

TOWNSHIP OF NORTH BERGEN BOARD OF COMMISSIONERS MEETING October 24, 2012 11:00A.M.

This meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

MEETING AGENDA

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

Township Administrator Christopher Pianese and Chief Financial Officer Robert Pittfield will review with the Governing Body the Best Practice Inventory for the CY 2012/SFY 2013.

A. Resolutions:

- 1. Raffle Application for Animal Life Savers Inc.
- 2. Amending the CY 2012 Budget for a Special Item of Revenue NJ Department of Environmental Protection for Recycling Tonnage
- 3. Amending the CY 2012 Budget for a Special Item of Revenue NJ Department of Law and Public Safety 2012 Bulletproof Vest Partnership Program
- 4. Authorizing payment of claims if and when fund are available and approved
- 5. Authorizing refund of overpayment of taxes
- 6. Authorizing payment to the Board of Adjustment for a special meeting held on October 11, 2012
- 7. Authorizing payment to the Board of Adjustment for a special meeting held on October 16, 2012
- 8. Authorizing payment to the Alcoholic Beverage Control Board for a special meeting held on October 9, 2012
- 9. Authorizing payment for sick and vacation
- 10. Awarding a contract to Best Cleaning Building Service
- 11. Awarding a contract to National Water Main Cleaning
- 12. Authorizing the execution of a Developers Agreement with Teresharan Land Co. of NJ, LLC
- 13. Approving a grant from the State of New Jersey to the New York Susquehanna and Western Railway
- 14. Appointing Bella Flor Kalpouzos as the Registrar of Vital Statistics

B. Ordinance Introduction:

1. ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED – Guillermo Castro 4500 Liberty Avenue

C. Ordinance Adoption:

- 1. ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED Javier E. Bajada 614 87th Street and Sandra Hermosa 6101 Newkirk Avenue
- 2. BOND ORDINANCE PROVIDING FOR THE RIVERFRONT PARK DEVELOPMENT PROJECT IN LOCATED IN THE TOWNSHIP OF NORTH BERGEN AND THE TOWN OF GUTTENBERG, NEW JERSEY, APPROPRIATING \$2,850,000 THEREFOR AND AUTHORIZING THE ISSUANCE \$2,850,000 BONDS OR NOTES OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, NEW JERSEY TO FINANCE PART OF THE COST THEREOF.
- 3. ORDINANCE TO ALLOW FOR THE VACATION OF A PORTION OF DELL AVENUE IN THE TOWNSHIP OF NORTH BERGEN
- V. Open Public Portion
- VI. Adjournment

AGENDA SUBJECT TO ADDITIONS AND/OR DELETIONS

Erin Barillas Township Clerk RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON THAT THE PROPER TOWNSHIP OFFICIALS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE TOWNSHIP CHECKS IN PAYMENT OF THE FOLLOWING CLAIMS, IF AND WHEN FUNDS ARE AVAILABLE.

| | YES | NO | NOT VOTING |
|-------------|-----|----|---------------|
| Cabrera | V, | | |
| Ferraro | | | |
| Gargiulo | | | Absent |
| Pascual | V, | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

DATED: OCTOBER 24, 2012

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|---------------------|----------------------|----------|-----------|---------------------------|-----------------------|
| Account Number | Description | Number | Number | Name | Transaction Amount |
| 20-293-56-200-003 | UEZ ADMINISTRATION | | 229 | ALL AMERICAN DECORATION C | 3,175.00 |
| | Vend | or Total | 229 AI | L AMERICAN DECORATION C | 3,175.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | 850 | BOSWELL ENGINEERING CO.,I | 238.50 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROW | | 850 | BOSWELL ENGINEERING CO.,I | 137.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 3,777.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | | |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | | 657.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | | 3,388.50 954.00 |
| | Vend | or Total | 850 BG | OSWELL ENGINEERING CO.,I | 9,153.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | | GITTLEMAN, MUHLSTOCK, | 102.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 3175 | | 204.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | | GITTLEMAN, MUHLSTOCK, | 102.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 3175 | | 357.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 3175 | | 102.00 |
| | Vend | or Total | 3175 GI | TTLEMAN, MUHLSTOCK, | 867.00 |
| 20-293-56-000-028 | ELEVATOR INSPECTIONS | | | MUNICIPAL INSPECTION CORP | 7,298.00 |
| | Vend | or Total | 5994 MI | UNICIPAL INSPECTION CORP | 7,298.00 |
| 01-207-55-000-000 | BD.OF ED.SCHOOL TAXE | | 6420 | NORTH BERGEN BOARD OF ED. | 2,000,000.00 |
| | Vend | or Total | 6420 NO | ORTH BERGEN BOARD OF ED. | 2,000,000.00 |
| 20-293-56-000-009 | LEA PROGRAM | 57670 | | ROYAL PRINTING SERVICE | 130.00 |
| | | or Total | | | |
| 20-293-56-000-009 | LEA PROGRAM | | | DYAL PRINTING SERVICE | 130,00 |
| 20-293-30-000-009 | | 57622 | | W.B. MASON CO, INC. | 36.07 |
| | | or Total | | .B. MASON CO, INC. | 36.07 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 211561 | NETCHERT, DINEEN & HILLMA | 1,914.00 |
| | Vend | or Total | 211561 NE | ETCHERT, DINEEN & HILLMA | 1,914.00 |
| 02-213-40-000-056 | DOE- EECBG | 57889 | 213395 | T M BRENNAN CONTRACTORS | 935.49 |
| | , Vend | or Total | 213395 T | M BRENNAN CONTRACTORS | 935.49 |
| 20-293-56-000-009 ` | LEA PROGRAM | 57845 | | COUNTY OF BERGEN | 1,150.00 |
| | · Vend | or Total | 213765 C0 | DUNTY OF BERGEN | 1,150.00 |
| | Departme | | | ENERAL LEDGER | 2,024,659.06 |
| 01-201-27-330-020 | OFFICE SUPPLIES | 57849 | | ECONOMICAL BAG & SUPPLY C | 390.20 |
| 01-201-27-330-020 | • | | | | |
| | | or Total | | CONOMICAL BAG & SUPPLY C | 390.20 |
| 01-201-20-123-036 | PRINTING & LEGAL ADV | | 4305 | | 1,554.07 |
| 01-201-20-123-036 | PRINTING & LEGAL ADV | | 4305 | THE EVENING JOURNAL ASSOC | 500.92 |
| 01-201-20-123-036 | PRINTING & LEGAL ADV | | 4305 | THE EVENING JOURNAL ASSOC | 113.66 |
| | | or Total | | HE EVENING JOURNAL ASSOC | 2,168.65 |
| 01-201-20-100-020 | OFFICE SUPPLIES | 57890 | | MACO OFFICE SUPPLIES | 203.58 |
| 01-201-20-100-020 | OFFICE SUPPLIES | 57884 | | MACO OFFICE SUPPLIES | 48.64 |
| 01-201-21-181-020 | OFFICE SUPPLIES | 57380 | | MACO OFFICE SUPPLIES | 276.52 |
| 01-201-27-330-020 | OFFICE SUPPLIES | 57936 | 5199 | MACO OFFICE SUPPLIES | 111.29 |
| | Vend | or Total | 5199 M | ACO OFFICE SUPPLIES | 640.03 |
| 01-201-20-123-036 | PRINTING & LEGAL ADV | | 7466 | NORTH JERSEY MEDIA GROUP | 638.48 |
| | Vend | or Total | 7466 N | ORTH JERSEY MEDIA GROUP | 638.48 |
| 01-201-20-107-033 | PRINTING | 57681 | 7850 | ROYAL PRINTING SERVICE | 3,575.50 |
| 01-201-20-107-033 | PRINTING | 57030 | | | 71.50 |
| 01-201-20-107-033 | PRINTING | 57913 | | ROYAL PRINTING SERVICE | 2,226.00 |
| 01-201-20-107-033 | PRINTING | 57681 | | ROYAL PRINTING SERVICE | 273.50 |
| | Vend | or Total | 7850 R | OYAL PRINTING SERVICE | 6,146.50 |

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91,984.32

2,095.75

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|--|--|---|------------------|---|---|
| 01-201-20-122-106 | SERVICE CONTRACT | 56775 | 9660 | VISION MEDIA INC. | 5,000.00 |
| 01-201-20-157-113 01-201-20-157-113 | SPECIAL LITIGATION SPECIAL LITIGATION | Vendor Total | 13673 | BION MEDIA INC. CHASAN,LEYNER,BARISO & CHASAN,LEYNER,BARISO & | 5,000.00 45,304.99 12,502.60 |
| 01-201-23-220-117 | EYE CARE | Vendor Total | 13673 CF | IASAN,LEYNER,BARISO & EYE CONTACT VISION CENTER | 57,807.59 3,008.12 |
| 01-201-20-157-113 | SPECIAL LITIGATION | Vendor Total | 15404 | 'E CONTACT VISION CENTER JAMES W.MASTRIANI | 3,008.12 1,630.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | Vendor Total | 16330 | MES W.MASTRIANI MS & B | 1,630.00 544.00 |
| 01-201-20-124-035 | CONSULTING SERVICE | | 16381 | FUNDING GROUP INITIATIVES | 544.00 5,450.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | Vendor Total | 17263 | INDING GROUP INITIATIVES LUM,DRASCO,POSITAN LLC | 5,450.00 629.00 |
| 01-201-20-106-027 | MISC. | Vendor Total | 210994 | IM,DRASCO,POSITAN LLC THERESA BING | 629.00 150.00 |
| 01-201-27-330-029 | SEMINARS/SCHOOLS | 57846 | 211172 | IERESA BING M.A.F.P. | 150.00 40.00 |
| 01-201-20-122-108 01-201-20-122-108 | ADVERTISING ADVERTISING | Vendor Total | | A.F.P. CINE Y NOVELAS CINE Y NOVELAS | 40.00 900.00 900.00 |
| 01-201-20-107-022 01-201-27-330-020 | COPY PAPER OFFICE SUPPLIES | 57802 57870 | 211495 211495 | NE Y NOVELAS W.B. MASON CO, INC. W.B. MASON CO, INC. | 1,800.00 207.65 181.62 |
| 01-201-27-330-029 01-201-27-330-032 | SEMINARS/SCHOOLS GAS REIMBURSEMEN | | 211644 | B. MASON CO, INC. JANET CASTRO JANET CASTRO | 389.27 25.00 60.48 |
| 01-201-20-125-035 | SENIOR CITIZEN PRO | | | NET CASTRO PHOENIX THEATERS | 85.48 300.00 |
| 01-201-43-490-145 | TEMP CLERICAL ASSI | ST | 212900 | DANIELA KASCIC | 300.00 1,000.00 |
| 01-201-27-330-024 | OTHER SERVICES | 57872 | 212996 | ANIELA KASCIC KROLL ONTRACK INC. | 1,000.00 65.00 |
| 01-201-20-157-113 01-201-20-157-113 | SPECIAL LITIGATION SPECIAL LITIGATION | Vendor Total | 213115 | ROLL ONTRACK INC. GARRY POTTERS, ESQ. GARRY POTTERS, ESQ. | 65.00 306.00 595.00 |
| 01-201-23-220-115 | B/C B/S | Vendor Total | | ARRY POTTERS, ESQ. CERIDIAN BENEFIT SERVICES | 901.00 160.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | • | 213551 | ERIDIAN BENEFIT SERVICES MCELROY DEUTSCH MULVANEY | 160.00 2,941.00 |
| 01-201-20-125-035 | SENIOR CITIZEN PRO | • | | CELROY DEUTSCH MULVANEY ATLANTIC BINGO SUPPLY | 2,941.00 100.00 |
| | _ | Vendor Total | | TLANTIC BINGO SUPPLY | 100.00 |

