

TOWNSHIP OF NORTH BERGEN BOARD OF COMMISSIONERS MEETING June 13, 2012 11:00A.M.

This meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

MEETING AGENDA

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

A. Resolutions:

- 1. Authorizing payment of claims if and when funds are available and approved
- 2. Authorizing payment of welfare claims if and when are available and approved
- 3. Authorizing refund of overpayment of taxes
- 4. Authorizing refund of overpayment of taxes due to reduced assessed valuations
- 5. Authorizing refund of overpayment of taxes due to reduced assessed valuations
- 6. Authorizing payment to the Board of Adjustment if and when funds are available and approved
- 7. Authorizing payment to the Rent Leveling Board if and when funds are available and approved
- 8. Authorizing payment to the Senior Citizens and Disabled Persons Condo/Co-op Conversion Protection Board if and when funds are available and approved
- 9. Authorizing payment to the Handicapped Parking Board of Review if and when funds are available and approved
- 10. Authorizing payment to the Planning Board if and when funds are available and approved
- 11. Authorizing payment to the Traffic Advisory Board if and when funds are available and approved
- 12. Authorizing payment to the Alcoholic Beverage Control Board if and when funds are available and approved
- 13. Authorizing payment to the Clergy if and when funds are available and approved
- 14. Authorizing clothing allowance for the Department of Public Safety Employees-Communications Operations
- 15. Authorizing clothing allowance for the Department of Public Safety Employees-Vehicle Maintenance
- 16. Authorizing payment to the Board of Adjustment for a special meeting held on May 30, 2012

- 17. Authorizing Change Order No. 3 for increased work for the HVAC up-grade to Municipal Building
- 18. Awarding a contract to Queues Enforth Development, Inc. for software maintenance service
- 19. Awarding a contract to Nu-Way Concessionaires, Inc.
- 20. Rejecting all bids for Cleaning and Maintenance Services of Eight Township Buildings
- 21. Amending Resolution from May 23, 2012 correcting amount of clothing allowance for Public Works Employees
- 22. Re-appointing Regina Corso to the Rent Leveling Board for a 2 year term
- 23. Re-appointing Harish Naik to the Senior Citizens and Disabled Persons Condo/Co-op Conversion Protection Board for a 1 year term
- 24. Authorizing PSEG to install a light at 410 74th Street
- 25. Authorizing the execution of a License Agreement between the Township of North Bergen and Bluestone Equities, LLC
- 26. Approving the Corrective Action Plan
- 27. Report from Vital Statistics for the month of May

B. Ordinance Introduction:

- 1. ORDINANCE ESTABLISHING RECYCING REQUIREMENTS FOR CONSTRUCTION AND DEMOLITION MATERIAL IN THE TOWNSHIP OF NORTH BERGEN
- 2. ORDINANCE REPEALING AND REPLACING AN ORDINANCE ENTITLED "ESTABLISHING MANDATORY RECYCLING IN THE TOWNSHIP OF NORTH BERGEN" ADOPTED NOVEMBER 26, 1996
- 3. ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR US BY THE HANDICAPPED Walter J. Gibb 8111 5th Avenue 1st Floor and Robert H. Morrow, Jr. 6717 Bergenwood Avenue
- 4. ORDINANCE TO SUPPLEMENT ORDINANCE NO. 710-49 ENTITLED, "AN ORDINANCE REGULATING THE SPECIAL TRAFFIC CONDITIONS EXISTING UPON THE STREET OF THE TOWNSHIP OF NORTH BERGEN SETTING FOR THE VIOLATION THEREOF AND REPEALING ALL ORDINANCES OR PORTIONS IN CONNECTION THEREWITH" Stop Sign Intersection 75th Street and 5th Avenue/on 75th Street facing Westbound and 70th Street and Durham Avenue/on 70th Street facing Westbound
- 5. AN ORDINANCE ESTABLISHING A REDEVELOPMENT PLAN AND DESIGNATING THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN TO ACT AS THE REDEVELOPMENT ENTITY FOR THE BLOCK 316 REDEVELOPMENT PLAN AND AMENDING THE ZONING ORDINANCE OF THE TOWNSHIP OF NORTH BERGEN TO ESTABLISH SPECIFIC DEVELOPMENT REGULATIONS IN THIS AREA
- V. Open Public Portion
- VI. Adjournment

AGENDA SUBJECT TO ADDITIONS AND/OR DELETIONS

Erin Barillas Township Clerk RESOLVED BY THE BOARD OF COMMISSIONERS IN THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON THAT THE PROPER TOWNSHIP OFFICIALS ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE TOWNSHIP CHECKS IN PAYMENT OF THE FOLLOWING CLAIMS, IF AND WHEN FUNDS ARE AVAILABLE.

