation of federal, State, or local laws or regulations concerning the safety, health or welfare of the Hotel's Guests, visitors or persons working in or around the Hotel;
- 3. Any construction that creates excessive and persistent noise that is likely to disturb Guests or other customers. This shall not apply to construction that is unplanned and intended to correct an emergency or other situation requiring immediate construction activity;
- 4. Any strikes, lockouts, or picketing at or near a Hotel which is organized by employees working at the Hotel; or
- 5. Any infestation of Guest Rooms, verified by a licensed exterminator or government agency, by bed bugs, lice or other insects or vermin that are capable of spreading disease or being carried that has not been remedied by a licensed exterminator.
- L. "Township" shall mean the Township of North Bergen.

Section III. License Required

No Person shall own or operate a Hotel without first obtaining a business license from the Township pursuant to Ordinance 29-09, or any such successor ordinance.

Section IV. Fair Hotel Customer Practices

- A. A Hotel must notify, in writing, which may be by electronic means, each Guest who has reserved a room, any customer who has entered into an agreement or booking to utilize Hotel Services, and any vendor with which the Hotel has an arrangement for third-party room reservations, of any Service Disruption, including a description of the nature of the Service Disruption, and of the right to a full refund of the amount paid for any portion of a stay affected by such Service Disruption. Such notification must be prominent and clear. If such notice is included in a communication containing other information, it must be prominent and clear, in a significantly larger font and different color than the remainder of the communication.
- B. Guests and customers shall be entitled to a full refund of the amount paid for any portion of a stay affected by a Service Disruption. Hotels may not impose any fee, penalty or other charge, nor retain any deposit in the event a Guest or customer cancels a reservation, booking, arrangement or agreement to use Hotel Services in the event of a Service Disruption.

Section V. Worker retention

- A. At least ten (10) days prior to the transfer of ownership or operation of any Hotel, the Owner shall provide the Successor Employer a complete and accurate list of Critical Employees, showing name, address, phone number, classification, date of hire, and wage rate.
- B. Simultaneously with the provision of the list as set forth in **subsection V.A**, Critical Employees shall be notified by the Owner of the proposed transfer and of their rights under this Ordinance. The Successor Employer shall fill its job positions at the Hotel by first hiring from the pool of Critical Employees who had been employed at the Hotel by the Predecessor Employer, in accordance with seniority in the applicable classification, and shall offer such employees equal or better wages and benefits. The Successor Employer shall retain and not discharge Critical Employees without just cause during the initial ninety (90) work day period of employment following the transfer.

Section VI. No Subcontracting

- A. An Owner must directly employ all Critical Employees. Contracting to any third parties for employees who perform the duties of Critical Employees at a Hotel, including staffing agencies or other contractors or subcontractors, is not permitted.
- B. Notwithstanding **subsection VI.A**, an Owner may retain a single management company to manage all Hotel operations on the Owner's behalf and employ all Critical Employees at the Hotel as the Owner's agent.

Section VII. Video Surveillance

- A. As a condition to obtaining and maintaining a Hotel business license, the Hotel shall have installed video surveillance cameras that shall at a minimum have the ability to take video footage of a significant portion (more than 90%) of the square footage of each of the following areas of the Hotel: parking and driveways, front desk, and lobby.
- B. Said video footage shall be saved for at least 30 days before it is recycled or deleted.

Section VIII. Violations and Penalties

Any Person who violates any provision of this Ordinance shall, upon conviction thereof, be punished by a fine not exceeding One Thousand Dollars (\$1,000.00). The continuation of each successive day shall constitute a separate offense and the Person or Persons allowing or permitting the continuation of the violations may be punished as provided for above for each separate offense.

Section IX. Severability

If any part or parts of this Ordinance are for any reason held to be invalid, such holding shall not effect the validity or the remaining portions of this Ordinance.

Section X. Repealer

All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed as to the inconsistency.

Section XI. Effective Date

This Ordinance shall take effect upon adoption and publication as required by law.

Introduced: September 12, 2018

Published:

Adopted:

| | YES | NO | VOTING |
|-------------|-------|--------------|----------|
| Cabrera | V | | |
| Marenco | | | |
| Gargiulo | | | |
| Pascual | - \ | <u> </u> | |
| Sacco | | | |
| (President) | | | 1 |

I HEREBY CERTIFY THE FOREGOING
TO BE A TRUE AND CORRECT COPY
OF AN ORDINANCE PASSED AND
ADOPTED BY THE BOARD OF
COMMISSIONERS OF THE TOWNSHIP
OF NORTH BERGEN IN THE COUNTY

OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD

ON THE ABOVE DATE.

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

Luciano Carrasco

Crystal Garcia

1400 - 27th Street

1143 - 50th Street North Bergen, NJ 07047

Hassan Hussein

Angel Llanes

325 - 79th Street

 $8108 - 4^{th}$ Ave.

North Bergen, NJ 07047

North Bergen, NJ 07047

North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by

N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07, Ordinance No. 40-10 and Ordinance No. 203-13 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Luciano Carrasco of 1400 – 27th Street, Crystal Garcia of 1143 – 50th Street, Hassan Hussein of 325 – 79th Street, and Angel Llanes of 8108 – 4th Ave., North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "Y 5 9 D Z C" for Luciano Carrasco, "5 2 8 1 H E" for Crystal Garcia, "M 8 8 C X V" for Hassan Hussein, "Z B B 2 1 M" for Angel Llanes, and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31st of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$300.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

Introduced: September 12, 2018

Published:

Adopted:

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|-------------|-----|----|---------------|
| | YES | NO | NOT VOTING |
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| Gargiulo | | | |
| Pascual | | | |
| Sacco | V | | |
| (President) | | | |
| | | | |

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, ATA MEETING HELD ON THE ABOVE DATE.

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY

AN ORDINANCE AMENDING ORDINANCE NO. 710-49 REGULATING TRAFFIC CONDITIONS EXISTING IN THE TOWNSHIP OF NORTH BERGEN

THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN DO ORDAIN:

Section 1: Section 5.01 of Ordinance No. 710-49, as amended, shall be further amended as follows: The following intersection is deemed to be of particular hazard and is hereby designated as a point at which the Traffic Engineer shall erect a stop sign in the following manner, to wit:

STOP INTERSECTION

| Intersection | Stop Sign On/Or Facing | | |
|--|---|--|--|
| 26 th Street, Grand Avenue and Jane Street | On Grand Avenue Facing Southbound Traffic | | |

Section 2: All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed as to the inconsistency thereof.

Section 3: If any part or parts of this Ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this Ordinance.

Section 4: This Ordinance shall take effect upon adoption and publication as required by law. A certified copy of this Ordinance shall be sent to the North Bergen Traffic Department.

Introduced: August 15, 2018

Published:

Adopted: \

| | YES | NO | NOT VOTING |
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| 38000 | | | |
| sident) | | | |

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.