1 PUBLIC AFFAIRS

110 ADP

Department Total

PAYROLL COSTS

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
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| | Ve | ndor Total | 110 AE |)P | 2,095.75 |
| 01-201-20-150-034 | SPECIAL ASSESSING | | 5300 | INFOCROSSING,INC. | 1,410.38 |
| | Ve | ndor Total | 5300 IN | FOCROSSING,INC. | 1,410.38 |
| 01-201-20-150-028 | SUBSCRIPTION, PUBLIC | 57589 | | HUDSON COUNTY ASSESSOR'S | 300.00 |
| | | ndor Total | 17291 HI | JDSON COUNTY ASSESSOR'S | 300.00 |
| 01-201-20-136-043 | POSTAGE | | | FEDERAL EXPRESS | 20,68 |
| 01-201-20-136-043 | POSTAGE | | | FEDERAL EXPRESS | 22.86 |
| | Ve | ndor Total 2 | 210875 FF | DERAL EXPRESS | 43.54 |
| 01-201-20-131-041 | ADD'TL COMPUTER MAIN | | | ALPHA DOG SOLUTION | 2,080.00 |
| | | | | PHA DOG SOLUTION | 2,080.00 |
| i | | ment Total | | EVENUE & FINANCE | 2,080.00 5,929.67 |
| | | | | | · · |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57862 57864 | | BEYER BROS.CORP. | 343.64 |
| 01-201-26-315-257 | | | 720 | BEYER BROS.CORP. | 10.26 |
| • | | ndor Total | | EYER BROS.CORP. | 353.90 |
| 01-201-26-315-255 | ELECTRICAL AUTO PART | 57901 | 1407 | CIRCLE "D" LIGHTS | 68.10 |
| | Ve | ndor Total | 1407 CI | RCLE "D" LIGHTS | 68.10 |
| 01-201-25-240-107 | GUN RANGE | 57921 | | CLIFFSIDE BODY CORP. | 55.84 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 613.95 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 100.96 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57931 | 1470 | CLIFFSIDE BODY CORP. | 134.68 |
| | · Ve | endor Total | 1470 CI | LIFFSIDE BODY CORP. | 905.43 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 | DIVISION OF MOTOR VEHICLE | 71.50 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 | DIVISION OF MOTOR VEHICLE | 71.50 |
| | Ve | endor Total | 2210 DI | VISION OF MOTOR VEHICLE | 143.00 |
| 01-201-25-240-050 | CLEANING SUPPLIES | 57754 | 2362 | JOHN A. EARL INC. | 1,422.82 |
| | · Ve | endor Total | 2362 JO | OHN A. EARL INC. | 1,422.82 |
| 01-201-26-315-024 | OTHER SERVICES | 57869 | 2389 | ECONOMICAL BAG & SUPPLY C | 243,25 |
| | V | endor Total | 2389 E | CONOMICAL BAG & SUPPLY C | 243.25 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57866 | | FIRE & SAFETY SERVICES ,L | 161.77 |
| 01-201-20-010-201 | | | | | 161.77 |
| | · · | endor Total | | RE & SAFETY SERVICES ,L | 1,914.00 |
| 01-201-26-315-214 01-201-26-315-214 | VEHICLE BODY REPAIRS VEHICLE BODY REPAIRS | 57823 57823 | 5260 5260 | | 424.00 |
| 01-201-20-313-21-4 | | | | | |
| • | • | endor Total | | OHN'S MAIN AUTO BODY | 2,338.00 146.77 |
| 01-201-26-315-204 | BRAKE & FRONT END | 57930 | | M & G AUTO INC. | 182.50 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS AUTOMOTIVE PARTS | 57867 57910 | | M & G AUTO INC. M & G AUTO INC. | 1,196.99 |
| 01-201-26-315-205 | | | | | |
| | | endor Total | | & G AUTO INC. | 1,526.26 |
| 01-201-26-315-191 | TIRES & TUBES | 57928 | | SILVERA'S TIRE | 570.00 70.00 |
| 01-201-26-315-250 | TIRES & TUBES | 57912 | 8490 | SILVERA'S TIRE | |
| | V | endor Total | | ILVERA'S TIRE | 640.00 |
| 01-201-25-240-051 | OTHER APPAREL | | 9420 | UNIFORMS BY ROSE | 104.00 |
| | V | endor Total | 9420 U | NIFORMS BY ROSE | 104.00 |
| 01-201-25-283-024 | OTHER SERVICES | | 14643 | PROUT & CAMMAROTA, LLC | 310.00 |
| | | endor Total | 14643 Þ | ROUT & CAMMAROTA, LLC | 310.00 |
| N4 204 26 245 250 | OUTSIDE VEHICLE REPA | | | RICHMOND SPRING & SUSPENS | 1,879.04 |
| 01-201-26-315-258 | | | | | 1,879.04 |
| | · V | endor Total | 14742 R | ICHMOND SPRING & SUSPENS | 1,07 5.04 |
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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|-------------------------------------|--------------------|----------------|------------------|---------------------------|-----------------------|
| 01-201-26-315-261 | MISCELLANEOUS | 57926 | 14969 | GENERAL SALES ADMINISTRAT | 91,25 |
| | · | Vendor Total | 14969 GE | ENERAL SALES ADMINISTRAT | 91.25 |
| 01-201-26-315-204 | BRAKE & FRONT END | 57859 | | HACKENSACK AUTO SPRING | 139.95 |
| | | Vendor Total | 15026 HA | ACKENSACK AUTO SPRING | 139.95 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57860 | | AUTOMOTIVE BRAKE COMPANY | 442.00 |
| | | Vendor Total | 15262 AL | JTOMOTIVE BRAKE COMPANY | 442.00 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY | | | EWE AUTO SEAT COVER INC. | 295.00 |
| | | Vendor Total | | VE AUTO SEAT COVER INC. | 295.00 |
| 01-201-25-240-107 | GUN RANGE | 57915 | | B & L AUTO INC. | 67.68 |
| | | Vendor Total | 15918 B | & L AUTO INC. | 67.68 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57861 | | STADIUM AUTO MALL SALES, | 102.34 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | | | STADIUM AUTO MALL SALES, | 46.58 |
| 01-201-26 - 315 - 257 | AUTO & TRUCK PARTS | | | STADIUM AUTO MALL SALES, | 108.16 |
| | | Vendor Total | 16145 ST | radium auto mall sales, | 257.08 |
| 01-201-25-240-024 | OTHER SERVICES | | 16147 | LEXIS-NEXIS | 117.45 |
| | | Vendor Total | 16147 LE | EXIS-NEXIS | 117.45 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57924 | 17283 | AMERICAN HOSE & HYDRAULIC | 47.58 |
| | | Vendor Total | 17283 AN | MERICAN HOSE & HYDRAULIC | 47.58 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57865 | 210337 | TRANSAXLE NORTH JERSEY | 182.24 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | TRANSAXLE NORTH JERSEY | 97.25 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57906 | 210337 | TRANSAXLE NORTH JERSEY | 1,066.72 |
| | | | | RANSAXLE NORTH JERSEY | 1,346.21 |
| 01-201-26-315-201 | SWEEPEŖ,BROOMS, P | ART 57858 | 210387 | TRIUS INC. | 652.51 |
| | | Vendor Total | 210387 TF | RIUS INC. | 652.51 |
| 01-201-26-315-261 | MISCELLANEOUS | 57857 | 210678 | UNITED RENTALS | 119.23 |
| | | Vendor Total | | | 119.23 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57922 | | WESTSIDE AUTO WRECKERS | 200.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57927 | | WESTSIDE AUTO WRECKERS | 230.00 |
| | | | | ESTSIDE AUTO WRECKERS | 430.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 57820 | 210864 | LOWE'S | 22.74 |
| | | Vendor Total | 210864 LC | OWE'S | 22.74 |
| 01-201-26-315-191 | TIRES & TUBES | 57828 | | CUSTOM BANDAG INC. | 1,326.92 |
| 01-201-26-315-191 | TIRES & TUBES | 57856 | | CUSTOM BANDAG INC. | 1,334.24 |
| 01-201-26-315-191 | TIRES & TUBES | 57933 | 210871 | CUSTOM BANDAG INC. | 1,252.32 |
| | | Vendor Total | | USTOM BANDAG INC. | 3,913.48 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57868 | 211234 | ROBERT'S AND SON, INC. | 245.00 |
| | | Vendor Total | 211234 R | OBERT'S AND SON, INC. | 245.00 |
| 01-201-25-260-024 | OTHER SERVICES | | 211843 | MEDICAL TRANSPORTATION | 85.00 |
| | | Vendor Total | 211843 M | EDICAL TRANSPORTATION | 85.00 |
| 01-201-25-240-098 | BUILDING MAINTENAN | CE 57390 | 212178 | METRO FIRE & SAFETY | 215.00 |
| | | Vendor Total | 212178 M | ETRO FIRE & SAFETY | 215.00 |
| 01-201-26-315-198 | CAR WASH & LUB | 57180 | 212320 | BIG DADDY'S CAR WASH & | 902.25 |
| | | Vendor Total | 212320 B | IG DADDY'S CAR WASH & | 902.25 |
| 01-201-25-240-025 | RENTAL & LEASES | 55730 | 212771 | MUNICIPAL CAPITAL CORPORA | 199.25 |
| 01-201-25-240-025 | RENTAL & LEASES | 55731 | 212771 | MUNICIPAL CAPITAL CORPORA | 255.62 |

Vendor Total 212771 MUNICIPAL CAPITAL CORPORA

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
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| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57863 | 212795 | NEW JERSEY FIRE EQUIPMENT | 545.50 |
| | Vendo | r Total | | EW JERSEY FIRE EQUIPMENT | |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57909 | | FRANK'S TRUCK CENTER, INC | 545.50 412.45 |
| | • | | | | |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | | | RANK'S TRUCK CENTER, INC | 412.45 |
| 01-201-20-313-200 | | 57832 | | ROUTE 46 CHRYSLER JEEP DO | <i>→</i> 105.00 |
| | | | | OUTE 46 CHRYSLER JEEP DO | 105.00 |
| 01-201-26-315-025 | RENTAL & LEASES | 56773 | 213518 | ALLY | 662.00 |
| | Vendo | r Total | 213518 AL | LLY | 662.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 57943 | 213661 | MOBILE SOUND | 300.00 |
| 01-201-26-315-215 | PARKING AUTHORITY | 57944 | 213661 | MOBILE SOUND | 300.00 |
| | Vendo | r Total | 213661 M | OBILE SOUND | 600.00 |
| 01-201-25-240-053 | LAW ENFORCEMENT EQUI | | 213840 | DIVISION OF CONSUMER AFFA | 210.00 |
| | Vendo | r Total | 213840 DI | VISION OF CONSUMER AFFA | 210.00 |
| | Departmen | | | JBLIC SAFETY | 22,474.80 |
| 01-201-21-180-066 | LEGAL SERVICES | | | GITTLEMAN, MUHLSTOCK, | 2,992.00 |
| 01-201-21-100-000 | • | | | | · |
| | | r Total | | ITTLEMAN, MUHLSTOCK, | 2,992.00 |
| 01-201-26-290-105 | REPAIR-MACHINERY & E | 57806 | 211336 | HYDRO ELECTRIC LIFT INC | 9.05 |
| | Vendo | r Total | 211336 H` | YDRO ELECTRIC LIFT INC | 9.05 |
| 01-201-20-103-020 | OFFICE SUPPLIES | 57854 | 211495 | W.B. MASON CO, INC. | 329.40 |
| | Vendo | r Total | 211495 W | B. MASON CO, INC. | 329.40 |
| 01-201-26-290-065 | SOLID WASTER FEES | | 211781 | EAGLE RECYCLING OF NJ | 10,629.97 |
| | Vendo | or Total | 211781 E/ | AGLE RECYCLING OF NJ | 10,629.97 |
| | Departmen | | | UBLIC WORKS | 13,960.42 |
| | • | | | • | 165.47 |
| 01-201-22-196-020 01-201-22-196-020 | OFFICE SUPPLIES OFFICE SUPPLIES | 57887 57888 | | MACO OFFICE SUPPLIES MACO OFFICE SUPPLIES | 119.18 |
| 01-201-22-130-020 | | | | | |
| | | or Total | | ACO OFFICE SUPPLIES | 284.65 18.50 |
| 01-201-22-196-020 | OFFICE SUPPLIES | | 212035 | ED BLAKESLEE | |
| | Vendo | or Total | | D BLAKESLEE | 18.50 |
| | Departmer | nt Total | 5 U | NIFORM CONSTRUCTION CODE | 303.15 |
| 01-201-28-370-215 | OTHER EVENTS | | 2000 | D & G LANDSCAPING, INC. | 474.00 |
| | Vendo | or Total | 2000 D | & G LANDSCAPING, INC. | 474.00 |
| 01-201-26-310-072 | CLEANING SUPPLIES | 57671 | | ECONOMICAL BAG & SUPPLY C | 212.75 |
| | | or Total | | CONOMICAL BAG & SUPPLY C | 212.75 |
| 04 004 00 040 004 | OTHER SERVICES | or rotai 57941 | | GEORGE'S MAINTENANCE | 900,00 |
| 01-201-26-310-024 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 3/341 | | GEORGE'S MAINTENANCE | 1,930.00 |
| 01-201-26-310-080 | REPAIR PUBLIC SAFETY | 57940 | | GEORGE'S MAINTENANCE | 350.00 |
| | Vande | or Total | 3116 G | EORGE'S MAINTENANCE | 3,180.00 |
| 01-201-55-500-177 | ELECTRIC & GAS | , .v.ui | | PUBLIC SERVICE ELEC & GAS | 1,501.58 |
| 01-201-55-500-177 | ELECTRIC & GAS | | , | PUBLIC SERVICE ELEC & GAS | 2,195.72 |
| | | or Total | 7340 P | UBLIC SERVICE ELEC & GAS | 3,697.30 |
| 01-201-26-310-077 | BLDG,MAINT.& SUPPLIE | 57205 | | SW LOCK | 15.00 |
| 01-201-26-310-077 | BLDG,WAINT,& SUPPLIE | 57205 | | SWLOCK | 40.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 57205 | | SWLOCK | 11.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 57205 | | | 7.50 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 5720 | | SWLOCK | 14.00 |
| | | | | | 97 E0 |

