

TOWNSHIP OF NORTH BERGEN BOARD OF COMMISSIONERS MEETING November 20, 2012 11:00A.M.

This meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

MEETING AGENDA(AMENDED)

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

A. Resolutions:

- 1. Raffle application for St. Rocco's Church
- 2. Authorizing the transfer of CY 2012 current appropriations
- 3. Amending the CY 2012 Budget for a Special Item of Revenue New Jersey Department of Law and Public Safety Body Armor Replacement Fund
- 4. Authorizing payment of claims if and when fund are available and approved
- 5. Authorizing payment for sick and vacation
- 6. Authorizing clothing allowance to the Public Safety Police Officers
- 7. Authorizing gun allowance to the Public Safety Police Officers
- 8. Authorizing clothing allowance to the Public Works Employees
- 9. Authorizing refund of fees for electrical permit
- 10. Authorizing the submission of an amendment to the 2008-2010 Annual Action Plans pursuant to the requirements of federal regulation 24 CFR Part 91
- 11. Authorizing the submission of an analysis of impediments to Fair Housing Choice
- 12. Report from Vital Statistics for the month of October

B. Ordinance Adoption:

- 1. BOND ORDINANCE PROVIDING FOR THE RIVERFRONT PARK DEVELOPMENT PROJECT IN LOCATED IN THE TOWNSHIP OF NORTH BERGEN AND THE TOWN OF GUTTENBERG, NEW JERSEY, APPROPRIATING \$2,850,000 THEREFOR AND AUTHORIZING THE ISSUANCE \$2,850,000 BONDS OR NOTES OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, NEW JERSEY TO FINANCE PART OF THE COST THEREOF.
- 2. ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED Guillermo Castro 4500 Liberty Avenue

- V. Open Public Portion VI. Adjournment

Erin Barillas Township Clerk RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON THAT THE PROPER TOWNSHIP OFFICIALS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE TOWNSHIP CHECKS IN PAYMENT OF THE FOLLOWING CLAIMS, IF AND WHEN FUNDS ARE AVAILABLE.

| of Mades well on a 1800 talk shape of | | \mathbf{D}_{ℓ} | ATE | D | :_NO | VEM | BEF | 20, 2 | 012 |
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| | | | YES | | NO | ПТСУ | T VG | | |
| والأدراطين | | other thronounder a | V | | , a mande administration of the control of the cont | Contraction Contraction | . The first section of the contract of | | |
| · Cife | l | ter grade and the co | V | , | , et - Care , a- co | ilanoskiel stationes | e dager ter peles es | | |
| Strain 1888 | L | - and Marriella - 1950 a.e. 4 | | · · · · | Millian Hermany System | : Souther premierors | uncontra, Montrola, L | | |
| and the state of t | | 47.64 mark 0 to 607, 128 | / | Z | eventary ra | ии в при себерен и мутеет | -0-20-10-24 | | |
| Skicoro | İ | | ν | / | | | | | |

and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hunson, in the State of New Jersey, at a meeting hald on the above date.

Township Clerk

Date: Time: Page:

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------|--------------------|------------------|------------------|-------------------------------------|-----------------------|
| 20-293-56-000-029 | LAW ENFORCEMEN | T 57966 | 4393 | JOHNNY ON THE SPOT,INC. | 205.44 |
| | | Vendor Total | 4393 JO | HNNY ON THE SPOT,INC. | 205.44 |
| 20-293-56-000-028 | ELEVATOR INSPEC | TIONS | | MUNICIPAL INSPECTION CORP | 10,050.00 |
| | į | Vendor Total | 5994 MU | JNICIPAL INSPECTION CORP | 10,050.00 |
| 02-213-40 - 000-130 | JAG | . 56783 | 7392 | QUEUES ENFORTH | 3,011.01 |
| 20-293-56-000-029 | LAW ENFORCEMEN | T 56783 | | QUEUES ENFORTH | 3,000.00 |
| | | Vendor Total | 7392 QL | DEVELOPMEN JEUES ENFORTH DEVELOPMEN | 6,011.01 |
| 20-293-56-000-009 | LEA PROGRAM | 57873 | | ROYAL PRINTING SERVICE | 45.00 |
| | | Vendor Total | 7850 RC | OYAL PRINTING SERVICE | 45.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROV | | 211561 | NETCHERT, DINEEN & HILLMA | 335.00 |
| 20-293-56-000-014 | BD.OF ADJ.ESCROV | - | 211561 | | |
| 20-293-56-000-014 | BD.OF ADJ.ESCROV | | | NETCHERT, DINEEN & HILLMA | 181.50 |
| 20-293-56-000-014 | | | 211561 | | 1,000.00 |
| | BD.OF ADJ.ESCROV | | | NETCHERT, DINEEN & HILLMA | 500.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | | NETCHERT, DINEEN & HILLMA | 511.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 211561 | NETCHERT, DINEEN & HILLMA | 2,475.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | · · | 211561 | NETCHERT, DINEEN & HILLMA | 363.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 211561 | NETCHERT, DINEEN & HILLMA | 275.50 |
| | | Vendor Total | 211561 NE | TCHERT, DINEEN & HILLMA | 5,641.50 |
| 20-293-56-000-003 | PARKING AJUDICAT | ION | 212126 | IMPACT TECHNOLOGY SOLUTIO | 2,430.00 |
| | | Vendor Total | 212126 IM | PACT TECHNOLOGY SOLUTIO | 2,430.00 |
| | 1 | Department Total | GE | ENERAL LEDGER | 24,382.95 |
| 01-201-20-123-036 | PRINTING & LEGAL | ADV | 4305 | THE EVENING JOURNAL ASSOC | 1,215.20 |
| 01-201-20-123-036 | PRINTING & LEGAL | ADV | 4305 | THE EVENING JOURNAL ASSOC | 324.54 |
| 01-201-20-123-036 | PRINTING & LEGAL | ADV | 4305 | THE EVENING JOURNAL ASSOC | 109.58 |
| | | Vendor Total | 4305 TH | IE EVENING JOURNAL ASSOC | 1,649.32 |
| 01-201-20-123-036 | PRINTING & LEGAL | ADV | 7466 | NORTH JERSEY MEDIA GROUP | 507.57 |
| | | Vendor Total | 7466 NO | ORTH JERSEY MEDIA GROUP | 507.57 |
| 01-201-20-107-033 | PRINTING | 57913 | 7850 | ROYAL PRINTING SERVICE | 1,577.00 |
| 01-201-20-107-033 | PRINTING | 57681 | | ROYAL PRINTING SERVICE | 175.50 |
| 01-201-20-107-033 | PRINTING | 57913 | 7850 | ROYAL PRINTING SERVICE | 382.00 |
| | | Vendor Total | 7850 RC | DYAL PRINTING SERVICE | 2,134.50 |
| 01-201-20-122-106 | SERVICE CONTRAC | T 56775 | 9660 | VISION MEDIA INC. | 5,000.00 |
| | | Vendor Total | 9660 VI | SION MEDIA INC. | 5,000.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | N . | 13673 | CHASAN, LEYNER, BARISO & | 22,581.77 |
| 01-201-20-157-113 | SPECIAL LITIGATIO | | | CHASAN,LEYNER,BARISO & | 6,282.30 |
| | | Vendor Total | 13673 CH | ASAN,LEYNER,BARISO & | 28,864.07 |
| 01-201-20-125-306 | SPECIAL CHILDREN | | | TOYS "R" US | 2,560.96 |
| | | Vendor Total | 42726 TC | OYS "R" US | 2,560.96 |
| | | venuor rotai | | | • |
| 01-201-27-330-024 | OTHER SERVICES | | 14824 | SECURITY EQUIPMENT SERVIC | 50.00 |
| | | Vendor Total | 14824 SE | CURITY EQUIPMENT SERVIC | 50.00 |
| 01-201-23-220-117 | EYE CARE | | 14921 | EYE CONTACT VISION CENTER | 3,008.12 |
| | | Vendor Total | 1/024 EV | E CONTACT VISION CENTER | 3,008.12 |
| | | | | | |
| 01-201-20-122-106 | SERVICE CONTRAC | ; I | 16365 | FULL SERVICE MAILERS, INC. | 311.90 |
| ' | | Vendor Total | 16365 FL | JLL SERVICE MAILERS,INC. | 311.90 |
| 01-201-20-111-023 | PERMIT,LICENSES, | FEE | | STATE TREASURER | 50.00 |
| , | | | | | |
| • | , | Vendor Total | | TATE TREASURER | 50.00 |
| 01-201-20-157-113 | SPECIAL LITIGATIO | N | 16890 | WEINER LESNIAK LLP | 2,962.00 |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|--|---------------------------------------|--------------------------------|------------------|--|-----------------------------|
| 01-201-20-157-113 01-201-20-157-113 | SPECIAL LITIGATION SPECIAL LITIGATION | • | | WEINER LESNIAK LLP WEINER LESNIAK LLP | 459.00 1,07 1 .00 |
| 01-201-20-111-023 | PERMIT,LICENSES,FEE | Vendor Total | 16890 W | EINER LESNIAK LLP GFOA | 4,492.00 595.00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | Vendor Total | 210390 GI | | 595.00 |
| | OF EGIAL EFFIGATION | Mandau Tatal | | JOHNSON & CONWAY,LLP | 2,007.68 |
| 01-201-20-107-022 | COPY PAPER | Vendor Total 57947 | | DHNSON & CONWAY,LLP W.B. MASON CO, INC. | 2,007.68 |
| 01-201-20-125-020 | OFFICE SUPPLIES | 57950 | | W.B. MASON CO, INC. | 55.90 190.38 |
| 01-201-20-126-020 | OFFICE SUPPLIES | 57960 | | W.B. MASON CO, INC. | 29.04 |
| | | Vendor Total | 211495 W. | .B. MASON CO, INC. | 275.32 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | Γ | 211975 | JEANINE BUNERO | 29.16 |
| | , | | 211975 JE | ANINE BUNERO | 29.16 |
| 01-201-20-125-035 | SENIOR CITIZEN PROC | SR . | 212676 | PHOENIX THEATERS | 300.00 |
| | | | 212676 PH | OENIX THEATERS | 300.00 |
| 01-201-43-490-145 | TEMP CLERICAL ASSIS | ST _. | 212900 | DANIELA KASCIC | 690.00 |
| 04 004 00 405 005 | | Vendor Total | | ANIELA KASCIC | 690.00 |
| 01-201 - 20-125-305 | WINTERFEST | | 213252 | FUN TIME ENTERTAINMENT,LL | 5,400.00 |
| 01-201-23-220-115 | B/C B/S | Vendor Total | | JN TIME ENTERTAINMENT,LL CERIDIAN BENEFIT SERVICES | 5,400.00 |
| | Dro Dro | | | | 160,00 |
| 01-201-20-157-113 | SPECIAL LITIGATION | Vendor Total | | ERIDIAN BENEFIT SERVICES | 160.00 425.00 |
| 0. 20. 20 10. 170 | OF EOINE EFFICATION | | | ROTH D'AQUANNI, LLC | |
| | Don | Vendor Total partment Total | | OTH D'AQUANNI, LLC | 425.00 |
| 04 004 00 400 007 | | arunent rotai | | JBLIC AFFAIRS | 58,510.60 |
| 01-201-20-130-267 01-201-20-130-267 | PAYROLL COSTS PAYROLL COSTS | | | ADP ADP | 3,629.00 641.90 |
| 0. 20. 20. 100 20. | i i i i i i i i i i i i i i i i i i i | Vendor Total | | • | |
| J1-201-22-200-032 | GAS REIMBURSEMENT | | 110 AC | JOHN BELLUARDO | 4,270.90 43.20 |
| | | Vendor Total | | OHN BELLUARDO | 43.20 |
| 01-201-20-150-034 | SPECIAL ASSESSING | vendor rotar | | INFOCROSSING,INC. | 43.20 777.69 |
| | , | Vendor Total | | FOCROSSING,INC. | 777.69 |
| 01-201-22-200-026 | OTHER REIMBURSEME | | | DAVID PRINA | 25.00 |
| 01-201-22-200-032 | GAS REIMBURSEMENT | | | DAVID PRINA | 50.00 |
| | | Vendor Total | 7293 DA | AVID PRINA | 75.00 |
| 01-201-20-145-020 | OFFICE SUPPLIES | 57894 | | W.B. MASON CO, INC. | 216.74 |
| 01-201-20-145-020 | OFFICE SUPPLIES | 57895 | 211495 | W.B. MASON CO, INC. | 345.75 |
| | | | | .B. MASON CO, INC. | 562.49 |
| 01-201-22-200-026 01-201-22-200-032 | OTHER REIMBURSEMENT GAS REIMBURSEMENT | | | RICHARD SALAMON III RICHARD SALAMON III | 25.00 50.00 |
| 01-401-62-200-002 | ONO NEIMIDONSEMEN | | | CHARD SALAMON III | |
| 01-201-22-200-026 | OTHER REIMBURSEME | | | JOHN J. LONGO | 75.00 25.00 |
| 01-201-22-200-020 | GAS REIMBURSEMENT | | | JOHN J. LONGO | 50.00 |
| | | Vendor Total | 211625 JC | OHN J. LONGO | 75.00 |
| 01-201-20-131-041 | ADD'TL COMPUTER MA | | | ALPHA DOG SOLUTION | 251.21 |
| | ļ | Vendor Total | 212196 Al | LPHA DOG SOLUTION | 251.21 |
| | Dep | partment Total | | EVENUE & FINANCE | 6,130.49 |
| | t | | | | |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
| 01-201-25-283-066 | LEGAL SERVICES | | 575 | ERIC J.BAL | 880.00 |
| | Vend | ior Total | 575 EI | RIC J,BAL | 880.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57911 | | BEYER BROS.CORP. | 629.86 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58008 | | BEYER BROS.CORP. | 486.57 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58058 | | BEYER BROS.CORP. | 216.39 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58062 | | BEYER BROS.CORP. | |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58106 | | BEYER BROS.CORP. | 347.58 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 58063 | | BEYER BROS.CORP. | 283.30 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 58057 | 720 | | 236.16 24.30 |
| | Vend | for Total | 720 BI | EYER BROS.CORP. | 2,224.16 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 460.94 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 95.81 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 160.00 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 193.60 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | | 739.50 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | | | CLIFFSIDE BODY CORP. | 203.13 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 958.42 |
| | | 56463 | | CLIFFSIDE BODY CORP. | 8.28 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56463 | | CLIFFSIDE BODY CORP. | 101.25 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57900 | | CLIFFSIDE BODY CORP. | 226.40 |
| 01-201-26-315-258 | OUTSIDE VEHICLE REPA | 58005 | 1470 | CLIFFSIDE BODY CORP. | 202.64 |
| | | ior Total | 1470 CI | LIFFSIDE BODY CORP. | 3,349.97 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 | DIVISION OF MOTOR VEHICLE | 60.00 |
| 01-201-26-315-027 | MISCELLANEOUS | | 2210 | DIVISION OF MOTOR VEHICLE | 60.00 |
| | Vend | dor Total | 2210 DI | VISION OF MOTOR VEHICLE | 120.00 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | . 58064 | 2760 | FIRE & SAFETY SERVICES ,L | 305.20 |
| | Vend | dor Total | 2760 FI | RE & SAFETY SERVICES ,L | 305.20 |
| 01-201-26-315-261 | MISCELLANEOUS | 58097 | | FOSTER & COMPANY, INC. | 137.49 |
| | Venr | dor Total | 2912 FC | OSTER & COMPANY,INC. | 137.49 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58108 | | GRAINGER | 212.73 |
| 0 1 20 1 20 0 10 200 | | dor Total | | RAINGER | 212.73 |
| 04 004 05 040 400 | <u> </u> | | | | |
| 01-201-25-240-102 | MEDICAL EXPENSES | 57963 | | I.D.M.MEDICAL SUPPLY CO. | 728.00 |
| 01-201-25-260-025 | RENTAL & LEASES | 57797 | | I.D.M.MEDICAL SUPPLY CO. | 938.75 |
| 01-201-25-260-025 | RENTAL & LEASES | 57968 | | I.D.M.MEDICAL SUPPLY CO. | 630.25 |
| 0 1- 201-25-260-025 | RENTAL & LEASES | 58045 | | I.D.M.MEDICAL SUPPLY CO. | 58.50 |
| 01-201-25-260-025 | RENTAL & LEASES | 56635 | 4130 | I.D.M.MEDICAL SUPPLY CO. | 622.50 |
| ÷ | | dor Total | | D.M.MEDICAL SUPPLY CO. | 2,978.00 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 58053 | 4337 | JIMMY'S GLASS INC. | 195.00 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 58054 | 4337 | JIMMY'S GLASS INC. | 275.00 |
| • | Vene | dor Total | 4337 JI | MMY'S GLASS INC. | 470.00 |
| 01-201-20-102-020 | OFFICE SUPPLIES | 58111 | 5199 | MACO OFFICE SUPPLIES | 283.26 |
| 01-201-20-102-020 | OFFICE SUPPLIES | 58041 | | MACO OFFICE SUPPLIES | 25.63 |
| 01-201-26-315-020 | OFFICE SUPPLIES | 57959 | | MACO OFFICE SUPPLIES | 574.89 |
| | Vend | dor Total | 5199 M | ACO OFFICE SUPPLIES | 883.78 |
| 01-201-26-315-215 | PARKING AUTHORITY | 58012 | | JOHN'S MAIN AUTO BODY | 2,867.12 |
| | Ven | dor Total | 5260 .10 | OHN'S MAIN AUTO BODY | 2,867.12 |
| 01-201-26-315-208 | SECURITY EQUIP/MAINT | | | MEADOWLANDS ELECTRONICS I | 800.00 |
| : == = : ¥ == | | dor Total | | EADOWLANDS ELECTRONICS I | 800.00 |
| 01-201-26-315-204 | BRAKE & FRONT END | 58006 | | M & G AUTO INC. | 234.93 |
| 01-201-26-315-204 | BRAKE & FRONT END | 58091 | | M & G AUTO INC. M & G AUTO INC. | 295.94 |
| 01-201-20-010-20-4 | DIVINE OF IVOID FIND | 50031 | 3014 | | |
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| | | P.O. | Vendor | Vendor | |
|----------------------------|----------------------------------|----------------|----------|---|-----------------------|
| Account Number | Description | Number | Number | Name | Transaction Amount |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58010 | 5674 | M & G AUTO INC. | 418.49 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58061 | | M & G AUTO INC. | 410.49 251.47 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | | 126.04 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57984 | | | 33.96 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | | 78.28 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57999 | | M & G AUTO INC. | 237.00 |
| | | Vendor Total | | & G AUTO INC. | 1,676.11 |
| 01-201-25-240-022 | OFFICE EQUIPMENT M | | | QUEUES ENFORTH | |
| | | | | DEVELOPMEN | 4,488.99 |
| 01-201-25-240-024 | OTHER CERVICES | Vendor Total | | UEUES ENFORTH DEVELOPMEN | 4,488.99 |
| 01-201-23-240-024 | OTHER SERVICES | | 8102 | GERALD SANZARI | 65.00 |
| | | Vendor Total | 8102 GI | ERALD SANZARI | 65.00 |
| 01-201-26-315-191 | TIRES & TUBES | 58067 | 8490 | SILVERA'S TIRE | 300.00 |
| | | Vendor Total | 8490 SI | LVERA'S TIRE | 300.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 58104 | | S W LOCK | 25.00 |
| | | Vendor Total | 8920 S | MIOCK | |
| 01-201-26-315-026 | OTHER REIMBURSEME | | | EUGENE WATSON | 25.00 13.99 |
| | OTTENTERMEDITOEME | | | | |
| | | Vendor Total | | JGENE WATSON | 13.99 |
| 01-201-26-315-192 | LUBRICANTS & MOTOR | RF 57977 | 9750 | DAVID WEBER OIL | 819.75 |
| | | Vendor Total | 9750 DA | AVID WEBER OIL | 819.75 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58092 | 12119 | JESCO INC PARTS DEPT | 1,399.98 |
| | | Vendor Total | 12119 JE | SCO INC PARTS DEPT | 1,399.98 |
| 01-201 - 26-315-258 | OUTSIDE VEHICLE REI | PA 58107 | 14742 | RICHMOND SPRING & SUSPENS | 2,033.84 |
| | | Vendor Total | 14742 RI | CHMOND SPRING & SUSPENS | 2,033.84 |
| 01-201-26-315-261 | MISCELLANEOUS | 57974 | 14969 | GENERAL SALES ADMINISTRAT | 91.25 |
| | | Vendor Total | 14969 GI | ENERAL SALES ADMINISTRAT | 91.25 |
| 01-201-26-315-025 | RENTAL & LEASES | 58066 | | PRIME UNIFORM INC. | 381.60 |
| | · | Vendor Total | 15100 DE | RIME UNIFORM INC. | 381.60 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58055 | | AUTOMOTIVE BRAKE COMPANY | 225.03 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58088 | | AUTOMOTIVE BRAKE COMPANY | 158.49 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58105 | | AUTOMOTIVE BRAKE COMPANY | 215.58 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57935 | | AUTOMOTIVE BRAKE COMPANY | 1.093.62 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57991 | | AUTOMOTIVE BRAKE COMPANY | 135,45 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | AUTOMOTIVE BRAKE COMPANY | 581.57 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | | |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | AUTOMOTIVE BRAKE COMPANY AUTOMOTIVE BRAKE COMPANY | 707.91 |
| 01-201-26-315-257 | | | | | 102.50 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | AUTOMOTIVE BRAKE COMPANY | 97.61 |
| 01-201-26-315-261 | AUTO & TRUCK PARTS MISCELLANEOUS | 58011 57903 | | AUTOMOTIVE BRAKE COMPANY AUTOMOTIVE BRAKE COMPANY | 923.00 27.00 |
| 01 201 20 010 201 | MICOLLEGIALOGO | | | | • |
| | | Vendor Total | | JTOMOTIVE BRAKE COMPANY | 4,267.76 |
| 01-201-26-315-261 | MISCELLANEOUS | 57979 | 15554 | EWE AUTO SEAT COVER INC. | 295.00 |
| | | Vendor Total | 15554 EV | WE AUTO SEAT COVER INC. | 295.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 58056 | 15918 | B & L AUTO INC. | 108.59 |
| | | Vendor Total | 15918 B | & L AUTO INC. | 108.59 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57992 | 16145 | STADIUM AUTO MALL SALES, | 1 1 1.69 |
| 01-201-26-315-215 | PARKING AUTHORITY | 57825 | 16145 | STADIUM AUTO MALL SALES, | 22.48 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57987 | | STADIUM AUTO MALL SALES, | 14.28 |
| | | Vendor Total | 16145 ST | radium auto mall sales, | 148.45 |
| 01-201-26-315-027 | MISCELLANEOUS | 57994 | | WELCO-CGI GAS TECHNOLOGIE | 245.36 |
| | . | £ . | | | |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|---|--|--------------------|--|---|---|
| 01-201-26-315-257 01-201-26-315-257 | AUTO & TRUCK PARTS | lor Total 57990 | 16709 | ELCO-CGI GAS TECHNOLOGIE TRANSAXLE LLC. | 245.36 65.94 |
| 01-201-20-313-297 | | 58004 Ior Total | | TRANSAXLE LLC. RANSAXLE LLC. | 1,702.79 |
| 01-201-26-315-205 01-201-26-315-257 | AUTOMOTIVE PARTS AUTO & TRUCK PARTS | 57932 58000 | 17070 | DELUXE INTERNATIONAL DELUXE INTERNATIONAL | 1,768.73 1,455.14 519.12 |
| 01-201-25-283-028 | Veno SUBSCRIPTIONS/PUBLIC | lor Total | 17070 DE | ELUXE INTERNATIONAL LEXIS-NEXIS | 1,974.26 65.34 |
| 01-201-25-240-053 | Veno LAW ENFORCEMENT EQUI | lor Total 57707 | | EXIS-NEXIS MOTOROLA SOLUTIONS,INC. | 65.34 2,096.00 |
| 01-201-26-315-205 | Vend AUTOMOTIVE PARTS | lor Total 57785 | 17269 M | OTOROLA SOLUTIONS,INC. AMERICAN HOSE & HYDRAULIC | 2,096.00 138,38 |
| 01-201-25-240-048 | Vend COMMUNICATION/EQUIP. | lor Total | | WERICAN HOSE & HYDRAULIC VERIZON WIRELESS | 138.38 2,651.92 |
| 01-201-26-315-256 | Vend BRAKE & FRONT END | | | ERIZON WIRELESS TRANSAXLE NORTH JERSEY | 2,651.92 407.67 |
| 01-201-26-315-027 | Veno MISCELLANEOUS | ior Total 58100 | | RANSAXLE NORTH JERSEY N.J. LOCKSMITH & DOOR SER | 407.67 180.00 |
| 01-201-26-315-201 01-201-26-315-201 01-201-26-315-201 | Venc SWEEPER,BROOMS, PART SWEEPER,BROOMS, PART SWEEPER,BROOMS, PART | 58098 57985 | 210387 210387 | J. LOCKSMITH & DOOR SER TRIUS INC. TRIUS INC. TRIUS INC. | 180.00 389.08 565.00 2,450.52 |
| 01-201-26-315-254 01-201-26-315-263 | Venc EMERGENCY EQUIPMENT SELF CONTAINED BREAT | | 210387 TF 3 210417 3 210417 | RIUS INC. AAA EMERGENCY SUPPLY CO AAA EMERGENCY SUPPLY CO | 3,404.60 359.76 415.80 |
| 01-201-26-315-205 | Vend AUTOMOTIVE PARTS | ior Total 57779 | | AA EMERGENCY SUPPLY CO UNITED RENTALS | 775.56 19.44 |
| 01-201-26-315-027 | Veno MISCELLANEOUS | | | NITED RENTALS LOWE'S | 19.44 69.00 |
| 01-201-26-315-191 | Veno TIRES & TUBES | lor Total 58002 | 210864 L C 210871 | DWE'S CUSTOM BANDAG INC. | 69.00 1,226.40 |
| 01-201-25-240-102 | Veno MEDICAL EXPENSES | lor Total 57964 | | USTOM BANDAG INC. STATE TOXICOLOGY LABORATO | 1,226.40 180.00 |
| 01-201-26-315-260 | Vend AUTO FIRE & SAFETY E | lor Total 57652 | | TATE TOXICOLOGY LABORATO KANO LABS | 1 80.00 280.66 |
| 01-201-25-240-029 | Veno SEMINARS/SCHOOL/TRAI | lor Total 57962 | 211109 K / 2 211229 | ANO LABS PASSAIC COUNTY POLICE ACA | 280.66 4,980.00 |
| 01-201-26-315-205 | Vend AUTOMOTIVE PARTS | lor Total 58099 | | ASSAIC COUNTY POLICE ACA BOGDAN WELDING INC. | 4,980.00 300.00 |
| 01-201-26-315-205 | Vend AUTOMOTIVE PARTS | ior Total 57976 | | OGDAN WELDING INC. BUY WISE | 300.00 113.26 |
| 01-201-25-260-024 01-201-25-260-024 | Veno OTHER SERVICES OTHER SERVICES | lor Total | | UY WISE MEDICAL TRANSPORTATION MEDICAL TRANSPORTATION | 113.26 85.00 85.00 |
| | Ì | ior Total | 211843 W | EDICAL TRANSPORTATION | 170.00 |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
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| 01-201-25-260-044 | UNIFORMS | 57871 | 211945 | G & F ENTERPRISE INC. | 5,542.13 |
| | Vendo | r Total | 211945 G | & F ENTERPRISE INC. | |
| 01-201-25-240-102 | MEDICAL EXPENSES | 57967 | | | 5,542.13 |
| | | | | | 1,700.00 |
| 04 004 05 040 007 | | r Total | | STITUTE FOR FORENSIC | 1,700.00 |
| 01-201-25-240-027 | MISCELLANEOUS | | | P.C RICHARD & SON STORE#4 | 89.97 |
| 01-201-25-240-027 | MISCELLANEOUS | | | P.C RICHARD & SON STORE#4 | 175.00 |
| 01-201-25-240-053 | LAW ENFORCEMENT EQUI | | | P.C RICHARD & SON STORE#4 | 409.05 |
| 04.004.00 | | r Total | 212264 P. | C RICHARD & SON STORE#4 | 674.02 |
| 01-201-25 - 240-027 | MISCELLANEOUS | | 212284 | E-Z PASS | 40.00 |
| | Vendo | r Total | 212284 E- | Z PASS | 40.00 |
| 01-201-25-240-053 | LAW ENFORCEMENT EQUI | | 212388 | GARDEN STATE AWARDS | 330.00 |
| | ! | r Total | 212388 G/ | ARDEN STATE AWARDS | 330.00 |
| 01-201-25-240-053 | LAW ENFORCEMENT EQUI | 57117 | 212656 | SIRCHIE FINGER PRINT LABS | 472.66 |
| | | r Total | 212656 SI | RCHIE FINGER PRINT LABS | 472.66 |
| 01-201-26-315-261 | MISCELLANEOUS | 56327 | 212775 | CUMMINS POWER SYSTEMS, LL | 1,214.28 |
| 01-201-26-315-261 | MISCELLANEOUS | | 212775 | CUMMINS POWER SYSTEMS, LL | 19.83 |
| | i | r Total | 212775 CL | JMMINS POWER SYSTEMS, LL | 1,234.11 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57981 | | NEW JERSEY FIRE EQUIPMENT | 497.25 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 58003 | | NEW JERSEY FIRE EQUIPMENT | 1,276.07 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57718 | | NEW JERSEY FIRE EQUIPMENT | 160.00 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 57934 | 212795 | NEW JERSEY FIRE EQUIPMENT | 2,310.74 |
| | Vendo | r Total | 212795 NE | EW JERSEY FIRE EQUIPMENT | 4,244.06 |
| 01-201-26-315-201 | SWEEPER, BROOMS, PART | 57475 | 212861 | TENNANT SALES & SERVICE C | 796.20 |
| 01-201-26-315-201 | SWEEPER, BROOMS, PART | 57649 | 212861 | TENNANT SALES & SERVICE C | 679.10 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 57654 | 212861 | TENNANT SALES & SERVICE C | 105.00 |
| | Vendo | r Total | 212861 TE | ENNANT SALES & SERVICE C | 1,580.30 |
| 01-201-26-315-204 | BRAKE & FRONT END | 57978 | 212920 | A & J TIRE SERVICE | 60.00 |
| | Vendo | r Total | 212920 A | & J TIRE SERVICE | 60.00 |
| 01-201-26-315-201 | SWEEPER, BROOMS, PART | 57980 | 212976 | FRANK'S TRUCK CENTER, INC | 159.52 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 58065 | 212976 | FRANK'S TRUCK CENTER, INC | 283.57 |
| | Vendo | r Total | 212976 FF | RANK'S TRUCK CENTER, INC | 443.09 |
| 01-201-25-240-029 | SEMINARS/SCHOOL/TRAI | 58119 | 212998 | ATLANTIC TACTICAL | 1,495.00 |
| | Vendo | r Total | 212998 AT | FLANTIC TACTICAL | 1,495.00 |
| 01-201-26-315-204 | BRAKE & FRONT END | 57905 | 213076 | ROUTE 46 CHRYSLER JEEP DO | 183.40 |
| • | Vendo | r Total | 213076 RG | OUTE 46 CHRYSLER JEEP DO | 183.40 |
| 01-201-25-240-028 | SUBSCRIPTIONS/PUBLIC | 58013 | 213126 | GTBM INC. | 4,462.50 |
| | Vendo | r Total | 213126 G | TBM INC. | 4,462.50 |
| 01-201-25-240-024 | OTHER SERVICES | | | SAL'S PIZZERIA | 234.73 |
| 01-201-25-240-024 | OTHER SERVICES | | | SAL'S PIZZERIA | 723.63 |
| | | w Total | | | 958.36 |
| 04 004 00 045 005 | | | | AL'S PIZZERIA | |
| 01-201-26-315-025 | RENTAL & LEASES | 56773 | 213518 | ALLY | 662.00 |
| | Vendo | r Total | 213518 Al | LLY | 662.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 58102 | 213525 | WALSH PEST ELIMINATION | 600.00 |
| | Vendo | or Total | 213525 W | ALSH PEST ELIMINATION | 600.00 |
| 01-201-26-315-207 | SHOP EQUIPMENT | 57983 | | SNAP ON TOOLS | 99,95 |
| V 1"20 1"20"0 10"201 | | | | | |
| | Vendo | or Total | 213527 SI | NAP ON TOOLS | 99.95 |