DATED: JUNE 13, 2012

| | YES | NO | NOT VOTING |
|-------------|-----|----------|---------------|
| Cabrera | | | |
| Ferraro | | <u> </u> | <u> </u> |
| Gargiulo | | G. | |
| Pascual | | 5 | |
| Sacco | | <u> </u> | |
| (President) | 1 | Ì | |

True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above flate.

Township Clerk

Date: Time: Page: 6/12/2012 1:57:57 PM

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|----------------------|----------------|------------------|---------------------------|--------------------|
| 02-213-40-000-017 | UEZ 91ST ST. IMPROVE | | 850 | BOSWELL ENGINEERING CO.,I | 0.457.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | | 2,157.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 1,080.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | | 1,508.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | | BOSWELL ENGINEERING CO.,I | 283.50 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 1,188.00 |
| 20-293-56-000-044 | | | 850 | BOSWELL ENGINEERING CO.,I | 405.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 607.50 |
| • • • | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 405.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 324.00 |
| 20-293-56-000-044 | DEVELOPER COSTS | | 850 | BOSWELL ENGINEERING CO.,I | 85.00 |
| • | Vendo | or Total | 850 BC | OSWELL ENGINEERING CO.,I | 8,043.50 |
| 19-160-05-000-019 | DUE TO/FR STATE OF N | | | N.J.STATE DEPT.OF HEALTH | 194.40 |
| (- | DOL TON KONKIE OF W | | 0231 | N.J.STATE DEPT.OF REALTH | 194.40 |
| | Vendo | ог Total | 6251 N. | J.STATE DEPT.OF HEALTH | 194.40 |
| 21-294-56-000-000 | SELF INSURANCE RESER | | 6285 | N.J.MUNICIPAL SELF INSURE | 204,076.50 |
| | 1 | | | , | |
| | | or Total | 6285 N. | J.MUNICIPAL SELF INSURE | 204,076.50 |
| 01-207-55-000-000 | BD.OF ED.SCHOOL TAXE | | 6420 | NORTH BERGEN BOARD OF ED. | 1,960,000.00 |
| | Vonde | or Total | C420 N/ | DETU BÉRCEN POARD OF FD | |
| 00 000 50 000 000 | i | | | ORTH BERGEN BOARD OF ED. | 1,960,000.00 |
| 20-293-56-000-029 | LAW ENFORCEMENT | 56703 | 14282 | MATERA'S NURSERY | 750.00 |
| | Vendo | or Total | 14282 M | ATERA'S NURSERÝ | 750.00 |
| 20-293-56-000-029 | LAW ENFORCEMENT | | | | |
| 20-293-30-000-029 | LAVY ENFORCEMENT | 56628 | 16430 | INTERPORT MAINTENANCE INC | 5,725.00 |
| | Vendo | or Total | 16430 IN | TERPORT MAINTENANCE INC | 5,725.00 |
| 20-293-56-000-029 | LAW ENFORCEMENT | 56704 | 210542 | PROGRESSIVE BRICK CO | 386.00 |
| : | D III LIN ON CEMENT | 50104 | . 210,542 | 1 NOONEGOIVE BINION GO | 300.00 |
| | Vendo | or Total | 210542 PF | ROGRESSIVE BRICK CO | 386.00 |
| 20-293-56-000-003 | PARKING AJUDICATION | 56441 | 210986 | DELL COMPUTER CORPORATION | 454.48 |
| 20-293-56-000-003 | PARKING AJUDICATION | 56442 | 210986 | | 2,533.05 |
| 20-293-56-000-003 | PARKING AJUDICATION | 56443 | | DELL COMPUTER CORPORATION | 2,401.20 |
| | Î | | | | • |
| | | | | ELL COMPUTER CORPORATION | 5,388.73 |
| 20-293-56-000-003 | PARKING AJUDICATION | 54360 | 213508 | KRUEGER INTERNATIONAL, IN | 100,000.00 |
| | Vonde | - Total | 242500 1/5 | DUECED INTERNATIONAL IN | 400.000.00 |
| | | | | RUEGER INTERNATIONAL, IN | 100,000.00 |
| | Departmen | nt Total | GI | ENERAL LEDGER | 2,284,564.13 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | • | 2030 | FRANK DI BENEDETTO | 6.50 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | | | FRANK DI BENEDETTO | 88.92 |
| 01-201-27-330-032 | I | | | | |
| 01-201-21-000-002 | GAS REIMBURSEMENT | | 2030 | FRANK DI BENEDETTO | 7.25 |
| | Vendo | or Total | 2030 FF | RANK DI BENEDETTO | 102.67 |
| 01-201-20-120-020 | OFFICE SUPPLIES | 56727 | 2389 | ECONOMICAL BAG & SUPPLY C | 56.00 |
| 01-201-20-125-020 | OFFICE SUPPLIES | 56726 | | | 56.00 |
| 01-201-43-490-050 | CLEANING SUPPLIES | 56634 | | | 545,75 |
| 1 | i | | | | |
| • | Vendo | or Total . | 2389 EG | CONOMICAL BAG & SUPPLY C | 657.75 |
| 01-201-43-490-028 | SUBSCRIPTION/PUBLICA | 56291 | 3010 | GANN LAW BOOKS | 105.00 |
| | : | T. (-! | 0040 ^ | ANN LAW DOOKS | 405.00 |
| | | or Total | | ANN LAW BOOKS | 105.00 |
| 01-201-27-330-024 | OTHER SERVICES | | | HUDSON REGIONAL HEALTH CO | 4,617.00 |
| 01-201-27-330-024 | OTHER SERVICES | | 3980 | HUDSON REGIONAL HEALTH CO | 150.00 |
| | Vanit | or Total | 3980 HI | UDSON REGIONAL HEALTH CO | 4,767.00 |
| 04 004 00 100 | i | | | | |
| 01-201-20-100-020 | OFFICE SUPPLIES | 56642 | | MACO OFFICE SUPPLIES | 134.68 |
| 01-201-20-100-020 | OFFICE SUPPLIES | 56643 | | | 89.98 |
| 01-201-20-111-020 | OFFICE SUPPLIES | 56644 | 5199 | | 205.18 |
| 01-201-21-181-020 | OFFICE SUPPLIES | 56532 | 5199 | | 174.09 |
| 01-201-27-330-020 | OFFICE SUPPLIES | 56589 | 5199 | MACO OFFICE SUPPLIES | 495.76 |
| | i | - Tai-1 | E400 PF | ACO OFFICE SUPPLIES | 1,099.69 |
| | vendo | or Total | 5199 M | MOO OFFICE OUFFLIES | 1,000.00 |