8920 S W LOCK

Vendor Total

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2,901.38

4,669.53

602.02

56.11

| Account Number | Description | P.O. Vend Number Num | | Transaction Amount |
|---|---|-------------------------|--|-----------------------------|
| 01-201-28-370-097 | BUS DRIVERS | 57874 1 | 3746 THOMAS MILLER | 205.00 |
| 01-201-28-371-026 | OTHER REIMBURSEM | | 6 THOMAS MILLER 5806 JOHN CELLINI | 205.00 32.97 |
| 01-201-28-370-087 | POP WARNER | | 6 JOHN CELLINI 6818 H.C.Y.F.L. | 32.97 2,250.00 |
| 01-201-26-310-024 | OTHER SERVICES | | 8 H.C.Y.F.L. 0462 PASTORE MUSIC INC | 2,250.00 109.25 |
| 01-201-28-370-097 | BUS DRIVERS | | 2 PASTORE MUSIC INC 2318 MAYRA ROSARIO | 109.25 115.00 |
| 01-201-55-500-027 | MISCELLANEOUS | | B MAYRA ROSARIO 2459 ZEE MEDICAL , INC | . 115.00 2,781.00 |
| 01-201-28-370-097 | BUS DRIVERS | | 9 ZEE MEDICAL , INC 3175 JUAN ROSARIO | 2,781.00 90.00 |
| 01-201-28-375-070 | RECREATIONAL FACIL | | 5 JUAN ROSARIO 3388 MAX-R | 90.00 1,707.00 |
| 01-201-55-500-177 | ELECTRIC & GAS | | B MAX-R 3399 SOUTH JERSEY ENERGY | 1,707.00 2,367.09 |
| 01-201-26-310-024 | OTHER SERVICES | | 9 SOUTH JERSEY ENERGY 3525 WALSH PEST ELIMINATION | 2,367.09 300.00 |
| 01-201-26-310-315 | NUTRITION CENTER | | 5 WALSH PEST ELIMINATION 3838 ELTON ESPINAL | 300.00 100.00 |
| | | | 8 ELTON ESPINAL | 100.00 |
| | nel | artment Total 6 | PARKS | 17,708.86 |
| 01-201-31-445-131 | WATER | | 3540 UNITED WATER NEW JERSE | <i>f</i> 55.90 |
| 01-201-31-462-133 | MUNICIPAL UTILITIES | | O UNITED WATER NEW JERSEY 6020 MUNICIPAL UTILITIES AUTHO | 55.90 484,333.33 |
| • | | Vendor Total 602 | MUNICIPAL UTILITIES AUTHO | 484,333.33 |
| 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GAS 7340 PUBLIC SERVICE ELEC & GAS | 2,327.76 |
| 01-201-31-430-126 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GA: 7340 PUBLIC SERVICE ELEC & GA: 7340 PUBLIC SERVICE ELEC & GA: | 6 744.75 6 74.93 |
| 01-201-31-430-126 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GA: 7340 PUBLIC SERVICE ELEC & GA: 7340 PUBLIC SERVICE ELEC & GA: | 36.72 |
| 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA | S 20.79 S 20.79 |
| 01-201-31-430-126 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA | S 20.79 |
| 01-201-31-430-126 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA | \$ 20.79 |
| 01-201-31-430-126 01-201-31-430-126 01-201-31-430-126 | ELECTRICITY ELECTRICITY | | 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA 7340 PUBLIC SERVICE ELEC & GA | S 20.79 S 41.69 |

7340 PUBLIC SERVICE ELEC & GAS

7340 PUBLIC SERVICE ELEC & GAS 7340 PUBLIC SERVICE ELEC & GAS

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------|-----------------|----------------|------------------|---|-----------------------|
| 31-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 966.14 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 41.69 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 407.89 |
| 01-201-31 - 430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 730,60 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 41.69 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 2,713.35 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 484.06 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 619.72 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 13.09 |
| 01-201-31-430-126 | ELECTRICITY | • | 7340 | PUBLIC SERVICE ELEC & GAS | 489.97 |
| 01-201-31 - 430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 1,383.91 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 41.69 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 3,173.27 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 41.69 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 133.64 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 41.69 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 17.32 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 301.34 |
| 01-201-31-430-126 | ELECTRICITY | • | 7340 | PUBLIC SERVICE ELEC & GAS | 338.24 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 12,141.09 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 67.74 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 814.36 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 439.51 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 55.47 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 41.69 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 22.90 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 160.00 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 387.79 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 5.51 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 5.51 |
| 01-201-31-435-129 | STREET LIGHTING | • | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | T. | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 14.87 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 44.08 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 44,08 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36,72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 44.08 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 22.60 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 46.74 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 80.67 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | 1 240 | | |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|----------------------|----------------|------------------|---------------------------|-----------------------|
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36,72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 36.72 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 36.72 |
| | | endor Total | 7340 PU | JBLIC SERVICE ELEC & GAS | 40,438.36 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 59.90 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 82.63 |
| | Ve | endor Total | 14232 CA | ABLEVISION | 142.53 |
| 01-201-31-450-127 | TELEPHONE | | 210330 | VERIZON WIRELESS | 4,819.81 |
| | Ve | endor Total | 210330 VE | ERIZON WIRELESS | 4,819.81 |
| 01-201-31-450-127 | TELEPHONE | | 210535 | VERIZON | 9,964.66 |
| 01-201-31-450-127 | TELEPHONE | | 210535 | VERIZON | 81.60 |
| | Ve | endor Total | 210535 VE | ERIZON | 10,046.26 |
| | Depart | ment Total | 7 U | NCLASSIFIED | 539,836.19 |
| 01-201-25-267-047 | NHRFR | , | 16604 | NORTH HUDSON REGIONAL | 190,282.08 |
| 01-201-25-267-047 | NHRFR | | | NORTH HUDSON REGIONAL | 743,030.81 |
| 01-201-25-267-047 | NHRFR | | 16604 | NORTH HUDSON REGIONAL | 155,704.83 |
| | Ve | endor Total | 16604 NO | ORTH HUDSON REGIONAL | 1,089,017.72 |
| | Depart | ment Total | 14 O | UTSIDE CAPS | 1,089,017.72 |
| 01-201-41-741-306 | NJ DOT | 57710 | 16996 | ENGLISH PAVING CO INC. | 113,868.90 |
| | Ve | endor Total | 16996 EN | NGLISH PAVING CO INC. | 113,868.90 |
| 01-201-41-717-035 | CONSULTING SERVICES | 55676 | 210452 | PRS CONSULTANTS INC. | 964.25 |
| 01-201-41-717-035 | CONSULTING SERVICES | 55675 | 210452 | PRS CONSULTANTS INC. | 475.00 |
| | Ve | endor Total | 210452 PF | RS CONSULTANTS INC. | 1,439.25 |
| | Depart | ment Total | 16 ST | ΓΑΤΕ & FEDERAL | 115,308.15 |
| 01-192-08-110-001 | MUNICIPAL COURT FEES | • | 6450 | NORTH BERGEN PARKING | 47,900.00 |
| | Ve | endor Total | 6450 NO | ORTH BERGEN PARKING | 47,900.00 |
| | Depart | ment Total | 27 R | EVENUE | 47,900.00 |
| 04-215-55-988-057 | OFFICE EQUIP. P.A. | 57878 | 371 | AQUA TECH HOTSY INC. | 144.01 |
| | , Ve | endor Total | 371 A | QUA TECH HOTSY INC. | 144.01 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 850 | BOSWELL ENGINEERING CO.,I | 135.00 |
| | Ve | endor Total | 850 B | OSWELL ENGINEERING CO.,I | 135.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 57919 | 7780 | ROSCITT ELECTRIC INC. | 2,790.58 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 57920 | 7780 | ROSCITT ELECTRIC INC. | 1,425.87 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57918 | 7780 | ROSCITT ELECTRIC INC. | 1,197.20 |
| | V | endor Total | 7780 R | OSCITT ELECTRIC INC. | 5,413.65 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57880 | 8920 | S W LOCK | 595.00 |
| | V | endor Total | 8920 S | WLOCK | 595.00 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57705 | 14341 | BEN SHAFFER ASSOC, INC. | 529.00 |
| | V | endor Total | 14341 Bi | EN SHAFFER ASSOC,INC. | 529.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 15296 | VIC'S TREE CARE INC. | 1,789.30 |
| 04-215-55-988-051 | STREET IMPROVEMENTS | 3 | 15296 | VIC'S TREE CARE INC. | 10.70 |
| 04-215-55-988-051 | STREET IMPROVEMENTS | 5 | | VIC'S TREE CARE INC. | 71.46 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | | VIC'S TREE CARE INC. | 215.94 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 15296 | VIC'S TREE CARE INC. | 312.60 |
| | ٧ | endor Total | 15296 VI | IC'S TREE CARE INC. | 2,400.00 |