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| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
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| 01-201-25-260-102 01-201-25-260-102 01-201-25-260-102 01-201-25-260-102 01-201-25-260-102 01-201-25-260-102 | MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES MEDICAL EXPENSES | 56878 56878 56878 56878 | 213662 213662 213662 213662 | HENRY SCHEIN, INC. | 86.88 1,442.78 2,425.80 3,946.17 79.64 |
| 01 201 20-200-102 | | 56878 Vendor Total | | HENRY SCHEIN, INC. | 7.24 |
| 01-201-26-315-261 | MISCELLANEOUS | 58009 | | ENRY SCHEIN, INC. AMP PRODUCTS LLC | 7,988.51 554.66 |
| 01-201-26-315-205 01-201-26-315-261 | AUTOMOTIVE PARTS MISCELLANEOUS | /endor Total 58093 58001 | 213729 | MP PRODUCTS LLC RE-TRON TECHNOLOGIES INC. RE-TRON TECHNOLOGIES INC. | 554.66 209.97 638.94 |
| 01-201-26-315-027 | MISCELLANEOUS | 57973 | | E-TRON TECHNOLOGIES INC. EASTERN ELECTRONICS SERVI | 848.91 115.00 |
| 01-201-25-240-024 | OTHER SERVICES | /endor Total | | ASTERN ELECTRONICS SERVI BOULEVARD DINER | 115.00 98.44 |
| | | /endor Total rtment Total | | OULEVARD DINER JBLIC SAFETY | 98.44 86,777.44 |
| 01-201-26-290-105 01-201-26-290-105 | REPAIR-MACHINERY & E REPAIR-MACHINERY & E | | | CLIFFSIDE BODY CORP. CLIFFSIDE BODY CORP. | 86.38 105.08 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | endor Total/ 58125 | | LIFFSIDE BODY CORP. GRAINGER | 191.46 201.18 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | /endor Total 58128 | 3351 G F 4890 | RAINGER LAWSON PRODUCTS,INC. | 201.18 259.32 |
| 01-201-26-290-020 | 0.55105 | endor Total 58043 | | AWSON PRODUCTS,INC. MACO OFFICE SUPPLIES | 259.32 264.87 |
| 01-201-26-290-059 01-201-26-290-059 | ST.& RD.EQUIP. ST.& RD.EQUIP. | /endor Total | 210864 | ACO OFFICE SUPPLIES LOWE'S LOWE'S | 264.87 249.79 1,434.24 |
| 01-201-26-290-020 | OFFICE SUPPLIES | endor Total/ 57886 | 210864 LC 211495 | DWE'S W.B. MASON CO, INC. | 1,684.03 204.38 |
| 01-201-26-290-065 01-201-26-290-065 | SOLID WASTER FEES SOLID WASTER FEES | /endor Total | 211542 | .B. MASON CO, INC. CARDELLA WASTE SERVICES, CARDELLA WASTE SERVICES, | 204.38 8,972.60 2,847.50 |
| 01-201-21-185-066 | LEGAL SERVICES | endor Total/ | | ARDELLA WASTE SERVICES, NETCHERT, DINEEN & HILLMA | 11,820.10 627.00 |
| 01-201-26-290-065 01-201-26-290-065 | SOLID WASTER FEES SOLID WASTER FEES | /endor Total | | ETCHERT, DINEEN & HILLMA EAGLE RECYCLING OF NJ EAGLE RECYCLING OF NJ | 627.00 2,626.61 12,664.11 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | /endor Total | | AGLE RECYCLING OF NJ LONGO BROTHERS | 15,290.72 2,175.00 |
| | | /endor Total rtment Total | | ONGO BROTHERS JBLIC WORKS | 2,175.00 32,718.06 |
| 01-201-22-196-020 | OFFICE SUPPLIES | 57885 | 211495 | W.B. MASON CO, INC. | 247.25 |
| 01-201-22-197-032 | GAS REIMBURSEMENT | /endor Total | | B. MASON CO, INC. PETER HAMMER | 247.25 86.40 |
| | 1 | /endor Total | 212014 PE | ETER HAMMER | 86.40 |