Page:

Date: 6/12/2012 Time: 1:57:58 PM

| • | | P.O. | Vendor | Vandar | - |
|----------------------------------------|---------------------|--------------|-----------|---------------------------|-----------------------|
| Account Number | Description | Number | Number | Vendor Name | Transaction Amount |
| 01-201-20-107-033 | PRINTINĢ | 56280 | 7850 | ROYAL PRINTING SERVICE | 229.00 |
| 01-201-20-107-033 | PRINTING | 55934 | | ROYAL PRINTING SERVICE | 45.00 |
| 01-201-20-107-033 | PRINTING | 56280 | | ROYAL PRINTING SERVICE | 173.00 |
| 01-201-20-121-033 | PRINTING | | 7850 | ROYAL PRINTING SERVICE | 32,650.00 |
| 04 004 00 400 400 | | Vendor Total | 7850 R | OYAL PRINTING SERVICE | 33,097.00 |
| 01-201-20-122-106 | SERVICE CONTRACT | 56659 | | VISION MEDIA INC. | 10,132.14 |
| 01-201-20-122-106 01-201-20-122-106 | SERVICE CONTRACT | | | VISION MEDIA INC. | 5,000.00 |
| 01-201-20-122-100 | SERVICE CONTRACT | 56775 | | VISION MEDIA INC. | 5,000.00 |
| | <u></u> | Vendor Total | | SION MEDIA INC. | 20,132.14 |
| 01-201-27-330-024 | OTHER SERVICES | 56570 | | MUNIDEX INC | 540.00 |
| •• •• •• •• •• •• •• •• •• •• •• •• •• | | Vendor Total | | UNIDEX INC | 540.00 |
| 01-201-27-330-111 | FILLD INSPECTOR EQU | | | DAVIS INSTRUMENTS LLC | 221,25 |
| 01-201-27-330-111 | FILLD INSPECTOR EQU | JI 56407 | 12185 | DAVIS INSTRUMENTS LLC | 108.00 |
| 01-201-27-330-032 | CAC DEIMOUDOENENT | Vendor Total | | AVIS INSTRUMENTS LLC | 329.25 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | | | ROSEMARY ROQUE | 25.00 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | | | ROSEMARY ROQUE | 55.08 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | | | ROSEMARY ROQUE | 6.50 |
| | | Vendor Total | | OSEMARY ROQUE | 86.58 |
| 01-201-20-157-113 | SPECIALLITIGATION | | 13673 | CHASAN,LEYNER,BARISO & | 29,019.84 |
| | : | Vendor Total | 13673 CI | HASAN,LEYNER,BARISO & | 29,019.84 |
| 01-201-23-220-116 | DENTAL | | 13972 | HORIZON BLUE CROSS & BLUE | 33,046.00 |
| | ! ! | Vendor Total | 13972 H | ORIZON BLUE CROSS & BLUE | 33,046.00 |
| 01-201-27-330-024 | OTHER SERVICES | 56722 | 14824 | SECURITY EQUIPMENT SERVIC | 50.00 |
| 01-201-27-330-024 | OTHER SERVICES | 56723 | 14824 | SECURITY EQUIPMENT SERVIC | 250.00 |
| | i I | Vendor Total | 14824 SE | ECURITY EQUIPMENT SERVIC | 300.00 |
| 01-201-20-107-124 | MAINT.COPY MACHINE | S 56630 | 15003 | ATLANTIC BUSINESS PRODUCT | 3,072.47 |