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1,098,646.94

5,042,616.56

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------|----------------------|----------------|------------------|-----------------------------|-----------------------|
| 4-215-55-988-053 | RENOVATION OF PARKS | 57881 | 16430 | INTERPORT MAINTENANCE INC | 4,200.00 |
| | Vendo | r Total | 16430 IN | ITERPORT MAINTENANCE INC | 4,200.00 |
| 4-215-55-988-053 | RENOVATION OF PARKS | 57156 | 16584 | CORBY ASSOC,INC | 500.00 |
| | Vendo | r Total | 16584 C | ORBY ASSOC,INC | 500.00 |
| 4-215-55-988-049 | ST.IMPROVE/71ST ST.B | 57850 | 17312 | TILCON NEW YORK INC. | 770.86 |
| 4-215-55-988-049 | ST.IMPROVE/71ST ST.B | 57914 | 17312 | TILCON NEW YORK INC. | 728.51 |
| | Vendo | r Total | 17312 TI | ILCON NEW YORK INC. | 1,499.37 |
| 4-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57805 | | DELL COMPUTER CORPORATION | 322.44 |
| 14-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57841 | 210986 | DELL COMPUTER CORPORATION | 1,130.34 |
| | Vendo | r Total | 210986 D | ELL COMPUTER CORPORATION | 1,452.78 |
| 14-215-55-985-053 | RENOVATION OF PARKS | 57740 | | DEEP RUN AQUATIC SERVICES | 33.00 |
| 14-215-55-988-053 | RENOVATION OF PARKS | 57761 | | DEEP RUN AQUATIC SERVICES | 850.00 |
| 14-215-55-988-053 | RENOVATION OF PARKS | 57740 | | DEEP RUN AQUATIC SERVICES | 567.00 |
|)4-215-55-988-053 | RENOVATION OF PARKS | 57747 | 212407 | DEEP RUN AQUATIC SERVICES | 2,990.00 |
| | Vendo | r Total | 212407 D | EEP RUN AQUATIC SERVICES | 4,440.00 |
| 14-215-55-988-054 | IMPROVE PUBLIC BLDGS | 55942 | 212981 | FILE BANK, INC. | 310.71 |
| | Vendo | r Total | 212981 F | ILE BANK, INC. | 310.71 |
|)4-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57937 | 212996 | KROLL ONTRACK INC. | 1,175.00 |
| | Vendo | or Total | 212996 K | ROLL ONTRACK INC. | 1,175.00 |
|)4-215-55-988-053 | RENOVATION OF PARKS | | 213118 | REMINGTON & VERNICK | 2,453.50 |
| | Vendo | or Total | 213118 R | EMINGTON & VERNICK | 2,453.50 |
|)4-215-55-989-099 | CHAPTER 20 EXPENSES | | 213173 | RSC ARCHITECTS | 2,000.00 |
| | Vendo | or Total | 213173 R | SC ARCHITECTS | 2,000.00 |
|)4-215-55-987-054 | IMPROVE PUBLIC BLDGS | | 213412 | SKINNER & COOK,INC. | 35,715.04 |
|)4-215-55-987-054 | IMPROVE PUBLIC BLDGS | 53468 | | SKINNER & COOK,INC. | 114,503.96 |
| | . Vende | or Total | 213412 S | KINNER & COOK,INC. | 150,219.00 |
|)4-215-55-988-054 | IMPROVE PUBLIC BLDGS | 57755 | 213805 | TWO BROTHERS IRON WORKS | 4,300.00 |
| | Vende | or Total | 213805 T | WO BROTHERS IRON WORKS | 4,300.00 |
|)4 - 215-55-988-054 | | 57882 | | DIPASQUA PLUMBING | 3,300.00 |
| | | | | DIPASQUA PLUMBING | 3,300.00 |
| | | | 40 C | | 185,067.02 |
| 44 000 50 004 054 | TRAFFIC LIGHT 6TH & | 56514 | | TIFFANY ELECTRIC INC. | 22,742.90 |
| 14-286-56-864-051 | | | | IFFANY ELECTRIC INC. | 22,742.90 |
| | | or Total | | D.D.B.G. | 22,742.90 |
| | Departme | III IOIAI | 50 <u>C</u> | 5,5.5.3. | , |
| | VR | 's Total | | | 4,176,892.26 |
| 01-201-23-220-115 | B/C B/S | | 780 | | 838,957.12 |
| 01-201-23-220-118 | PRESCRIPTION | | 780 | O HORIZON BLUE CROSS & BLUE | 259,236.16 |
| | Vend | or Total | 780 H | IORIZON BLUE CROSS & BLUE | 1,098,193.28 |
| | Departme | nt Total | 1 F | PUBLIC AFFAIRS | 1,098,193.28 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 734 | 0 PUBLIC SERVICE ELEC & GAS | 453.66 |
| | | or Total | 7340 F | PUBLIC SERVICE ELEC & GAS | 453.66 |
| | Departme | | | CAPITAL | 453.66 |
| | Deharane | | , | | |

VP's Total

Fund Total

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| Account Number | Description | P.O. Number | Vendo Numb | | Transaction Amount |
|----------------|-------------|----------------|---------------|-----------------|-----------------------|
| | | Fund Total | 2 | STATE & FEDERAL | 935.49 |
| | | Fund Total | 4 | CAPITAL | 185,520.68 |
| | | Fund Total | 14 | CDBG(HUD) | 22,742.90 |
| | | Fund Total | 20 | OTHER TRUST | 23,723.57 |
| | | Grand Total | | | 5,275,539.20 |

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount, and

WHEREAS, the Township of North Bergen will receive funding from the NJ Department of Environmental Protection for Recycling Tonnage for Calendar Year 2012 in the amount of \$156,715.18 and wish to amend its CY12 budget in the sum of \$156,715.18 which is now available as revenue from:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Public & Private Revenues
Offset with Appropriations:
NJ Department of Environmental Protection
Recycling Tonnage
Pursuant to provisions of Statute, and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that a like sum of \$156,715.18 be and it is hereby appropriated under the caption of

General Appropriations

(a) Operations Excluded from Caps
 Public & Private Programs
 Offset by Revenues:
 NJ Department of Environmental Protection
 Recycling Tonnage

BE IT FURTHER RESOLVED that the Township Clerk forward two copies of this resolution to the Director of Local Government Services.

DATED: October 24, 2012

| | YES | NO | NOT VOTING |
|-------------|-----|----------|---------------|
| Cabrera | | | |
| Ferraro | 1 | <u> </u> | |
| Gargiulo | | | Absent |
| Pascual | V | | |
| Sacco | | | |
| (President) | | <u> </u> | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting here on the above date.

Township Clerk

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount, and

WHEREAS, the Township of North Bergen will receive funding from New Jersey Department of Law and Public Safety for the FY 2012 Bulletproof Vest Partnership Program in the amount of \$2,112.50 and wishes to amend its CY12 budget in the sum of \$2,112.50 which is now available as a revenue from:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:
Public & Private Revenues
Offset with Appropriations:
New Jersey Department of Law and Public Safety
2012 Bulletproof Vest Partnership Program
Pursuant to Provisions of Statute

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that a like sum of \$2,112.50 be and it is hereby appropriated under the caption of:

General Appropriations
Operations Excluded from Caps
Public & Private Programs
Offset by Revenues:
New Jersey Department of Law and Public Safety
2012 Bulletproof Vest Partnership Program

BE IT FURTHER RESOLVED that the Town Clerk forwards two copies of this resolution to the Director of Local Government Services.

DATED: October 24, 2012

| | YES. | NO | NOT VOTING |
|-------------|------|----|---------------|
| Cabrera | V, | | |
| Ferraro | V | | |
| Gargiulo | | | Absent |
| Pascual | V. | | |
| Sacco | | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Fownship Clerk

WHEREAS, THE NEW JERSEY TAX COURT HAS REDUCED THE ASSESSED VALUATIONS OF PARCELS PURSUANT TO N.J.S.A.54: 3-21 ET SEQ; AND

WHEREAS, SAID ASSESSMENT REDUCTIONS HAVE RESULTED IN OVERPAYMENT OF PROPERTY TAXES ON SAID PARCELS; AND

WHEREAS, SAID OVERPAYMENTS ARE OUTLINED ON THE ATTACHED SCHEDULE.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, STATE OF **NEW JERSEY** THAT THE RECORDS OF THE TAX COLLECTOR BE ADJUSTED ACCORDINGLY AND REFUNDS BE ISSUED.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED TO:

- 1.TAX COLLECTOR, DENISE ZAMBARDINO
- 2.DEPARTMENT OF REVENUE & FINANCE
- 3.TOWNSHIP ADMINISTRATOR C. PIANESE

DATE: October 17, 2012

F.Y.2009.....\$ 2,582.31 F.Y.2010.....<u>\$ 2,850.95</u> TOTAL 5,433.26

| | YES | ИQ | NOT VOTING |
|-------------|--------------------------|----------|---------------|
| Cabrera | J. | | |
| Ferraro | | <u> </u> | 1 |
| Gargiulo | | | Absent |
| Pascual | $ \downarrow$ $_{\iota}$ | | |
| Sacco | V | | |
| (President) | | X_{-} | |

CERTIFICATION OF FUNDS Account No. TAY been PYMI DENISE ZAMBARDINO C.T.C TOWNSHIP OF NORTH BERGENPurchase Order No.

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson, in the State of New Jersey, at a
meeting held on the above date.

allanownship Clerk

Contracted Amount _ Unit Price Estimate Date _10-17-02

> RØBERT J. PITÆFIELD hief financial officer

| BLOCK/LOT |
|-----------|
| ADDRESS |
| A CCOLDIT |

| ACCOUNT | REFUND TO: | AMOUNT OF REFUND |
|---|--|---------------------|
| 105 / 47 2001-2031 42nd Street 209200 | MICHAEL VESPASIANO, ESQ Trust Account 331 Main Street Chatham, NJ 07928 | F.Y.2009\$ 2,582.31 |
| 438 / 7 C0113 7706 Marine Rd 253000 | DAVENPORT & SPIOTTI Trust Account 219 Changebridge Road Montville, NJ 07045 | F.Y.2010\$ 2,850.95 |

- END -

WHEREAS, A SPECIAL MEETING OF THE NORTH BERGEN BOARD OF ADJUSTMENT WAS HELD ON <u>October 11th</u>, <u>2012</u> AT THE REQUEST OF Duke Realty North Bergen Development, LLC 7600 River Road, 7704 Marine Road and 7700 Marine Road ... NORTH BERGEN.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT SUCH SPECIAL MEETING; AND WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN BOARD OF ADJUSTMENT AND CLERK ATTENDED SAID MEETING;

Anthony Vainieri, Chairman

Frank Pestana

Joanne Colello-Harrington

Anna Barattin

Diane Rich

Rushabh R. Mehta

Emil Fuda

John Bender

Clara Duran, Secretary

WHEREAS, MONIES SUFFICIENT FOR COMPENSATION TO THE BOARD MEMBERS AND CLERK HAVE BEEN DEPOSITED IN THE BOARD'S ESCROW ACCOUNT BY SAID DEVELOPER.

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$150.00 FROM SAID ESCROW ACCOUNT.

BE IT FURTHER RESOLVED, that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

| | 1 | | | | |
|---|------|------|---------|-------------------------|--------|
| | YES, | NQ 1 | NOT NOT |] RTMENT OF PUBLIC ' | WORKS |
| Cabrera | V | | | # · * | , |
| Ferraro | V | 2 | REVE | NUE AND FINANCE | |
| Gargiulo | | 3 | HOWALL | D OF ADJUSTMENT | |
| Pascual | V | | | | Accour |
| Sacco | V | | | | Purchs |
| (President) | | | | | r arcm |
| ,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | | | | - | Contra |

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Redductor passed 4th, 2012
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson on the State of New Jersey, at a
meeting 100 on the above date.

Township Clerk

| CERTIFICATION OF FUNDS | 4 |
|--|---|
| Account No. BAG AST | |
| Purchase Order No. | |
| Contracted Amount \$\frac{\pmathcal{1350ea}{1350ea}}{} | |
| Unit Price Estimate | |
| Date | - |

ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER

WHEREAS, A SPECIAL MEETING OF THE NORTH BERGEN BOARD OF ADJUSTMENT WAS HELD ON <u>October 16th</u>, <u>2012</u> AT THE REQUEST OF Duke Realty North Bergen Development, LLC 7600 River Road, 7704 Marine Road and 7700 Marine Road ... NORTH BERGEN.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT SUCH SPECIAL MEETING; AND WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN BOARD OF ADJUSTMENT AND CLERK ATTENDED SAID MEETING;

Anthony Vainieri, Chairman

Frank Pestana

Joanne Colello-Harrington

Anna Barattin

Diane Rich

Rushabh R. Mehta

Emil Fuda

John Bender

Lisa Acosta, Secretary

WHEREAS, MONIES SUFFICIENT FOR COMPENSATION TO THE BOARD MEMBERS AND CLERK HAVE BEEN DEPOSITED IN THE BOARD'S ESCROW ACCOUNT BY SAID DEVELOPER.

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$150.00 FROM SAID ESCROW ACCOUNT.