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1,100.00

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| 01-201-22-196-032 | GAS REIMBURSEMENTS | | 212125 | MARK BARONE | 105.48 |
| | Vendo | or Total | 212125 M | ARK BARONE | 105.48 |
| | Departmen | nt Total | | NIFORM CONSTRUCTION CODE | 439.13 |
| 01-201-26-310-315 | NUTRITION CENTER | 58113 | 2362 | JOHN A. EARL INC. | 220.60 |
| | Vendo | or Total | 2362 JC | OHN A. EARL INC. | 220.60 |
| 01-201-26-310-072 | CLEANING SUPPLIES | 56585 | | ECONOMICAL BAG & SUPPLY C | 298.00 |
| | Vendo | or Total | 2389 EC | CONOMICAL BAG & SUPPLY C | 298.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | | 3116 | GEORGE'S MAINTENANCE | 1,930.00 |
| | i i | or Total | 3116 G | EORGE'S MAINTENANCE | 1,930.00 |
| 01-201-28-370-068 | GENERAL OTHER EXPENS | 58014 | 5199 | MACO OFFICE SUPPLIES | 966.72 |
| | Vendo | or Total | 5199 M | ACO OFFICE SUPPLIES | 966.72 |
| 01-201-55-500-177 | ELECTRIC & GAS | | | PUBLIC SERVICE ELEC & GAS | 370.93 |
| 01-201-55-500-177 | ELECTRIC & GAS | | 7340 | PUBLIC SERVICE ELEC & GAS | 448.56 |
| | | or Total | 7340 PL | JBLIC SERVICE ELEC & GAS | 819.49 |
| 01-201-28-370-083 | SPORTING GOODS/EQUIP | | | STAN'S SPORT CENTER INC. | 349.08 |
| 01-201-28-370-083 | SPORTING GOODS/EQUIP | | | STAN'S SPORT CENTER INC. | 580.56 |
| 01-201-28-370-083 | SPORTING GOODS/EQUIP | | | STAN'S SPORT CENTER INC. | 1,915.40 |
| 01-201-28-370-083 | SPORTING GOODS/EQUIP | | 8710 | STAN'S SPORT CENTER INC. | 7,727.20 |
| | Vendo | or Total | 8710 ST | 'AN'S SPORT CENTER INC. | 10,572.24 |
| 01-201-28-370-328 | CHEERLEADERS | 58047 | | UNIFORMS BY ROSE | 2,497.00 |
| 01-201-28-375-069 | UNIFORMS | | 9420 | UNIFORMS BY ROSE | 135.00 |
| | Vendo | or Total | 9420 UN | NFORMS BY ROSE | 2,632.00 |
| 01-201-26-310-024 | OTHER SERVICES | | | TOWNSHIP OF NORTH BERGEN | 140.00 |
| 01-201-26-310-024 | OTHER SERVICES | | 12654 | TOWNSHIP OF NORTH BERGEN | 280.00 |
| | Vendo | or Total | 12654 TC | WNSHIP OF NORTH BERGEN | 420.00 |
| 01-201-28-370-068 | GENERAL OTHER EXPENS | 58081 | 15003 | ATLANTIC BUSINESS PRODUCT | 577.50 |
| | Vendo | or Total | 15003 AT | LANTIC BUSINESS PRODUCT | 577.50 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 57368 | 16133 | PINO SUPPLIES | 67.43 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 57368 | 16133 | PINO SUPPLIES | 390.31 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 57368 | | PINO SUPPLIES | 12.46 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56728 | | PINO SUPPLIES | 40.48 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56728 | | PINO SUPPLIES | 57.04 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56728 | 16133 | PINO SUPPLIES | 113.99 |
| | Vendo | or Total | 16133 PI | NO SUPPLIES | 681.71 |
| 01-201-26-310-024 | OTHER SERVICES | | 210864 | LOWE'S | 1,678.58 |
| | Vendo | or Total | 210864 LC | OWE'S | 1,678.58 |
| 01-201-28-370-097 | BUS DRIVERS | 58044 | 212318 | MAYRA ROSARIO | 115.00 |
| | Vendo | or Total | 212318 M | AYRA ROSARIO | 115.00 |
| 01-201-55-500-024 | OTHER SERVICES | 57709 | 212508 | PRO-TEC SYSTEMS, INC. | 500.00 |
| | Vendo | or Total | 212508 PF | RO-TEC SYSTEMS, INC. | 500.00 |
| 01-201-28-370-027 | MISCELLANEOUS | 58082 | 212749 | DIVISION OF STATE POLICE | 90.00 |
| | Vendo | or Total | 212749 DI | VISION OF STATE POLICE | 90.00 |
| 01-201-26-310-024 | OTHER SERVICES | 58070 | 213525 | WALSH PEST ELIMINATION | 625.00 |
| 01-201-26-310-024 | OTHER SERVICES | 58084 | | WALSH PEST ELIMINATION | 300.00 |
| | Vondo | or Total | 243E2E 1AI | ALSH PEST ELIMINATION | 925.00 |
| 01-201-28-370-087 | POP WARNER | n Total | | MAUREEN RAMIREZ | 1,100.00 |
| 5 1-20 1-20-01 0-001 | 1 OI WARREN | | 210044 | IN TO LEGIT TO MINISTEE | 1,100.00 |

Vendor Total 213544 MAUREEN RAMIREZ

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| 01-201-28-370-087 | POP WARNER | <u>, , , , , , , , , , , , , , , , , , , </u> | 213545 | GRACE E. CRANDALL DOWD | 5,200.00 |
| | | Vendor Total | 2135/5 GI | RACE E. CRANDALL DOWD | |
| 01-201-26-310-315 | NUTRITION CENTER | TORAGE TOTAL | | RODRIGO MARQUEZ | 5,200.00 |
| | CENTER | | | | 395.00 |
| 04 004 00 000 | | Vendor Total | 213845 RG | ODRIGO MARQUEZ | 395.00 |
| 01-201-28-370-215 | OTHER EVENTS | | | ALERT GRAPHICS | 406.00 |
| 01-201-28-370-215 | OTHER EVENTS | | 213846 | ALERT GRAPHICS | 134.50 |
| | | Vendor Total | 213846 AL | ERT GRAPHICS | 540.50 |
| | De | partment Total | | ARKS | 29,662.34 |
| 01-201-31-436-130 | | | | | |
| 01-201-31-436-130 | FIRE HYDRANT SERVI | | 3540 | | 34,275.82 |
| 01-201-31-445-131 | FIRE HYDRANT SERVI | UE | | UNITED WATER NEW JERSEY | 119.26 |
| 01-201-31-445-131 | WATER | | 3540 | | 61.73 |
| | WATER | | 3540 | | 60.48 |
| 01-201-31-445-131 | WATER | | 3540 | | 65.70 |
| 01-201-31-445-131 | WATER | | 3540 | | 176.03 |
| 01-201-31-445-131 | WATER | | 3540 | UNITED WATER NEW JERSEY | 274,50 |
| | | Vendor Total | 3540 UN | NITED WATER NEW JERSEY | 35,033.52 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 1,198.68 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 38.44 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 38.44 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 1,001,13 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 103.11 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 6.64 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 1,230.57 |
| 01-201-31-430-126 | ELECTRICITY | | . 7340 | PUBLIC SERVICE ELEC & GAS | 58.73 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 66,26 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 691.36 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 14.94 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 31.44 |
| 01-201-31 - 435-129 | STREET LIGHTING | • | 7340 | PUBLIC SERVICE ELEC & GAS | 374.93 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 121.45 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 179.88 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 222.61 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 176.42 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 281.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 231.88 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 636.96 |
| 01-201-31-435-129 | STREET LIGHTING | • | 7340 | PUBLIC SERVICE ELEC & GAS | 265.14 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 353.36 |
| 01-201-31-435-129 | STREET LIGHTING | • | | PUBLIC SERVICE ELEC & GAS | 172.39 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 79.34 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 190.37 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 138.63 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 125.64 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 163.06 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 235.44 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 228.78 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 299.61 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 299.13 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 198.72 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 183.05 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 203.48 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 182.99 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 232.10 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 211.56 |