BE IT FURTHER RESOLVED, that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

| | 1 | | |
|-------------|----------|--------------|------------------------|
| | VE | NO 1. NO EPA | RTMENT OF PUBLIC WORKS |
| Cabrera | | 2. REY | NUE AND FINANCE |
| Ferraro | <u> </u> | 24-00-1 | RD OF ADJUSTMENT |
| Gargiulo | | HOSCHE | Acco |
| Pascual | V. | | Purc |
| Sacco | | | |
| (President) | | | Cont |
| | | | W?IA |

Township Clerk

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Hesolution passed in, 2012 and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Account No. BhoFASS.

Purchase Order No.

Contracted Amount 4/3>

Unit Price Estimate.

robert J. Pit**tfield** Chief Financial Officer

WHEREAS, A SPECIAL MEETING OF THE NORTH BERGEN ALCOHOLIC BEVERAGE CONTROL WAS HELD ON OCTOBER 9th, 2012 DISCUSSION OF POLICE REPORTS, SCHEDULING OF SPECIAL MEETINGS, DISCUSSION OF MATTERS RAISED BY MEMBERS OF PUBLIC, LICENSE TRANSFER APPLICATION OF RUMBA OF TONNELLE CORP., TRADING AS RUMBA CUBANA 1807 – 45TH ST.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT SUCH SPECIAL MEETING; AND

WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN ALCOHOLIC BEVERAGE CONTROL BOARD AND CLERK ATTENDED SAID MEETING:

JOHN BELLUARDO

ANTHONY FERRARO

LORI IPPOLITO

CAROL ANN FONTANA

DOROTHY ANDRETTA

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$150.00.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION IS TO BE FORWARDED TO;

| | YES | NQ | NOT VOTING | |
|-------------|----------------|----|---------------|---|
| Cabrera | $\sqrt{J_{i}}$ | | | |
| Ferraro | 1 | 1. | DEPART | MENT OF PUBLIC SAFETY |
| Gargiulo | ļ., | | Absent | CERTIFICATION OF FUNDS |
| Pascual | $\top $ | 2. | REVENU | E AND FINANCE Account No. ABC -01-201-25-845-02 |
| Sacco | 17 | | | 【 |
| (President) | | 3. | ALCOHO | LIC BEVERAGE CONFRUETO ART CHERK |
| L, | | | • | Contracted Amount 750 |

I HEREBY CERTIFY Intolore 2014 h 120 bg a
True and Correct copy of Resolution passed
and adopted by the Board of Commissioners
of the Township of North Bergen in the County
of Hudson in the State of New Jersey, at a
meeting her on the above date.

Township Clerk

BY ROBERT J. PITTFIELD
CHIEF FINANCIAL OFFICER.

RESOLUTION AUTHORIZING PAYMENT UNDER THE MUNICIPAL EMPLOYEES SICK LEAVE POLICY

WHEREAS, the Board of Commissioners of the Township of North Bergen, on January 18, 1979, adopted Ordinance No. 2011-79 establishing a sick leave policy for municipal employees; and

WHEREAS, said Ordinance requires that upon termination of employment permanent municipal employees who are members of a State Retirement System shall be entitled to sick leave time; and

WHEREAS, funds are available for this purpose in a line item in the Local Municipal Budget titled, "Salary & Wage Adjustment Program"; and

WHEREAS, Salvatore Giuca has resigned.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that Salvatore Giuca is entitled to be paid in accordance with the following schedule:

Sick Time

\$396.00

BE IT FURTHER RESOLVED that the Director of Revenue and Finance be and he is hereby authorized and directed to withhold such payroll deductions as are appropriate and required and to forward such payroll deductions to the proper governmental agencies.

BE IT FURTHER RESOLVED that a certified copy of this resolution

be forwarded to:

| | - 11 | | | | |
|-------------|------|-----------|-----------|----------|----------------------|
| | | YEB | Nก | Salvato: | e Ginca |
| Cabrera | | $\sqrt{}$ | | Darvator | e Graca |
| Ferraro | | V | | | 3 |
| Gargiulo | | | <u>Z.</u> | HIBERT | Department |
| Pascual | | | | | • |
| Sacco | | V | 3. | Departm | ent of Public Safety |
| (President) | | | | | |

Clark Township Clerk

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey at a meeting held in the above date.

CERTIFICATION OF FUNDS

Account No. <u>@1-203-25-240</u>

Purchase Order No.

Contracted Amount \$ 396.00

Unit Price Estimate

BY
ROBERT J. PITTFIELD
CHIEF FINANCIAL OFFICER

| | CE OF (8) EIGHT TOWNSHIP BUILDINGS |
|--|--|
| | |
| For an initial period of | 12 MONTHS |
| Were received by the Purchasing | g Agent of the Township of North Bergen in the County of Hudson on |
| | OCTOBER 3, 2012 |
| FROM | |
| BEST CLEANING BUILDING | SERVICE |
| | |
| GEORGE'S MAINTENANCE | |
| | CERTIFICATION OF FUNDS |
| <u>CINTRON MAINTENANCE G</u> | Purchase Order No. 0/-20/-26-3/0-02/ |
| | Contracted Amount # 25, 250,00 |
| CHUK'S PROFESSIONAL CL | |
| 10.000 | Date |
| OCEAN CLEAN | ROBERT J. PITTFIELD |
| | CHIEF FINANCIAL OFFICER |
| CRISTI CLEANING | |
| | |
| | |
| And. | |
| And: WHEREAS; The Purchas | sing Agent has recommended that the said award in connection |
| WHEREAS; The Purchas | sing Agent has recommended that the said award in connection |
| WHEREAS; The Purchas Therewith be given to BEST C | CLEANING BUILDING SERVICE |
| WHEREAS; The Purchase Therewith be given to BEST C 432 #A LINCOLN ST. PALISA | CLEANING BUILDING SERVICE ADES PARK, NJ 07650 |
| WHEREAS; The Purchase Therewith be given to BEST C 432 #A LINCOLN ST. PALISA it being the lowest responsible b | CLEANING BUILDING SERVICE ADES PARK, NJ 07650 |
| WHEREAS; The Purchase Therewith be given to BEST CO 432 #A LINCOLN ST. PALISA it being the lowest responsible book WHEREAS, the Director | CLEANING BUILDING SERVICE ADES PARK, NJ 07650 idder; and |
| WHEREAS; The Purchas Therewith be given to BEST C 432 #A LINCOLN ST. PALISA it being the lowest responsible b WHEREAS, the Director is available sufficient legally app | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there |
| WHEREAS; The Purchas Therewith be given to BEST O 432 #A LINCOLN ST. PALISA it being the lowest responsible b WHEREAS, the Director is available sufficient legally app NOW, THEREFORE B | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 |
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| WHEREAS; The Purchase Therewith be given to BEST OF 432 #A LINCOLN ST. PALISA it being the lowest responsible be WHEREAS, the Director is available sufficient legally approximately NOW, THEREFORE BETOWNSHIP of North Bergen in the NORTH BERGEN TOWNSHIP CLEANING & MAINTENAN | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS [CE OF (8) EIGHT TOWNSHIP BUILDINGS] |
| WHEREAS; The Purchase Therewith be given to BEST OF 432 #A LINCOLN ST. PALISATION BEIGHT BEI | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS ICE OF (8) EIGHT TOWNSHIP BUILDINGS led to. BEST CLEANING BUILDING SERVICE |
| WHEREAS; The Purchas Therewith be given to BEST O 432 #A LINCOLN ST. PALISA it being the lowest responsible b WHEREAS, the Director is available sufficient legally app NOW, THEREFORE B Township of North Bergen in th NORTH BERGEN TOWNSH CLEANING & MAINTENAN be and the same is hereby award 432 #A LINCOLN ST. PALISA | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS ICE OF (8) EIGHT TOWNSHIP BUILDINGS led to. BEST CLEANING BUILDING SERVICE ADES PARK, NJ 07650 |
| WHEREAS; The Purchase Therewith be given to BEST OF 432 #A LINCOLN ST. PALISA it being the lowest responsible be WHEREAS, the Director is available sufficient legally approximately approximately approximately of North Bergen in the NORTH BERGEN TOWNSH OLEANING & MAINTENAN be and the same is hereby award 432 #A LINCOLN ST. PALISA as more fully set forthing the specific and the same is forthing the specific and the same forthing the specific as more fully set forthing the specific and the same forthing the specific as more fully set forthing the specific and the same specific and t | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS ICE OF (8) EIGHT TOWNSHIP BUILDINGS led to. BEST CLEANING BUILDING SERVICE ADES PARK, NJ 07650 Ecifications relative thereto, and that the proper Township |
| WHEREAS; The Purchase Therewith be given to BEST OF 432 #A LINCOLN ST. PALISA it being the lowest responsible be WHEREAS, the Director is available sufficient legally approximately approximately approximately approximately approximately approximately approximately approximately available sufficient legally approximately available sufficient legally approximately approximately available and the series of the series and the same is hereby award as more fully ser forthist the specific also and they are hereby of the series of the | ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS ICE OF (8) EIGHT TOWNSHIP BUILDINGS led to. BEST CLEANING BUILDING SERVICE ADES PARK, NJ 07650 |
| WHEREAS; The Purchase Therewith be given to BEST OF 432 #A LINCOLN ST. PALISA it being the lowest responsible be WHEREAS, the Director is available sufficient legally approximately approximately approximately of North Bergen in the NORTH BERGEN TOWNSH OLEANING & MAINTENAN be and the same is hereby award 432 #A LINCOLN ST. PALISA as more fully set forthing the specific and the same is forthing the specific and the same forthing the specific as more fully set forthing the specific and the same forthing the specific as more fully set forthing the specific and the same specific and t | CLEANING BUILDING SERVICE ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS ICE OF (8) EIGHT TOWNSHIP BUILDINGS Led to. BEST CLEANING BUILDING SERVICE ADES PARK, NJ 07650 Ceifications relative thereto, and that the proper Township I HEREBY CERTIFY the foregoing to be a authorized to execute a contract in connection therewith ITHE and Confect Copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey at a |
| WHEREAS; The Purchase Therewith be given to BEST OF 432 #A LINCOLN ST. PALISA it being the lowest responsible be WHEREAS, the Director is available sufficient legally approximately approximately approximately approximately approximately approximately approximately approximately available sufficient legally approximately available sufficient legally approximately approximately available and the series of the series and the same is hereby award as more fully ser forthist the specific also and they are hereby of the series of the | CLEANING BUILDING SERVICE ADES PARK, NJ 07650 idder; and r of the Department of Revenue & Finance has certified that there propriated funds in the official budget for the year 2012 E IT RESOLVED, by the Board of Commissioners of the e County of Hudson that the contract for IP DEPARTMENT OF PARKS ICE OF (8) EIGHT TOWNSHIP BUILDINGS Led to. BEST CLEANING BUILDING SERVICE ADES PARK, NJ 07650 Incifications relative thereto, and that the proper Township authorized to EIGHT TOWNSHIP the foregoing to be a and adopted by the Board of Commissioners |

Cabrera Ferraro Gargiulo Pascual

Sacco (President)



TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS

NORTH BERGEN, NEW JERSEY

Arleen Walther, Purchasing Agent
INTER OFFICE MEMO

| | DATE: <u>OC</u> | TOBER 15, 2012 |
|---|-----------------------------------|---------------------------------|
| | | |
| DATE OF BID RECEIVED: | OCTOBER 3, 2012 | |
| NAME OF BID: CLEANING & N | MAINTENANCE OF (8) EIGHT | TOWNSHIP BUILDINGS |
| THE FOLLOWING IS A LIST OF AMOUNTS OF VENDORS BIDE | | |
| NAMES | ADDRESSES | <u>AMOUNTS</u> |
| BEST CLEANING BUILDING SI | ERVICE | \$ 28,250.00 |
| 432 #A LINCOLN STREET PAL | ISADES PARK, NJ 07650 | |
| | | |
| GEORGE'S MAINTENANCE | | \$ 28,440.00 |
| PO BOX 307 NORTH BERGEN, | NJ 07047 | |
| CINTRON MAINTENANCE GRO | OUP, LLC | \$ 35,238.41 |
| PO BOX 183 RARITAN, NJ 0886 | | |
| CHUK'S PROFESSIONAL CLEA | NING | \$ 36,830.00 |
| 109 WASHINGTON AVE. BELL | EVILLE, NJ 07109 | |
| OCEAN CLEAN | | \$ 43,500.00 |
| 41 SUNSET TERRACE CEDAR | GROVE, NJ 07009 | |
| | | \$ 58,557.62 |
| 77 TRINITY PLACE HACKENS | ACK, NJ 07601 | |
| I hereby recommend, the Award for | or the above mentioned contract i | s hereby awarded to |
| BEST CLEANING BUILDING SI | ERVICE | |
| As the volowest responsible bidder | □ only lowest responsible bidde | r □ highest responsible bidder. |

CONTINGENT UPON CERTIFICATION OF AVAILABILITY OF FUNDS.

ARLEEN WALTHER PURCHASING AGENT

TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS

NORTH BERGEN, NEW JERSEY

Arleen Walther, Purchasing Agent

INTER OFFICE MEMO

| | DATE | E: OCTOBER 19, 2012 |
|---|-----------------------------|---|
| | | |
| DATE OF BID RECEIVED | OCTOBER 19, 2012 | <u> </u> |
| NAME OF BID 91 ST STREET | MANHOLE REHABILITA | TION |
| THE FOLLOWING IS A LIST OF AMOUNTS OF VENDORS BIDD | | |
| <u>NAMES</u> | ADDRESSES | <u>AMOUNTS</u> |
| NATIONAL WATER MAIN CLE. | ANING | SEE ATTACHED |
| 875 SUMMER AVENUE | | Les transfers |
| NEWARK, N.J. 07104 | | |
| MONTANA CONSTRUCTION | | SEE ATTACHED |
| 80 CONTANT AVE | | |
| LODI, N.J. 07644 | | |
| I hereby recommend, the Award for the NATIONAL WATER MAIN CLE | ANING \$139,220.0 | 00 |
| As the \square lowest responsible bidder \square constraints a responsible bidder \square constraints a responsible bidder \square constraints. | | |
| CONTINGENT UPON CERTIFICATION CERTIFICATION OF FUN | AF | Theresa Bing for AM RLEEN WALTHER URCHASING AGENT NOTING |
| Account No. 02-213-40 | _OOO O/7 Cabrera Ferraro | |
| Danibara Ondon No | 3011010 | Absent |
| Contracted Amount # 139, | Pascual Sacco | |
| Unit Price Estimate | (President) | |
| Date | True and Co | CERTIFY the foregoing to be a |
| ву | and adopted | orrect copy of Resolution passed d by the Board of Commissioners |
| ROBERT J. PHTFIELI | of the Town | ship of North Bergen in the County |
| CHIEF FINANCIAL OFFI | meeting hel | in the State of New Jersey, at a don'the above date. |
| | | Hulla Jownship Clerk |

| For an initial period of years. | |
|--|--|
| Were received by the Purchasing Agent of the Township of N | orth Bergen in the County of Hudson on |
| From | |
| NATIONAL WATER MAIN CLEANING | SEE ATTACHED |
| 875 SUMMER AVENUE | |
| NEWARK, N.J. 07104 | |
| MONTANA CONSTRUCTION | SEE ATTACHED |
| 80 CONTANT AVE | |
| LODI, N.J. 07644 | |
| | |
| | |
| And: WHEREAS; The Purchasing Agent has recommended that the | e said award in connection Therewith |
| WHEREAS; The Purchasing Agent has recommended that the | |
| WHEREAS; The Purchasing Agent has recommended that the | CLEANING |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, N | CLEANING |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, N | CLEANING I.J. 07104 |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, No t being the lowest responsible bidder; and WHEREAS, the Director of the Department of | CLEANING I.J. 07104 FRevenue & Finance has certified that the |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, N t being the lowest responsible bidder; and WHEREAS, the Director of the Department of the available sufficient legally appropriated funds in the official | CLEANING I.J. 07104 FRevenue & Finance has certified that the |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, N t being the lowest responsible bidder; and WHEREAS, the Director of the Department of savailable sufficient legally appropriated funds in the official | CLEANING I.J. 07104 F Revenue & Finance has certified that the budget for the year |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, N t being the lowest responsible bidder; and WHEREAS, the Director of the Department of s available sufficient legally appropriated funds in the official o pay for the same NOW, THEREFORE BE IT RESOLVED, by the Boar | CLEANING I.J. 07104 F Revenue & Finance has certified that the budget for the year 2012 ed of Commissioners of the |
| WHEREAS; The Purchasing Agent has recommended that the be given to NATIONAL WATER MAIN 875 SUMMER AVENUE NEWARK, Note that the lowest responsible bidder; and WHEREAS, the Director of the Department of the available sufficient legally appropriated funds in the official to pay for the same NOW, THEREFORE BE IT RESOLVED, by the Boar Township of North Bergen in the County of Hudson that the contraction is available of North Bergen in the County of Hudson that the contraction is available sufficient legally appropriated funds in the official to pay for the same | CLEANING I.J. 07104 F Revenue & Finance has certified that the budget for the year 2012 Indeed of Commissioners of the contract for |
| 875 SUMMER AVENUE NEWARK, Note that the lowest responsible bidder; and WHEREAS, the Director of the Department of savailable sufficient legally appropriated funds in the official of pay for the same NOW, THEREFORE BE IT RESOLVED, by the Boar Township of North Bergen in the County of Hudson that the county of North Bergen in the County of Hudson that t | CLEANING I.J. 07104 F Revenue & Finance has certified that the budget for the year 2012 Indeed of Commissioners of the contract for |

Dated: OCTOBER 24, 2012

Boswell McClave Engineering 330 Phillips Avenue South Hackensack, NJ 07606

91st STREET MANHOLE REHABILITATION

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

| | 11 Coati | 10 Police | 9 Maint | 8 Additi | 7 Chen | 6 Benc | 5 Manh | 4 Brick | 3 Ргеса | 2 Corb | 1 Mobil | TEM NO | | BB | | | |
|----------------|-------------------------------------|--------------------------|-------------------------------------|--|---|------------------------|-----------------------------------|---|--------------------------------|-----------------------|--------------|-------------|-------------------|---------------------------------------|------------------|-------------------|------------------------------|
| TOTAL | Coating Thickness Gauge - Allowance | Police Traffic Directors | Maintenance & Protection of Traffic | Additional Sealing Material for Manholes | Chemical Sealing of Manhole/Infiltration Points | Bench & Channel Repair | Manhole Frame & Cover Replacement | Brick & Concrete Sanitary Sewer Manhole Rehab | Precast Sanitary Sewer Manhole | Corbel Rehabilitation | Mobilization | DESCRIPTION | | BID DATE: OCTOBER 19, 2012 @ 11:00 AM | | | |
| | SJ | rs Ls | LS | GAL | TINU | TINU | TINU | TINU | TINU | YLF | S. | UNIT | | | • | | |
| | -3 | | _ | 200 | 19 | 19 | 19 | 19 | 19 | 100 | _ | QUANTITY | | | | | |
| | \$8,000.00 | \$13,000.00 | \$500.00 | \$8.00 | \$100.00 | \$1,000.00 | \$2,200.00 | \$1,935.00 | \$245.00 | \$85.00 | \$3,500.00 | UNIT PRICE | Fax: 973-483-5065 | Tel: 800-242-7257 | Newark, NJ 07104 | 875 Summer Avenue | National Water Main Cleaning |
| \$139,220.00 | \$8,000.00 | \$13,000.00 | \$500.00 | \$1,600.00 | \$1,900.00 | \$19,000.00 | \$41,800.00 | \$36,765.00 | \$4,655.00 | \$8,500.00 | \$3,500.00 | TOTAL COST | | | | | |
| | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$0.01 | \$750.00 | \$1,500.00 | \$3,000.00 | \$2,500.00 | \$100.00 | \$0.01 | \$9,000.00 | UNIT PRICE | Fax: 973-478-7604 | Tel: 973-478-5200 | Lodi, NJ 07644 | 80 Contant Avenue | Montana Construction Corp. |
| * \$188,153.00 | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$2.00 | \$14,250.00 | \$28,500.00 | \$57,000.00 | \$47,500.00 | \$1,900.00 | \$1.00 | \$9,000.00 | TOTAL COST | | | | | ion Corp. |
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| | | - | | | | | | | | | | TOTAL COST | | | | | : |
| | | | | | | | | | | | | UNIT PRICE | | • - | | | |
| | | | | | - | | | | | | | TOTAL COST | | | | | |

* Corrected to include only one bid item #8 price.

91st STREET MANHOLE REHABILITATION

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

OUR FILE NO. NB-1106

| | | 1 | 10 | 9 | œ | 7 | თ | Ćī | 4 | ω | 2 | > . | EM NO | | | | | |
|----------------|----------|-------------------------------------|--------------------------|-------------------------------------|--|---|------------------------|-----------------------------------|---|--------------------------------|-----------------------|---------------|----------------|-------------------|---------------------------------------|------------------|-------------------|------------------------------|
| TOTAL | | Coating Thickness Gauge - Allowance | Police Traffic Directors | Maintenance & Protection of Traffic | Additional Sealing Material for Manholes | Chemical Sealing of Manhole/Infiltration Points | Bench & Channel Repair | Manhole Frame & Cover Replacement | Brick & Concrete Sanitary Sewer Manhole Rehab | Precast Sanitary Sewer Manhole | Corbel Rehabilitation | Mobilization | DESCRIPTION | | BID DATE: OCTOBER 19, 2012 @ 11:00 AM | | | |
| | <u> </u> | S | S. | S | GAL | TIND | UNIT | TINU | TINU | UNIT | ۲ | เร | TINU | | | , | | |
| | | _ | | _ | 200 | 19 | 19 | 19 | 19 | 19 | 100 | _ | QUANTITY | | | | | |
| 40 | - | \$8,000.00 | \$13,000.00 | \$500.00 | \$8.00 | \$100.00 | \$1,000.00 | \$2,200.00 | \$1,935.00 | \$245.00 | \$85.00 | \$3,500.00 | UNIT PRICE | Fax: 973-483-5065 | Tel: 800-242-7257 | Newark, NJ 07104 | 875 Summer Avenue | National Water Main Cleaning |
| \$139,220.00 | - | \$8,000.00 | \$13,000.00 | \$500.00 | \$1,600.00 | \$1,900.00 | \$19,000.00 | \$41,800.00 | \$36,765.00 | \$4,655.00 | \$8,500.00 | \$3,500.00 | TOTAL COST | | | | Φ | |
| | | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$0.01 | \$750.00 | \$1,500.00 | \$3,000.00 | \$2,500.00 | \$100.00 | \$0.01 | \$9,000.00 | UNIT PRICE | Fax: 973-478-7604 | Tel: 973-478-5200 | Lodi, NJ 07644 | 80 Contant Avenue | Montana Construction Corp. |
| * \$188,153.00 | | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$2.00 | \$14,250.00 | \$28,500.00 | \$57,000.00 | \$47,500.00 | \$1,900.00 | \$1.00 | \$9,000.00 | TOTAL COST | | | | | ion Corp. |
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^{*} Corrected to include only one bid item #8 price.