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| 01-201-31-435-129 | STREET LIGHTING | | 73/10 | PUBLIC SERVICE ELEC & GAS | 400.24 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 168.71 223.97 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 183.03 118.86 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 234.88 |
| 01-201-31-435-129 | STREET LIGHTING | • | | PUBLIC SERVICE ELEC & GAS | 174.04 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 124.47 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 212.35 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 65.42 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 121.40 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 240.68 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 197.63 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 58.10 |
| 01-201-31 - 435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 4.39 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 35.77 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 54.49 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 68.93 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.12 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.12 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.12 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 46.41 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 10.17 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 10.17 |
| | | Vendor Total | 7340 PL | JBLIC SERVICE ELEC & GAS | 13,377.99 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 82.63 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 59.90 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 74.90 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 78.41 |
| 01 - 201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 74.90 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 119.80 |
| 01-201-31-450-127 | TELEPHONE | | : 14232 | CABLEVISION | 81.72 |
| | | Vendor Total | | ABLEVISION | 572.26 |
| 01-201-31-460-125 | GASOLINĖ | | | KANKA'S INC.EXXON | 58.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 25.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 33.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 25.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 54.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 41.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 40.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 66.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 31.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 36.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 18.00 |
| 01-201-31-460-125 | GASOLINE | | | KANKA'S INC.EXXON | 50.00 |
| 01-201-31-460-125 | GASOLINE | | • | KANKA'S INC.EXXON | 44.00 |
| | | Vendor Total | | ANKA'S INC.EXXON | 521.00 |
| 01-201-31-460-125 | GASOLINE | 57629 | | PETROLEUM TRADERS CORP. | 11,060.43 |
| 01-201-31-460-125 | GASOLINE | 57972 | 213701 | PETROLEUM TRADERS CORP. | 14,860.42 |

Page:

Date: 11/19/2012 Time: 3:38:21 PM

| | | | *** | | 3 |
|--|----------------------|----------------|------------------|---|-----------------------|
| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
| 01-201-31-460-125 01-201-31-460-125 | GASOLINE GASOLINE | 57972 57972 | | PETROLEUM TRADERS CORP. PETROLEUM TRADERS CORP. | 8,647.58 11,816.01 |
| | Ve | ndor Total 2 | 213701 PI | ETROLEUM TRADERS CORP. | 46,384.44 |
| | Departi | nent Total | | NCLASSIFIED | 95,889.21 |
| 01-201-41-741-306 | NJ DOT | | 850 | BOSWELL ENGINEERING CO.,I | 11,052.02 |
| | Ve | ndor Total | 850 B | OSWELL ENGINEERING CO.,I | 11,052.02 |
| 01-201-41-741-306 | NJ DOT | 57710 | 16996 | ENGLISH PAVING CO INC. | 233,661.03 |
| | Ve | ndor Total | 16996 EI | NGLISH PAVING CO INC. | 233,661.03 |
| 01-201-41-753-001 | JAG | 57707 | 17269 | MOTOROLA SOLUTIONS, INC. | 10,422.00 |
| | Ve | ndor Total | 17269 M | OTOROLA SOLUTIONS,INC. | 10,422.00 |
| 01-201-41-717-035 | CONSULTING SERVICES | 55675 | 210452 | PRS CONSULTANTS INC. | 475.00 |
| 01-201-41-717-035 | CONSULTING SERVICES | 55676 | 210452 | PRS CONSULTANTS INC. | 964,25 |
| | Ve | ndor Total 2 | 210452 PI | RS CONSULTANTS INC. | 1,439.25 |
| | Departi | nent Total | 16 S | TATE & FEDERAL | 256,574.30 |
| 01-192-08-110-001 | MUNICIPAL COURT FEES | | 6450 | NORTH BERGEN PARKING | 47,996.00 |
| | Ve | ndor Total | 6450 N | ORTH BERGEN PARKING | 47,996.00 |
| | Departi | ment Total | 27 R | EVENUE | 47,996.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 850 | BOSWELL ENGINEERING CO.,I | 4,040.98 |
| | Ve | ndor Total | 850 B | OSWELL ENGINEERING CO.,I | 4,040.98 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 58048 | 3351 | GRAINGER | 445.21 |
| | Ve | ndor Total | 3351 G | RAINGER | 445.21 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | 58114 | 4322 | JET-VAC INC. | 133.91 |
| | Ve | ndor Total | 4322 JI | ET-VAC INC. | 133.91 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | | 7630 | REUTHER MATERIAL | 65.50 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | | 7630 | REUTHER MATERIAL | 162.50 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | | | REUTHER MATERIAL | 162.50 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | | 7630 | REUTHER MATERIAL | 130.95 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 58083 | | | 229.63 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 7630 | REUTHER MATERIAL | 2,802.80 |
| | ĺ | ndor Total | | EUTHER MATERIAL | 3,553.88 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | | , + - | VIC'S TREE CARE INC. | 5,775.00 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | | | VIC'S TREE CARE INC. | 975.00 |
| 04-215-55-988-048 | ST.IMPROVE/CCTV | • | 15296 | VIC'S TREE CARE INC. | 300.00 |
| | Ve | ndor Total | 15296 V | IC'S TREE CARE INC. | 7,050.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | | 17017 | DRAINBUSTERS | 2,950.00 |
| | Ve | endor Total | 17017 D | RAINBUSTERS | 2,950.00 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 58190 | 210346 | S ISRAEL PAINT | 2,239.93 |
| | Ve | ndor Total | 210346 IS | SRAEL PAINT | 2,239.93 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 58110 | 210696 | FRA TECHNOLOGIES,INC. | 1,200.00 |
| | Ve | endor Total | 210696 F | RA TECHNOLOGIES,INC. | 1,200.00 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 210864 | LOWE'S | 380.66 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | | LOWE'S | 330.45 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | | LOWE'S | 393.95 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | | LOWE'S | 262,55 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | | LOWE'S | 43.80 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | | LOWE'S | 11.85 |
| | | endor Total | 210864 L | .owe's | 1,423.26 |
| | | | | | |

Date: 11/19/2012 Time: 3:38:21 PM Page:

12

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|--|---|-----------------------------|------------------|--|---|
|)4-215-55- 9 88-054 | IMPROVE PUBLIC BLDGS | 57898 | 210986 | DELL COMPUTER CORPORATION | 122.02 |
|)4-215-55-988-054 | Vend IMPROVE PUBLIC BLDGS | lor Total 58051 | | ELL COMPUTER CORPORATION GREENLEAF LANDSCAPE SYSTE | 122.02 635.00 |
| 14-215-55-988-054 | Veno IMPROVE PUBLIC BLDGS | lor Total 57954 | | REENLEAF LANDSCAPE SYSTE W.B. MASON CO, INC. | 635.00 289.52 |
|)4-215-55-988-053 | Veno RENOVATION OF PARKS | lor Total 57738 | | .B. MASON CO, INC. OLYMPIC POOLS, INC. | 289.52 1,700.00 |
|)4-215-55-988-048 | Venc ST.IMPROVE/CCTV | Ior Total | | LYMPIC POOLS, INC. RELIABLE TREE SERVICE,INC | 1 ,700.00 4,500.00 |
|)4-215-55-988-054)4-215-55-988-054 | Veno IMPROVE PUBLIC BLDGS IMPROVE PUBLIC BLDGS | lor Total 57250 57250 | 213106 | ELIABLE TREE SERVICE,INC MICRO CENTER SALES CORPOR MICRO CENTER SALES CORPOR | 4,500.00 38.88 136.97 |
|)4-215-55-988-052 | Veno SEWER IMPROVEMENT | lor Total 58115 | | ICRO CENTER SALES CORPOR EASTERN CONCRETE MATERIAL | 175.85 324.40 |
| 3 | Venc Departme | lor Total ent Total | | ASTERN CONCRETE MATERIAL APITAL | 324.40 30,783.96 |
|)1-201-23-220-115)1-201-23-220-118 | VI B/C B/S PRESCRIPTION | R's Total | 780 780 | | 669,864.48 842,525.65 259,462.16 |
| | Veno Departme | ior Total ent Total | | ORIZON BLUE CROSS & BLUE UBLIC AFFAIRS | 1,101,987.81 1,101,987.81 |
| 01-201-25-240-025 | RENTAL & LEASES | 56770 | 213379 | BALBOA CAPITAL CORP. | 339.65 |
| 01-201-26-315-027 | Vend MISCELLANEOUS | lor Total | | ALBOA CAPITAL CORP. DIVISION OF MOTOR VEHICLE | 339.65 84.00 |
| | Vend Departme | dor Total ent Total | | IVISION OF MOTOR VEHICLE UBLIC SAFETY | 84.00 423.65 |
| | V | P's Total | | | 1,102,411.46 |
| | Fu | лd Total | 1 0 | URRENT | 1,717,109.03 |
| | Fu | nd Total | 2 S | TATE & FEDERAL | 3,011.01 |
| | Fu | nd Total | 4 C | APITAL | 30,783.96 |
| | Fu | ınd Total | 20 C | THER TRUST | 21,371.94 |
| | Gra | nd Total | | | 1,772,275.94 |

TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS DIVISION OF HEALTH AND SOCIAL SERVICES 1116 43RD STREET NORTH BERGEN, NJ 07047

MONTHLY REPORT OF VITAL STATISTICS ACTIVITIES AND MONIES FOR THE MONTH OF

October/2012

| DEATH CERTIFICATE | 115 | \$1,150.00 |
|-------------------------|-----|------------------|
| BURIAL PERMIT | 2 | 10.00 |
| MARRIAGE LICENSE | 37 | 1,036.00 |
| MARRIAGE CERTIFICATE | 79 | 790.00 |
| BIRTH CERTIFICATE | 276 | 2,760.00 |
| CORRECTION | 5 | 125.00 |
| CIVIL UNION LICENSE | 1 | 28 |
| CIVIL UNION CERTIFICATE | 0 | 0 |
| | | TOTAL \$5,899.00 |

BELLA KALPOUZOS
VITAL STATISTICS DEPARTMENT
REGISTRAR

| | YES | NO | NOT VOTING |
|-------------|-----|----|---|
| Cabrera | | | |
| Ferraro | | | |
| Gargiulo | | | |
| Pascual | | ŀ | |
| Sacco | | / | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a frue and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey, at a meeting held in the above date.

Township Clerk

TOWNSHIP OF NORTH BERGEN

RESOLUTION

TRANSFER OF CY12 APPROPRIATIONS

WHEREAS, the Board of Commissioners of the Township of North Bergen have determined that it is necessary to make appropriation transfers of the respective sum appropriations in the CY12 Local Municipal Budget; and

WHEREAS, it has been determined that there is an excess in appropriations over and above the amount necessary to fulfill the purposes of said appropriations; and

WHEREAS, N.J.S.A. 40A:4-58 provides for appropriation transfers during the last two months of the budget year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that the transfers between CY12 budget appropriations be made as follows:

| GENERAL APPROPRIATIONS | FROM | <u>TO</u> |
|--|-------------|-----------|
| OPERATIONS WITHIN "CAPS" | | |
| Department of Public Affairs | | |
| Director's Office S&W | 5,000.00 | |
| Elections OE | 14,546.02 | |
| Municipal Court S&W | 6,000.00 | |
| | • | |
| Department of Revenue & Finance | | |
| Collection of Taxes S&W | 10,000.00 | |
| Housing Inspections S&W | 15,000.00 | |
| | • | |
| Department of Public Safety | | |
| Police Department S&W | 10,493,44 | |
| Prosecutors S&W | 12,000.00 | |
| Fire Safety Act S&W | 6,000.00 | |
| Alarm Operators S&W | 4. | 11,944.36 |
| | | • |
| Department of Parks & Public Property | | |
| Recreation S&W | | 7,567.27 |
| Recreation OE | | 13,307.74 |
| Parks & Playgrounds S&W | | 46,220.09 |

Date: November 20, 2012

| | YES | NO | NOT VOTING |
|-------------|----------|-----------------|---|
| Cabrera | V | | |
| Ferraro | V | | |
| Gargiulo | | | |
| Pascual | / | . marriem deriv | a en el al la companyon de la |
| Sacco | 1 | | |
| (President) | | | and reason and property of the |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting here on the above date.