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91st STREET MANHOLE REHABILITATION

Boswell McClave Engineering 330 Phillips Avenue South Hackensack, NJ 07606

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

| | <u> </u> | 10 | 9 | ∞ | 7 | თ | Οī | 4 | ω | 2 | _ | | TEM NO | 1 | | | | |
|----------------|-------------------------------------|--------------------------|-------------------------------------|--|---|------------------------|-----------------------------------|---|--------------------------------|-----------------------|--------------|-------------|-------------|-------------------|---------------------------------------|------------------|-------------------|------------------------------|
| ТОТАL | Coating Thickness Gauge - Allowance | Police Traffic Directors | Maintenance & Protection of Traffic | Additional Sealing Material for Manholes | Chemical Sealing of Manhole/Infiltration Points | Bench & Channel Repair | Manhole Frame & Cover Replacement | Brick & Concrete Sanitary Sewer Manhole Rehab | Precast Sanitary Sewer Manhole | Corbel Rehabilitation | Mobilization | | DESCRIPTION | | BID DATE: OCTOBER 19, 2012 @ 11:00 AM | | | |
| | LS | હ | LS | GAL | TINU | TINU | TINU | UNIT | UNIT | ۷LF | S | | UNIT | | | | | |
| | _ | _ | _ | 200 | 19 | 19 | 19 | 19 | 19 | 100 | -1 | | QUANTITY | | | | | • |
| | \$8,000.00 | \$13,000.00 | \$500.00 | \$8.00 | \$100.00 | \$1,000.00 | \$2,200.00 | \$1,935.00 | \$245.00 | \$85.00 | \$3,500.00 | | UNIT PRICE | Fax: 973-483-5065 | Tel: 800-242-7257 | Newark, NJ 07104 | 875 Summer Avenue | National Water Main Cleaning |
| \$139,220.00 | \$8,000.00 | \$13,000.00 | \$500.00 | \$1,600.00 | \$1,900.00 | \$19,000.00 | \$41,800.00 | \$36,765.00 | \$4,655.00 | \$8,500.00 | \$3,500.00 | | TOTAL COST | | | | | |
| | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$0.01 | \$750.00 | \$1,500.00 | \$3,000.00 | \$2,500.00 | \$100.00 | \$0.01 | \$9,000.00 | | UNIT PRICE | Fax: 973-478-7604 | Tel: 973-478-5200 | Lodi, NJ 07644 | 80 Contant Avenue | Montana Construction Corp. |
| * \$188,153.00 | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$2.00 | \$14,250.00 | \$28,500.00 | \$57,000.00 | \$47,500.00 | \$1,900.00 | \$1.00 | \$9,000.00 | | TOTAL COST | 4 | | | (J | tion Corp. |
| | | | | | | | | | | | | | UNIT PRICE | | | | | |
| - Leading | | | | | | | | | | | | | TOTAL COST | | | | | |
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^{*} Corrected to include only one bid item #8 price.

Boswell McClave Engineering 330 Phillips Avenue South Hackensack, NJ 07606

91st STREET MANHOLE REHABILITATION

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

| | | 10 | 9 | 00 | 7 | | ъ | - | ω | 2 | | TEM NO | | | | | |
|----------------|-------------------------------------|--------------------------|-------------------------------------|--|---|------------------------|-----------------------------------|---|--------------------------------|-----------------------|--------------|-------------|-------------------|---------------------------------------|------------------|-------------------|------------------------------|
| TOTAL | Coating Thickness Gauge - Allowance | Police Traffic Directors | Maintenance & Protection of Traffic | Additional Sealing Material for Manholes | Chemical Sealing of Manhole/Infiltration Points | Bench & Channel Repair | Manhole Frame & Cover Replacement | Brick & Concrete Sanitary Sewer Manhole Rehab | Precast Sanitary Sewer Manhole | Corbel Rehabilitation | Mobilization | DESCRIPTION | | BID DATE: OCTOBER 19, 2012 @ 11:00 AM | | | |
| | rs. | LS. | LS | GAL | UNIT | UNIT | UNIT | UNIT | UNIT | VLF | LS. | UNIT | | | | | |
| | _ | | _ | 200 | 19 | 19 | 19 | 19 | 19 | 100 | -1 | QUANTITY | | | | | |
| | \$8,000.00 | \$13,000.00 | \$500.00 | \$8.00 | \$100.00 | \$1,000.00 | \$2,200.00 | \$1,935.00 | \$245.00 | \$85.00 | \$3,500.00 | UNIT PRICE | Fax: 973-483-5065 | Tel: 800-242-7257 | Newark, NJ 07104 | 875 Summer Avenue | National Water Main Cleaning |
| \$139,220.00 | \$8,000.00 | \$13,000.00 | \$500.00 | \$1,600.00 | \$1,900.00 | \$19,000.00 | \$41,800.00 | \$36,765.00 | \$4,655.00 | \$8,500.00 | \$3,500.00 | TOTAL COST | | | | | |
| | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$0.01 | \$750.00 | \$1,500.00 | \$3,000.00 | \$2,500.00 | \$100.00 | \$0.01 | \$9,000.00 | UNIT PRICE | Fax: 973-478-7604 | Tel: 973-478-5200 | Lodi, NJ 07644 | 80 Contant Avenue | Montana Construction Corp. |
| * \$188,153.00 | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$2.00 | \$14,250.00 | \$28,500.00 | \$57,000.00 | \$47,500.00 | \$1,900.00 | \$1.00 | \$9,000.00 | TOTAL COST | | | | . · · | ion Corp. |
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| | | | | | | · | | | | | | TOTAL COST | | | | | |
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| | | | | | | | | | | | | TOTAL COST | | | | 2.1.4 | |

^{*} Corrected to include only one bid item #8 price.

Boswell McClave Engineering 330 Phillips Avenue South Hackensack, NJ 07606

91st STREET MANHOLE REHABILITATION

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

| | | 7 | 9 | 8 | 7 | თ | σı | 4 | ω | 2 | | TEM NO | | | | | |
|----------------|-------------------------------------|--------------------------|-------------------------------------|--|---|------------------------|-----------------------------------|---|--------------------------------|-----------------------|--------------|-------------|-------------------|---------------------------------------|------------------|-------------------|------------------------------|
| TOTAL | Coating Thickness Gauge - Allowance | Police Traffic Directors | Maintenance & Protection of Traffic | Additional Sealing Material for Manholes | Chemical Sealing of Manhole/Infiltration Points | Bench & Channel Repair | Manhole Frame & Cover Replacement | Brick & Concrete Sanitary Sewer Manhole Rehab | Precast Sanitary Sewer Manhole | Corbel Rehabilitation | Mobilization | DESCRIPTION | JI | BID DATE: OCTOBER 19, 2012 @ 11:00 AM | | | |
| | LS. | LS. | LS. | GAL | UNIT | UNIT | UNIT | TINU | TIND | ŞĹΕ | LS | TIN | T-1 | | | | |
| ļ | _ | | <u> </u> | 200 | 19 | 19 | 19 | 19 | 19 | 100 | _ | QUANTITY | | | | | |
| | \$8,000.00 | \$13,000.00 | \$500.00 | \$8.00 | \$100.00 | \$1,000.00 | \$2,200.00 | \$1,935.00 | \$245.00 | \$85.00 | \$3,500.00 | UNIT PRICE | Fax: 973-483-5065 | Tel: 800-242-7257 | Newark, NJ 07104 | 875 Summer Avenue | National Water Main Cleaning |
| \$139,220.00 | \$8,000.00 | \$13,000.00 | \$500.00 | \$1,600.00 | \$1,900.00 | \$19,000.00 | \$41,800.00 | \$36,765.00 | \$4,655.00 | \$8,500.00 | \$3,500.00 | TOTAL COST | | | | | |
| | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$0.01 | \$750.00 | \$1,500.00 | \$3,000.00 | \$2,500.00 | \$100.00 | \$0.01 | \$9,000.00 | UNIT PRICE | Fax: 973-478-7604 | Tel: 973-478-5200 | Lodi, NJ 07644 | 80 Contant Avenue | Montana Construction Corp. |
| * \$188,153.00 | \$8,000.00 | \$13,000.00 | \$9,000.00 | \$2.00 | \$14,250.00 | \$28,500.00 | \$57,000.00 | \$47,500.00 | \$1,900.00 | \$1.00 | \$9,000.00 | TOTAL COST | 4 | | | W | tion Corp. |
| | | | | | | | | | | | | UNIT PRICE | | | | | |
| | | | | | | | | | | | | TOTAL COST | | | | | |
| | | | | | | | | | | | | UNIT PRICE | | | | | |
| | | | | | | | | | | | | TOTAL COST | | | | | , |

* Corrected to include only one bid item #8 price.

TOWNSHIP OF NORTH BERGEN RESOLUTION

WHEREAS, the Zoning Board of Adjustment of the Township of North Bergen adopted a resolution approving a development by Teresharan Land Co. Of NJ, LLC for property located at Block 164, Lots 10, 18A, 18B, 18C, 19A, 19B, 19C, 20A, 20B, 20C, 21A, 21B, 21C, 29 and 29 and commonly known as 1435 51st Street, North Bergen, New Jersey; and

WHEREAS, the Resolution was conditioned upon developer entering into a Developer's Agreement with the Township of North Bergen with respect to the posting of the necessary performance guarantees; and

WHEREAS, the Developer's Agreement has been executed by Teresharan Land Co. Of NJ, LLC which has been reviewed and approved by Special Counsel; and

WHEREAS, there are certain outstanding documents, including the Certification of Ownership, Performance Guaranties, Professional Service fee, Certificate of Insurance and contribution for off-site improvements;

NOW THEREFORE, BE IT RESOLVED by the Township of North Bergen that the Mayor and Township Clerk be are hereby authorized to execute the Developer's Agreement with **Teresharan Land Co. of NJ, LLC.**

BE IT FURTHER RESOLVED that no construction permit are to be issued in conjunction with this development until the following documents are provided and approved by Special Counsel: Certification of Ownership, Performance Guaranties, Professional Service fee, Certificate of Insurance and contribution for off-site improvements.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be provided to: (i) Robert Pittfield, Chief Financial Officer; (ii) Gary Ippolito, North Bergen Construction Code Official; (iii) Mark Sokolich, attorney for Teresharan Land Co. Of NJ, LLC and (iv) Brian M. Chewcaskie, Esq., Special Counsel.

Date: October 24, 2012

| | YEŞ | ИÕ | NOT VOTING |
|-------------|----------|----|---------------|
| Cabrera | V. | | |
| Ferraro | | | |
| Gargiulo | | | Absent |
| Pascual | √, | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting new on the above date.

Township Clerk

WHEREAS, the Rail Freight Assistance Program of the New Jersey Department of Transportation has awarded a grant of \$482,069.00 to the New York, Susquehanna and Western Railway for its "Construct 2,241' Rail Siding between MP6.85 and MP 7.25" project; and

WHEREAS, said project will improve and preserve our rail transportation network for the benefit of North Bergen citizens and citizens of the State of New Jersey; and

WHEREAS, it is in the best interests of the Township to approve and support said project.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said project be and hereby is approved.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

 Mr. Nathan R. Fenno, President New York, Susquehanna and Western Railway
 Railroad Avenue
 Cooperstown, New York 13326

Date: October 24, 2012

| | YES | NQ | NOT VOTING |
|-------------|-----|----|---------------|
| Cabrera | V | | |
| Ferraro | | | |
| Gargiulo | | | Absent |
| Pascual | | | |
| Sacco | | | |
| (President) | | | |

Thus and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey, at a meeting held on the above date.

Township Clark

WHEREAS, there is a need for the formal appointment of a Registrar of Vital Statistics; and

WHEREAS, Bella Flor Kalpouzos is an employee of the North Bergen Health Department and fully qualified to serve as North Bergen's Registrar of Vital Statistics.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that Bella Flor Kalpouzos be and hereby is appointed as North Bergen's Registrar of Vital Statistics.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. Vincent T. Arrisi State Registrar of Vital Statistics Office of Vital Statistics & Registry New Jersey Department of Health P.O. Box 370 Trenton, New Jersey 08625
- 2. Bella Flor Kalpouzos
- 3. North Bergen Health Department

Date: October 24, 2012

| | YEŞ | NO | NOT VOTING |
|-------------|----------|----|---------------|
| Cabrera | | | |
| Ferraro | | | |
| Gargiulo | | | Absent |
| Pascual | √ | | |
| Sacco | √ | | |
| (President) | | | |

I HEREBY CARTIEV to foregoing to be a solution passed → 98 10.8 True 6 of Commissioners and aucci ু কু কোটো Bergen in the County of the for of rendsing the State of New Jersey, at a meeting her and the above date.