Township Qlerk

RESOLUTION

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount, and

WHEREAS, the Township of North Bergen will receive funding from the New Jersey Department of Law and Public Safety Body Armor Replacement Fund in the amount of \$10,920.32 and wish to amend its CY12 budget in the sum of \$10,920.32 which is now available as revenue from:

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Public & Private Revenues Offset with Appropriations:

New Jersey Department of Law and Public Safety

Body Armor Replacement Fund Pursuant to provisions of Statute

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONER OF THE TOWNSHIP OF NORTH BERGEN that a like sum of \$10,920.32 be and it is hereby appropriated under the caption of

General Appropriations

(a) Operations Excluded from Caps

Public & Private Programs

Offset by Revenues:

New Jersey Department of Law and Public Safety

Body Armor Replacement Fund

BE IT FURTHER RESOLVED that the Town Clerk forwards two copies of this resolution to the Director of Local Government Services.

DATED: November 20, 2012

| ~ | THE STATE OF THE S | Common services and or | | TON |
|---|--|------------------------|----|--|
| | · | YES | NO | VOTING |
| | | | | |
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| | | | | the state of the state of the state of |
| |) | | | |
| | | | | A CONTRACTOR DE LA CONT |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting fold on the above date.

A Township Clerk

RESOLUTION AUTHORIZING PAYMENT UNDER THE MUNICIPAL EMPLOYEES SICK LEAVE POLICY

WHEREAS, the Board of Commissioners of the Township of North Bergen, on January 18, 1979, adopted Ordinance No. 2011-79 establishing a sick leave policy for municipal employees; and

WHEREAS, said Ordinance requires that upon termination of employment permanent municipal employees who are members of a State Retirement System shall be entitled to sick leave time; and

WHEREAS, funds are available for this purpose in a line item in the Local Municipal Budget titled, "Salary & Wage Adjustment Program"; and

WHEREAS, James Wiley has retired; and

WHEREAS, prior to retirement James Wiley was the subject of a criminal investigation conducted by the New Jersey Division of Criminal Justice; and

WHEREAS, during the course of said investigation, the Township provided Mr. Wiley with representation at a total cost to the Township of \$16,192.50; and

WHEREAS, prior to retirement James Wiley entered a plea of guilty in open Court to charges which included the infliction of financial damages to the Township; and

WHEREAS, by letter dated October 25, 2012, the Division of Criminal Justice notified the Township that it was entitled to the sum of \$10,820.00 as and for restitution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that James Wiley is entitled to be paid in accordance with the following schedule:

 Sick Time
 \$15,000.00

 Unused Vacation Time
 \$15,108.00

 Compensatory Time
 \$40,763.13

 Total
 \$70,871.13

BE IT FURTHER RESOLVED that the Director of Revenue and Finance be and he is hereby authorized and directed to withhold such payroll deductions as are appropriate and required and to forward such payroll deductions to the proper governmental agencies.

BE IT FURTHER RESOLVED that the sums of \$16,192.50 and \$10,820.00 totaling \$27,012.50 shall be deducted from said amount subject to withholding as stated above.

BE IT FURTHER RESOLVED that the above referenced net amount to Mr. Wiley shall be paid in two equal installments subject to the above referenced deductions with the first installment being paid currently, and the second installment being paid as soon as practicable after January 1, 2013.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- James Wiley
- 2. Payroll Department
- 3. Department of Public Works

Date: November 20, 2012

| | | | | · | |
|--|---|--|----------|----|---|
| And the state of t | | MACAMATA IN THE PARTY OF | YES | NO | TGM VOTING |
| Cabrera | | Shink the system of the | 1 | | on an extension and the second statements and the second |
| Ferraro | | Car ward and I see Later to the | | | prompty by beginning that, the art #1/4/1/44 |
| Gargiulo | Ī | | | | a proprimental a desiral de l'écolo |
| Pascual | | | | / | |
| Sacco | | | V | | i B D D , regress programmer, regression over the design |
| (President) | 1 | | | | |

* HEREBY CERTIFY the foregoing to be a frue and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

RESOLUTION

WHEREAS, THE DEPARTMENT OF PUBLIC SAFETY POLICE OFFICERS ARE ENTITLED TO A CLOTHING ALLOWANCE FOR A ONE YEAR PERIOD AND FUNDS ARE AVAILABLE; AND

WHEREAS, THE TOWNSHIP OF NORTH BERGEN, DEPARTMENT OF PUBLIC SAFETY ENTERED INTO A CONTRACT WITH P. B. A. LOCAL 18 AND 18A AND ITS POLICE OFFICERS IN THESE BARGAINING UNITS SHALL BE ENTITLED TO A CLOTHING ALLOWANCE; AND

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN THAT THE DIRECTOR OF REVENUE AND FINANCE IS HEREBY AUTHORIZED AND DIRECTED TO ISSUE CHECKS TO THE DEPARTMENT OF PUBLIC SAFETY FOR SAID CLOTHING ALLOWANCE.

CERTIFIED COPY OF THIS RESOLUTION TO PUBLIC SAFETY

NOVEMBER 20, 2012

| I The same of the same of | | | |
|---------------------------|--|--|--|
| | YES | NO | NOT VOTING |
| | | | |
| } | | | |
| | V | | |
| | 1 | | On the Part of States of S |
| S-2314210455 | IV | ************************************** | ory of Cristians of Languages |
| | | The distribution of the last o | 40000 |
| | The survey of th | YES | YES NO |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

| CERTIFICATION OF FUNDS |
|---------------------------------|
| Account No. Louis Closund Allas |
| Purchase Order No. |
| Contracted Amount # 75,055.66 |
| Unit Price Estimate |
| Date |
| \ . |
| BY |
| ROBERT J. PITTFIELD |
| CHIEF FINANCIAL OFFICER |

NORTH BERGEN POLICE DEPARTMENT

2012 CLOTHING ALLOWANCE PAYROLL SHEET

| COMPTROLLER'S VQ N | Ю | | |
|-------------------------------|---------------|--------------------------|---|
| PAYMENT | | _ PERIOD FROM JANUARY 1, | 2012 THROUGH DECEMBER 31, 2012 |
| TREASURER'S WARRA | NT | | |
| EMPLOYEE | ! | CLOTHING ALLOWANCE | REMARKS |
| ACETI, VINCENT | | #67E 00 | • |
| APPELLO, JASON | | \$675.00 \$675.00 | |
| APOSTOLAKOS, CONST | ! EANTINOS | \$675.00 \$675.00 | |
| ARGUDO, CHRISTIAN | 1 | \$675.00 \$675.00 | |
| AWADALLAH, NADER | | \$650.00 | Hirad January 42, 0040 |
| BARTOLI, MICHELLE | l . | \$675.00 | Hired January 13, 2012 |
| BARRIOS, ALEX | ; ; ; | \$650.00 | Hired January 13, 2012 |
| BENITEZ, SANTOS | : | \$675.00 | rined January 15, 2012 |
| BEROVIDES, ALBERTO | ! | \$650.00 | Hired January 13, 2012 |
| BISONE, JOSEPH | | \$675.00 | 1111CG Calledly 10, 2012 |
| BOTELLO, HECTOR | ! ! | \$650.00 | Hired January 13, 2012 |
| BOTWIN, DAVID | | \$675.00 | 11100 00110019 10, 2012 |
| BRIGNOLA, CHRISTOPH | ER | \$675.00 | |
| BROWN, DANIEL | l i | \$675.00 | |
| CARAMUCCI, ANTHONY | d : | \$675.00 | |
| CARAMUCCI, BRIAN | | \$675.00 | |
| CARRIEL, MICHAEL | ! | \$675.00 | |
| CONTI, STEVEN | : | \$675.00 | |
| CORBISIERO, DAVID | ; • | \$675.00 | |
| CORLESS, PATRICK | | \$650.00 | Hired January 13, 2012 |
| COSTANZA, GREGORY | í ! ! | \$675.00 | • |
| CRAFTON, ERIC | | \$650.00 | Hired January 13, 2012 |
| CRESPO, CRAIG | | \$675.00 | |
| CRUZ, OTONIEL | | \$675.00 | |
| CULLEN, SHANNON | | \$675.00 | |
| DALL-KLAG, CHRISTINE | | \$675.00 | |
| DEJESUS, RAMONE | | \$675.00 | A A |
| DEL, ARTHUR DERIN, MICHAEL | ! ! ! | \$675.00 | 1. 1. P. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| • | 1 | \$675.00 | |
| DEVERS, OMI DOWD, DAVID | Î | \$675.00 | |
| DOWD, DAVID DOWD, ROBERT | | \$675.00 \$675.00 | |
| DURANGO, SARAY | i : | \$675.00 \$675.00 | |
| ECHEVERRIA, ALFREDO | i | Ψ010.00 | 4 · · · · · · · · · · · · · · · · · · · |
| LOTTE VERTICAL ALL REDU | | \$675.00 | |

THIS SPACE FOR TOWNSHIP USE ONLY

| I hereby certify that each of the items of this |
|---|
| account was necessary for the purpose of this |
| DEPARTMENT: and the sums of money set forth |
| opposite each employee's name is justly due and |
| owing them. CORRECT AS TO ADDITIONS AND |
| EXTENSIONS. |
| 30 000 |

SIGNED

DEPARTMENT OR DIVISION HEAD

TITLE: Chief of Police

APPROVED

DEPARTMENT OF

COMMISSIONER OF PUBLIC SAFETY

CORRECT as to extensions, additions and required signatures. AUDITED and approved for payment.