Township Clerk

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

GUILLERMO CASTRO 4500 Liberty Avenue, Apt. # 1 North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Guillermo Castro of 4500 Liberty Avenue, Apt. # 1, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "H X 5 3 9 4" for Guillermo Castro and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31st of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE BE FORWARDED TO:

JORDI DIAZ - BOARD CLERK

Introduced: October 24, 2012

Published:

Adopted:

 YES
 NO
 VOTING

 Cabrera
 VOTING

 Ferraro
 V
 Absent

 Gargiulo
 V
 Absent

 Pascual
 V
 Absent

 Sacco
 V
 Absent

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Auller Township Clerk

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

JAVIER E. BAJADA 614 – 87th Street, Apt. # 16 North Bergen, NJ 07047 SANDRA HERMOSA 6101 Newkirk Avenue, Apt. # 2 North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Javier E. Bajada of 614 – 87th Street, Apt. # 2 and Sandra Hermosa of 6101 Newark Avenue, Apt. # 2, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "H Y 4 1 3 3" for Javier E. Bajada and "H Y 3 7 0 4" for Sandra Hermosa, and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31st of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE BE FORWARDED TO:

JORDI DIAZ – BOARD CLERK

Introduced: October 10, 2012

Published:

Adopted:

| | YES | NO | NOT VOTING |
|-------------|-----|----|---------------|
| Cabrera | J. | | 7011140 |
| Ferraro | | | |
| Gargiulo | | | Marie |
| Pascual | | / | fosent |
| Sacco | | | |
| (President) | | | |

I HEREBY CERTIFY THE FOREGEING
TO BE A TRUE AND CORRECT COPY
OF AN ORDINANCE PASSED AND
ADOPTED BY THE BOARD OF
COMMISSIONERS OF THE TOWNSHIP
OF NORTH BERGEN IN THE COUNTY
OF HUDSON, IN THE STATE OF
NEW JERSEY, AT A MEETING HELD
ON THE ABOVE DATE.

BOND ORDINANCE PROVIDING FOR THE RIVERFRONT PARK DEVELOPMENT PROJECT LOCATED IN THE TOWNSHIP OF NORTH BERGEN AND THE TOWN OF GUTTENBERG, NEW JERSEY, APPROPRIATING \$2,850,000 THEREFOR AND AUTHORIZING THE ISSUANCE \$2,850,000 BONDS OR NOTES OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, NEW JERSEY TO FINANCE PART OF THE COST THEREOF.

BE IT ORDAINED BY THE TOWNSHIP BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3(a) of this bond ordinance is hereby authorized to be undertaken as a general improvement by the Township of North Bergen, in the County of Hudson, New Jersey (the "Township") in conjunction with the Town of Guttenberg, in the County of Hudson, New Jersey (the "Town") in accordance with an Interlocal Agreement between the Township and the Town dated December 12, 2011 on file in the Office of the Clerk, which is hereby incorporated by reference as if set forth at length (the "Interlocal Agreement"). For the improvement or purpose described in Section 3(a), there is hereby appropriated the sum of \$2,850,000, including (i) two State of New Jersey Green Acres Grants in the aggregate amount of \$928,000 expected to be received (the "State Grants"), (ii) a State of New Jersey Green Acres Loan in the amount of \$572,000 expected to be received (the "State Loan"), (iii) two Hudson County Open Space Grants in the aggregate amount of \$1,011,146.26 expected to be received (the "Hudson County Grants"), and (iv) reimbursement funds in the amount of \$338,853.74 expected to be received from the Town (the "Reimbursement Funds") and, together with the State Grants, the State Loan and the Hudson County Grants, the "Funds").

Pursuant to N.J.S.A. 40A:2-11(c), no down payment is provided for the costs of the improvement since the project described in Section 3(a) hereof is being partially funded by the State Grants.

Section 2. In order to finance the cost of the improvement or purpose and in anticipation of the receipt of the Funds referred to in Section 1 hereof, negotiable bonds are hereby authorized to be issued in the principal amount \$2,850,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is to provide for a portion of the costs associated with the Riverfront Park Development Project in accordance with the Interlocal Agreement. The project will consist of the renovation, rehabilitation and improvement of the waterfront park located on the Hudson River Waterfront, 7608 River Road, as more specifically known as Block 438, Lots 1 and 1.02 on the tax map of the Township and Block 44, Lots 2 and 3 on the tax map of the Town for the benefit of the residents of the Township and the Town, including all work and materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto.

- (b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.
- (c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as

may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3(a) of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

- (b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this ordinance, is 15 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$2,850,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.
- (d) An aggregate amount not exceeding \$350,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 7. The Township hereby declares the intent of the Township to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3(a) of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

Section 8. Any grant moneys received for the purpose described in Section 3(a) hereof shall be applied to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such additional funds are so used.

Section 9. The chief financial officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The chief financial officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

Section 10. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced:

October 10, 2012

Published:

Adopted:

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I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE TO ALLOW FOR THE VACATION OF A PORTION OF DELL AVENUE IN THE TOWNSHIP OF NORTH BERGEN

WHEREAS, Dell Avenue is a public street in the Township of North Bergen,
County of Hudson, State of New Jersey, shown on the Official Map of the Township of
North Bergen; and

WHEREAS, the aforesaid portion of Dell Avenue appears on the Tax Map as being 60 feet in width and is presently unimproved; and

WHEREAS, Penske Truck Leasing, the owner of the property adjacent to Dell Avenue, has requested the portion of Dell Avenue measuring approximately 60 feet in width and 220 feet in length beginning at the terminus of Dell Avenue and continuing north to the intersection of 29th Street for a total of 13,167 square feet be vacated; and

WHEREAS, the Township's Engineer, Boswell McClave Engineering, has reviewed the request and have indicated that the street vacation would be appropriate; and

WHEREAS, the Commissioners of the Township of North Bergen, after due investigation and consideration have determined that this portion of Dell Avenue is unimproved and not necessary for public use and the public interest to be served is such as to warrant the vacation of that portion of Dell Avenue as described in this ordinance, and the vacation would benefit the health, welfare and public safety of the citizens of the Township of North Bergen.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that:

Section 1. All that portion of Dell Avenue described below is hereby vacated and the public rights in and to such public street are hereby released and extinguished.

The portion of Dell Avenue to be vacated being more particularly described on Schedule "A", attached hereto.

Section 2. The Official Map of the Township of North Bergen is hereby amended to indicate that portion of Dell Avenue as vacated as particularly described above.

Section 3. The portion of Dell Avenue which is set forth on the metes and bounds description above within the Township of North Bergen, is hereby vacated as a public reservation, and the rights of the public therein are hereby released and extinguished, except all rights and privileges then possessed by Public Utilities, as defined in N.J.S.A. 48:2-13, and by any cable television company, as defined in the "Cable Television Act", P.L. 1972, C. 186 (N.J.S.A. 48:5A-1 et seq.), and the Township of North Bergen, the North Bergen Municipal Utilities Authority, the County of Hudson and the State of New Jersey DOT and their successors, to maintain, repair, and replace existing facilities in, adjacent to, over or under the portion of Dell Avenue to be vacated.

Section 4. At no time shall a permanent structure be constructed on the vacated portion of Dell Avenue.

<u>Section 5.</u> All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 6. If any article, section, sub-section, sentence, clause, or phrase of this

ordinance is for any reason deemed to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not effect the remaining portion of this ordinance.

Section 7. This Ordinance shall take effect upon the publication as required by law.

Introduced:

October 10, 2012

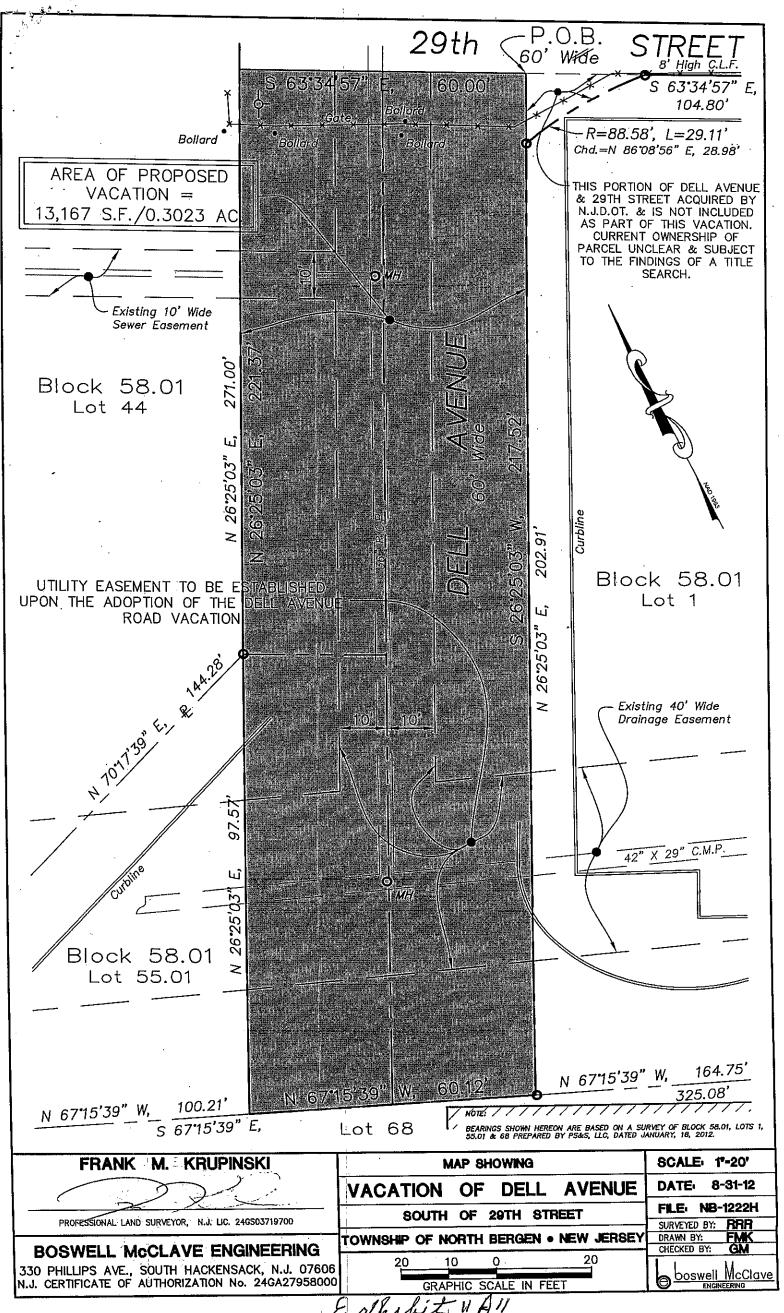
Published:

Adopted:

| | YES | NO | NOT VOTING |
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| Cabrera | $\sqrt{1}$ | | |
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| (President) | | | |

I HEREBY CERTIFY THE FOREGEING TO BE A TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.

TOWNSHIP CLERK



Exhibit

330 Phillips Avenue - P.O. Box 3152 • South Hackensack, N.J. 07606-1722 • (201) 641-0770 • Fax (201) 641-1831

DESCRIPTION OF A PORTION OF DELL AVENUE TO BE VACATED Township of North Bergen Hudson County, New Jersey

BEGINNING at a point formed by the intersection of the southeasterly line of Dell Avenue (60.00 feet wide) and the southwesterly line of 29th Street (60.00 feet wide), if so produced, and running thence;

- 1. Along the said southeasterly line of Dell Avenue, South 26° 25' 03" West, a distance of 217.52 feet to a point, thence;
- 2. Along the southwesterly terminus of Dell Avenue, North 67° 15′ 39" West, a distance of 60.12 feet to a point, thence;
- 3. Along the northwesterly line of Dell Avenue, North 26° 25' 03" East, a distance of 221.37 feet to a point, thence;
- 4. South 63° 34' 57" East, a distance of 60.00 feet to the point or place of BEGINNING.

Containing 13,167 square feet or 0.3023 acre more or less.

SUBJECT TO all rights and privileges then possessed by Public Utilities, as defined in N.J.S.A. 48:2-13, and by any cable television company, as defined in the "Cable Television Act:, P.L. 1972, C. 186 (N.J.S.A. 48:5A-1 et seq.), the Township of North Bergen and their successors to maintain, repair, and replace existing facilities in, adjacent to, over or under the portion of Dell Avenue to be vacated.

, BOSWELL McCLAVE ENGINEERING

Frank M. Krupinski

Professional Land Surveyor N.J. Lic. No. 24GS03719700

September 4, 2012

NB-1222H

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