COMPTROLLER

| EMPLOYEE | CLOTHING ALLOWANCE | REMARKS |
|----------------------|----------------------|--------------------------|
| ESTRADA, DIEGO | \$675.00 | TLIMARKS |
| FARAGO, LOUIS | \$675.00 | |
| FARANDA, TIMOTHY | \$675.00 | |
| FARLEY, ROBERT JR. | \$675.00 | • |
| FASILIS, PETER | \$675 . 00 | |
| FERNANDEZ, CHRISTIA | V \$675.00 | |
| FERNANDEZ, JESUS | \$675.00 | • |
| FERNANDEZ, MARINA | | |
| FERRARI, THOMAS | \$675.00 \$675.00 | |
| FLEISCHHAUER, WILLIA | \$675.00 M | |
| FLORIANI, JOHN | 40.0.00 | |
| FORESE, ANGELO | \$675.00 \$675.00 | • |
| FRANCIN, MARK | \$675.00 | |
| GALLIANO, NICHOLAS | \$675.00 | |
| GALVIN, WILLIAM | \$675.00 | |
| GAUGHRAN, JAMES | \$562.50 | Retired November 1, 2012 |
| GARCIA, ROBERT | \$675.00 | |
| GENNARI, JEFF | \$675.00 | |
| - | \$675.00 | |
| GORRIN, JOSEPH | \$675.00 | |
| GUZMAN, ALEX | \$675.00 | |
| HENRY, GLENY | \$311.54 | Hired July 11, 2012 |
| HERNANDEZ, PLACIDO | \$675.00 | |
| HERNANDEZ, SANTIAGO | , | • |
| HIMSEL, BRIAN | \$675.00 | |
| HOLSTEN, JAMES | \$675.00 | · |
| HOMER, RANDALL | \$675.00 | |
| HO-PELAEZ, MARIO | \$675.00 | |
| INSETTA, PETER | \$675.00 | • |
| IRWIN, PATRICK | \$675.00 | |
| JUSINO, BRONSON | \$675.00 | |
| LIONAKIS, SHAWN | \$675.00 | |
| LONGO, JOHN | \$311.54 | Hired July 11, 2012 |
| LOWMAN, GARY | \$675.00 | |
| LYONS, WILLIAM | \$675.00 | : |
| MALDONADO, ROBERT | \$675.00 | |
| MARRERO, ENRIQUE | \$675.00 | el e |
| MEJIA, ANDREW | \$675.00 | |
| MENA, FRANK | \$675.00 | |
| MENDEZ, EDGAR | \$675.00 | |
| MIKHAIL, ANDREW | \$675.00 | • |
| MODARELLI, DYLON | \$650.00 | Hired January 13, 2012 |
| MOYANO, EDWARD | \$675.00 | |
| NUNEZ, CHRISTOPHER | \$311.54 | Hired July 11, 2012 |
| O'NEILL, BRIAN | \$675.00 | |
| ORTEGA, BENJAMIN | \$337.50 | Terminated July 1, 2012 |
| ORTIZ, ANTHONY | \$675.00 | |
| PEREZ, JAVIER | \$675.00 | |
| PONCE, FRANCISCO | \$675.00 | |
| POBUTKIEWICZ, RONALI | \$650.00 | Hired January 13, 2012 |
| QUEIRO, VICTOR | \$675.00 | sassas g |
| RAPOSO, JORGE | \$675.00 | |
| RECINOS, CARMEN | \$675.00 | Section 1 |

| EMPLOYEE | CLOTHING ALLOWANCE | REMARKS |
|----------------------------|--------------------|---|
| REVERON, JULIO | \$675.00 | TEIMATIO |
| RODRIGUEZ, KEVIN | \$650.00 | Hired January 13, 2012 |
| ROMAN, NELSON | \$675.00 | va valladiy 10, 2012 |
| ROMANO, LOUIS | \$450.00 | Retired September 1, 2012 |
| ROSA, HECTOR | \$675.00 | Romod Ocptember 1, 2012 |
| ROVELO, MARCO | \$675.00 | |
| RUIZ, ROBERTO | \$675.00 | |
| SANCHEZ, JOHNNY | \$311.54 | Hired July 11, 2012 |
| SANZARI, GERALD | \$675.00 | 1117 Car Odly 11, 2012 |
| SANZ-BATISTA, CARLOS | \$675.00 | |
| SCARPATO-GUZMAN, CHRISTINE | \$650.00 | Hired January 13, 2012 |
| SCHUBERT, STEVEN | \$675.00 | |
| SCUDIERI, ROBERT | \$675.00 | |
| SINISI ELIZABETH | \$675.00 | |
| SITTY, JOSEPH | \$393.75 | Retired August 1, 2012 |
| SMALLEN, ERICA | \$675.00 | romod August 1, 2012 |
| STAHL, JOHN | \$675.00 | |
| STANKARD, BRIAN | \$675.00 | |
| STANKARD, JOSEPH | \$675.00 | |
| SOLAN, JASON | \$675.00 | |
| SULLIVAN, SCOTT | \$393.75 | Retired August 1, 2012 |
| TARABOCCHIA, KAYLAN | \$675.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TATARANNI, ANTONIO | \$675.00 | |
| TORRES, JASON | \$675.00 | · · |
| TRENTACOSTI, ANTHONY | \$675.00 | |
| VANGELAKOS, JAMES | \$675.00 | |
| VARGAS, CYNTHIA | \$675.00 | |
| VAZQUEZ, ALEXANDER | \$675.00 | |
| VENTO, MIGUEL | \$675.00 | |
| VILCHEZ, BRANDON | \$675.00 | |
| VITALI, MICHAEL | \$675.00 | |
| YFANTIS, THOMAS | \$675.00 | |
| YOUSEF, YUSUF | \$675.00 | |
| WORTCHE, GEORGE | \$675.00 | • |
| TOTAL | A=0.0=0.04 | |

TOTAL

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Page 3 of 3

THIS SPACE FOR TOWNSHIP USE ONLY

I hereby certify that each of the items of this account was necessary for the purpose of this DEPARTMENT; and the sums of money set forth opposite each employee's name is justly due and owing them. CORRECT AS TO ADDITIONS AND EXTENSIONS.

DEPARTMENT OR DIVISION HEAD

TITLE: Chief of Police

APPROVED

DEPARTMENT OF

COMMISSIONER OF PUBLIC SAFETY

CORRECT as to extensions, additions and required signatures. AUDITED and approved for payment...

COMPTROLLER

RESOLUTION

WHEREAS, DEPARTMENT OF PUBLIC SAFETY POLICE OFFICERS ARE ENTITLED TO A GUN ALLOWANCE AND EDUCATIONAL INCENTIVE FOR A (1) ONE YEAR PERIOD AND FUNDS ARE AVAILABLE; AND

WHEREAS, THE TOWNSHIP OF NORTH BERGEN, DEPARTMENT OF PUBLIC SAFETY ENTERED INTO CONTRACTS WITH P. B. A. LOCAL NO. 18 AND 18A AND THE POLICE OFFICERS IN THE BARGAINING UNIT SHALL BE ENTITLED TO A GUN ALLOWANCE AND EDUCATIONAL INCENTIVE; AND

WHEREAS, THE MAYOR AND BOARD OF COMMISSIONERS DO HEREBY AGREE WITH THE TERMS OF P. B. A. LOCAL NO. 18 AND 18A CONTRACTS.

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, THAT THE DIRECTOR OF REVENUE AND FINANCE IS HEREBY AUTHORIZED AND DIRECTED TO ISSUE CHECKS IN THE AMOUNT SHOWN ON THE ATTACHED LIST.

|)12 |
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| |
| (Market) |
| |
| |

I HEREBY CERT IV the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held of the above date.

Llas Township Clerk

| CERTIFICATION OF FUNDS |
|--|
| Account No. Pouce Gun Allon |
| Paralega Order No // |
| Contracted Amount 600.00 |
| Unit Price Estimate |
| Date 11-13-12 |
| ROBERT J. PYTTFIELD CHIEF FINANCIAL OFFICER |

2012 WEAPONS MAINTENANCE AND EDUCATIONAL INCENTIVE

PAYROLL SHEET

| COMPTROLLER'S VQ NO. | | PAYROLL OF POLIC | CE DEPARTMENT | DEPARTMENT ACCOUNT | | | | |
|-----------------------------|--------------------------|-----------------------|----------------|--------------------|--|--|--|--|
| PAYMENT | PERIOD FROM JAN | IUARY 1, 2012 THROU | GH DECEMBER 3 | 1, 2012 | | | | |
| TREASURER'S WARRANT | | | | | | | | |
| EMPLOYEE | WEAPONS | EDUCATIONAL | TOTAL PAY | REMARKS | | | | |
| CRAFTON, ERIC | \$425.00 | \$175.00 | \$600.00 | Α | | | | |
| TOTAL | \$425.00 | \$175.00 | \$600.00 | | | | | |
| KEY A Hired January 2012 by | ıt accidentally ommitter | l from original WEAPC | NS & FOLICATIO | N RESO | | | | |

THIS SPACE FOR TOWNSHIP USE ONLY

I hereby certify that each of the items of this account was necessary for the purpose of this DEPARTMENT; and the sums of money set forth opposite each employee's name is justly due and owing them. CORRECT AS TO ADDITIONS AND EXTENSIONS.

SIGNED

DEPARTMENT OR DIVISION HEAD

TITLE: Chief of Police

APPROVED

DEPARTMENT OF

COMMISSIONER OF PUBLIC SAFETY

CORRECT as to extensions, additions and required signatures. AUDITED and approved for payment.

COMPTROLLER

RESOLUTION

WHEREAS various Department of Public Works employees are entitled to clothing allowance of \$250.00 for a six month period from July to December 2012 and funds are available.

NOW, THEREFORE, BE IT RESOLVED By The Mayor and the Board of Commissioners of the Township of North Bergen, that the Director of Revenue and Finance is authorized and directed to issue checks in the amount listed in Attachment A.

BE IT FURTHER RESOLVED By The Mayor and the Board of Commissioners in the Township of North Bergen in the County of Hudson that the Department of Revenue and Finance is hereby authorized to issue checks to the members of the Department of Public Works for said clothing allowance as stated herewith.

Prepared by the Department of Public Works

November 20, 2012

| | 1 | l · | i | | | | |
|--|---|-----------------------------------|------------|---|---------------|------------------|----|
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| Gargiulo | - | 1 / | 7 | · | | | 2 |
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| (President) | ľ | | | | | | - |
| and the second of the A second second (still of Differen | ľ | WESTERN J. COLAND. J. O., LICENSE | | | | | _ |

the lamboing to be a nepy of Hesolution passed a Second of Commissioners
North Cargen in the County
State of New Jersey, at a he above dote.

Township Clerk

CERTIFICATION OF FUNDS

Account No. 01-201-20-290-046

Purchase Order No.

Contracted Amount \$10.250

Unit Price Estimate

Date 11/19/12

EXTRACTAL OFFICER

Attachment A

| Name | Amount |
|-------------------------------|----------|
| Aluotto Nicola | \$250.00 |
| Alvarez, Richard | \$250.00 |
| Bitritto Paul | \$250.00 |
| Bunero, Michael | \$250.00 |
| Colacci Louis | \$250.00 |
| Currie Darren | \$250.00 |
| Curto Faust | \$250.00 |
| Delossantos Francisco | \$250.00 |
| Devia Alex | \$250.00 |
| Diaz Jason | \$250.00 |
| Englese Frank | \$250.00 |
| Fajardo Ramon | \$250.00 |
| Fierro, Justin | \$250.00 |
| Gagliardi Joseph | \$250.00 |
| Galla Thomas | \$250.00 |
| Gaughan Bryan | \$250.00 |
| Gomez, Deivis | \$250.00 |
| Gomez Javier | \$250.00 |
| Guzman Jose | \$250.00 |
| Hamby, Daniel | \$250.00 |
| Hernandez Marco | \$250.00 |
| Johansen Joseph | \$250.00 |
| Kratz; Lawrence | \$250.00 |
| Levi, Matthew | \$250.00 |
| Longo Gregory | \$250.00 |
| Mazzetti George | \$250.00 |
| Molinero, Paul | \$250.00 |
| O'Neil Edward | \$250.00 |
| Oriolo Nicholas | \$250.00 |
| Ramirez Hugo | \$250.00 |
| Rigano William | \$250.00 |
| Rivas, Matthew | \$250.00 |
| Rodiguez Rafael | \$250.00 |
| Rossillo Christian | \$250.00 |
| Runne, Richard | \$250.00 |
| Sikora Robert | \$250.00 |
| Sneyers Steven | \$250.00 |
| Tarolla Ronald | \$250.00 |
| Vargas Julian Walker Hiram | \$250.00 |
| Whalen Gerald | \$250.00 |
| vviialeii Gelalu | \$250.00 |

TOTAL

\$10,250.00

REFUND OF FEES SUBMITTED FOR A ELECTRIC PERMIT

WHEREAS, RJE TELECOM, LLC. 20 EAST TAUNTON ROAD, SUITE 525 BERLIN, NEW JERSEY 08009 SUBMITTED THE FEE OF SEVENTY-SIX DOLLARS FOR A ELECTRICAL PERMIT AT 709-1573RD STREET.

WHEREAS, ON JUNE 27, 2012 THEY REQUESTED A REFUND BECAUSE THE JOB WAS CANCELLED.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, COUNTY OF HUDSON, THAT THE MAYOR AND DIRECTOR OF REVENUE AND FINANCE BE AND THEY ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE A CHECK IN THE AMOUNT OF SEVENTY-SIX DOLLARS TO RJE TELECOM, LLC AS A REFUND OF THE AFOREMENTIONED FEE.

BE IT FURTHER RESOLVED THAT SAID CHECK IS TO BE DELIVERED TO THE CONSTRUCTION CODE OFFICIAL, WHO SHALL BE DIRECTED TO MAIL SAID CHECK ALONG WITH A CERTIFIED COPY OF THIS RESOLUTION TO:

RJE TELECOM LLC 20 EAST TAUNTON ROAD, SUITE 525 BERLIN, NJ 08009

BE IT FURTHER RESOLVED, THAT THE TOWNSHIP CLERK IS HEREBY AUTHORIZED AND DIRECTED TO SEND CERTIFIED COPIES OF THIS RESOLUTION TO THE FOLLOWING

- 1. DEPARTMENT OF REVENUE AND FINANCE
- 2. CONSTRUCTION CODE OFFICE

DATED: November 20, 2012

GARY IPPOLITO

CONSTRUCTION OFFICIAL

FRANK GARGIULO COMMISSIONER D.P.W.

FORAK GERGINI 6 TEL

PREPARED BY G. GIORDANO

| | 11 | ! | | |
|-------------|----|-----|----|--|
| | | YES | NO | NOT VOTING |
| Cabrera | | | | And the Party of t |
| Ferraro | | | | The real of Perfect Indiana Laboratories and property Agency |
| Gargiulo | | | | 7, page - 14 http://www.com.org.com/s |
| Pascual | | |] | |
| Sacco | | V | | |
| (President) | | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

RESOLUTION AUTHORIZING THE SUBMISSION OF AN AMENDMENT TO THE 2008-2010 ANNUAL ACTION PLANS PURSUANT TO THE REQUIREMENTS OF FEDERAL REGULATION 24 CFR PART 91

WHEREAS, Title I of the Housing and Community Development Act of 1974 as amended provides for a program of Community Development Block Grants (CDBG); and,

WHEREAS, the Township of North Bergen is an entitlement city as defined under said Act and is entitled to financial assistance; and,

WHEREAS, federal regulations at 24 CFR Part 91 require that the Township is permitted to revise activities in the Annual Action Plan; and,

WHEREAS, a public meeting has considered amendments to the 2008-2010 Annual Action Plans following publication of the proposal to provide for the following program changes:

YEAR 2008

Commercial Revitalization

-\$1,975.00

YEAR 2010

ADA Improvements to Stan Newman

-\$50,000.00

YEAR 2009

ADA Improvements to Parks

+\$51,975.00

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen, in the County of Hudson, New Jersey that the Mayor be and is authorized and directed to submit the Township of North Bergen's amendment to the 2008-2010 Annual Action Plans to the US Department of Housing and Urban Development and to provide such additional information as may be required.

BE IT FURTHER RESOLVED that the Township Clerk shall send a certified copy of this resolution to each of the following:

Bruno Associates Inc.

DATED: November 20, 2012

| | 1 (| | | |
|-------------|-----|-----|------------------|---------------|
| | | YES | NO | NOT VOTING |
| Cabrera | - | | | |
| Ferraro | | | | |
| Gargiulo | | | | |
| Pascual | | | | |
| Sacco | | V | Caryonama taring | |
| (President) | | |] | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Muller Township Clerk

RESOLUTION AUTHORIZING THE SUBMISSION OF AN ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE

WHEREAS, Title I of the Housing and Community Development Act of 1974 as amended provides for a program of Community Development Block Grants (CDBG); and,

WHEREAS, the Township of North Bergen is an entitlement Township as defined under said Act and is entitled to financial assistance; and,

WHEREAS, federal regulations at 24 CFR Part 91.225(1) requires that the Township submit a certification that it will affirmatively further fair housing; and,

WHEREAS, The Township of North Bergen is a participant of the HOME Investment Partnerships Program Consortium in which the County of Hudson is the lead participant; and,

WHEREAS, preparation of an Analysis of Impediments to Fair Housing Choice has been undertaken.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of North Bergen, in the County of Hudson, New Jersey that the Mayor be and is authorized and directed to submit the Township of North Bergen's Analysis of Impediments to Fair Housing to the US Department of Housing and Urban Development as required by federal regulations to act as the authorized representative of the Township of North Bergen, and to provide such additional information as may be required.

BE IT FURTHER RESOLVED that the Mayor and other authorized, appropriate and responsible officials be and they are hereby authorized and directed to execute on behalf of the Township of North Bergen such certifications and other documentation as may be required by the US Department of Housing and Urban Development.

BE IT FURTHER RESOLVED that the Township Clerk shall send a certified copy of this Resolution to each of the following:

- US Department of Housing and Urban Development
- 2. Township Attorney
- 3. Township Administrator
- 4. Chief Financial Officer
- 5. Office of Community Development
- 6. Housing and Community Development Services, Inc.

DATED:

November 20, 2012

| | YES | NO | NOT VOTING |
|-------------|----------|----|---------------|
| Cabrera | | | |
| Ferraro | V | | |
| Gargiulo | | | |
| Pascual | | | |
| Sacco | V | | |
| (President) | | | |

I HEREBY CERTIFY the foregoing to be a frue and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson In the State of New Jersey, at a meeting had on the above date.

Aulla6 Township Clerk

TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS DIVISION OF HEALTH AND SOCIAL SERVICES 1116 43RD STREET NORTH BERGEN, NJ 07047

MONTHLY REPORT OF VITAL STATISTICS ACTIVITIES AND MONIES FOR THE MONTH OF

October/2012

| DEATH CERTIFICATE | 115 | | \$1,150.00 |
|-------------------------|-----|-------|------------|
| BURIAL PERMIT | 2 | | 10.00 |
| MARRIAGE LICENSE | 37 | | 1,036.00 |
| MARRIAGE CERTIFICATE | 79 | | 790.00 |
| BIRTH CERTIFICATE | 276 | | 2,760.00 |
| CORRECTION | 5 | | 125.00 |
| CIVIL UNION LICENSE | 1 . | | 28 |
| CIVIL UNION CERTIFICATE | 0 | | 0 |
| 1 | | TOTAL | \$5,899.00 |

BELLA KALPOUZOS
VITAL STATISTICS DEPARTMENT
REGISTRAF:

| Production of the Control of the Con | | | |
|--|-----|----|--|
| CONTROL OF THE PROPERTY OF THE | YES | NO | NOT VOTING |
| Cabrera | V | | |
| Ferraro | | | |
| Gargiuio | | | CONTRACTOR SECURITY |
| Pascual | | | |
| Sacco | | | ALBERT OF PERSONS SERVICE SERV |
| (President) | | | - Commenter of the Comment |

I HEARTHY OURTHY the foregoing to be a fine and Gerreet copy of Resolution passed and adequate by the Board of Commissioners of the Township of North Bergen in the County of Hudson in the State of New Jersey, at a meeting hold in the above date.

Wiownship Clerk

BOND ORDINANCE PROVIDING FOR THE RIVERFRONT PARK DEVELOPMENT PROJECT LOCATED IN THE TOWNSHIP OF NORTH BERGEN AND THE TOWN OF GUTTENBERG, NEW JERSEY, APPROPRIATING \$2,850,000 THEREFOR AND AUTHORIZING THE ISSUANCE \$2,850,000 BONDS OR NOTES OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, NEW JERSEY TO FINANCE PART OF THE COST THEREOF.

BE IT ORDAINED BY THE TOWNSHIP BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3(a) of this bond ordinance is hereby authorized to be undertaken as a general improvement by the Township of North Bergen, in the County of Hudson, New Jersey (the "Township") in conjunction with the Town of Guttenberg, in the County of Hudson, New Jersey (the "Town") in accordance with an Interlocal Agreement between the Township and the Town dated December 12, 2011 on file in the Office of the Clerk, which is hereby incorporated by reference as if set forth at length (the "Interlocal Agreement"). For the improvement or purpose described in Section 3(a), there is hereby appropriated the sum of \$2,850,000, including (i) two State of New Jersey Green Acres Grants in the aggregate amount of \$928,000 expected to be received (the "State Grants"), (ii) a State of New Jersey Green Acres Loan in the amount of \$572,000 expected to be received (the "State Loan"), (iii) two Hudson County Open Space Grants in the aggregate amount of \$1,011,146.26 expected to be received (the "Hudson County Grants"), and (iv) reimbursement funds in the amount of \$338,853.74 expected to be received from the Town (the "Reimbursement Funds") and, together with the State Grants, the State Loan and the Hudson County Grants, the "Funds").

Pursuant to N.J.S.A. 40A:2-11(c), no down payment is provided for the costs of the improvement since the project described in Section 3(a) hereof is being partially funded by the State Grants.

- Section 2. In order to finance the cost of the improvement or purpose and in anticipation of the receipt of the Funds referred to in Section 1 hereof, negotiable bonds are hereby authorized to be issued in the principal amount \$2,850,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.
- Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is to provide for a portion of the costs associated with the Riverfront Park Development Project in accordance with the Interlocal Agreement. The project will consist of the renovation, rehabilitation and improvement of the waterfront park located on the Hudson River Waterfront, 7200 River Road, as more specifically known as Block 438, Lots 1 and 1.02 on the tax map of the Township and Block 44, Lots 2 and 3 on the tax map of the Town for the benefit of the residents of the Township and the Town, including all work and materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto.
- (b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.
- (c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.
- Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as

may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3(a) of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

- (b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this ordinance, is 15 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$2,850,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.
- (d) An aggregate amount not exceeding \$350,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 7. The Township hereby declares the intent of the Township to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3(a) of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

Section 8. Any grant moneys received for the purpose described in Section 3(a) hereof shall be applied to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such additional funds are so used.

Section 9. The chief financial officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The chief financial officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

Section 10. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced:

November 7, 2012

| Published | l: YES | NO | NOT VOTING |
|------------------|-----------|----------|---------------|
| Cabrera Adopted: | V | | |
| Ferraro | | | |
| Gargiulo | | | |
| Pascual | | | |
| Sacco | | | |
| (President) | | <u> </u> | |

! HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

LARwnship Clerk

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

GUILLERMO CASTRO 4500 Liberty Avenue, Apt. # 1 North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section I: One restricted handicapped parking space be and hereby is established in front of the residence of Guillermo Castro of 4500 Liberty Avenue, Apt. # 1, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "H X 5 3 9 4" for Guillermo Castro and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31st of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE BE FORWARDED TO:

JORDI DIAZ - BOARD CLERK

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| | (President) | | | | | | |

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Wille Township Clerk