| | i : | Vendor Total | 15003 A | TLANTIC BUSINESS PRODUCT | 3,072.47 |
| 01-201-43-490-304 | INTERPRETER | • | 16614 | SONIA VELEZ | 1,932.00 |
| | | Vendor Total | 16614 SC | ONIA VELEZ | 1,932.00 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | - | 16816 | PAUL MIDDLETON | 80.64 |
| | | Vendor Total | 16816 PA | AUL MIDDLETON | 80.64 |
| 01-201-20-157-113 | SPECIAL LITIGATION | | 16890 | WEINER LESNIAK LLP | 1,500.00 |
| | i | Vendor Total | 16890 W | EINER LESNIAK LLP | 1,500.00 |
| 01-201-43-490-027 | MISCELLANEOUS | | 210535 | VERIZON | 330.77 |
| 01-201-43-490-027 | MISCELLANEOUS | | | VERIZON | 316.52 |
| | į | Vendor Total | 210535 VI | ERIZON | 647.29 |
| 01-201-43-490-304 | INTERPRETER | | | KIM MASTER | 170.00 |
| | | Vendor Total | 210668 KI | IM MASTER | 170.00 |
| 01-201-27-330-024 | OTHER SERVICES | | | LA SORRENTINA RESTAURANT | 579.10 |
| • | ; ; | Vendor Total | 211344 L | A SORRENTINA RESTAURANT | 579.10 |
| 01-201-20-122-108 | ADVERTISING | | 211413 | CINE Y NOVELAS | 900.00 |
| 01-201-20-122-108 | ADVERTISING | | 211413 | CINE Y NOVELAS | 600.00 |
| 01-201-20-122-108 | ADVERTISING | | 211413 | CINE Y NOVELAS | 900.00 |
| | : | | | INE Y NOVELAS | 2,400.00 |
| 01-201-20-107-022 | COPY PAPER | 56640 | | W.B. MASON CO, INC. | 279.50 |
| 01-201-20-107-022 | COPY PAPER | 56340 | | W.B. MASON CO, INC. | 83.85 |
| 01-201-27-330-020 | OFFICE SUPPLIES | 56339 | | W.B. MASON CO, INC. | 195.00 20.91 |
| 01-201-43-490-020 | OFFICE SUPPLIES | 56587 | 211495 | W.B. MASON CO, INC. | 20.91 |

Date: Time: Page:

6/12/2012 1:57:58 PM

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------------------|-------------------------------|-------------------|------------------|--------------------------------------------------------|--------------------------|
| | Vendo | or Total | 211495 W. | B. MASON CO, INC. | 579,26 |
| 01-201-20-107-123 | RENTAL PURCHASE WATE | | | DEER PARK SPRING WATER | 667.10 |
| | Vendo | or Total | 211648 DE | ER PARK SPRING WATER | 667.10 |
| 01-201-43-490-304 | INTERPRETER | | 211802 | BANU DAGINAWALA | 160.00 |
| | Vendo | or Total | 211802 BA | ANU DAGINAWALA | 160.00 |
| 01-201-27-330-032 | GAS REIMBURSEMENT | | 211975 | JEANINE BUNERO | 28.44 |
| , | | or Total | 211975 JE | ANINE BUNERO | 28.44 |
| 01-201-20-125-035 | SENIOR CITIZEN PROGR | | 212676 | PHOENIX THEATERS | 300.00 |
| | | or Total | | OENIX THEATERS | 300.00 |
| 01-201-43-490-304 | INTERPRETER | | | JUNE KONG-JUN PANG | 210.00 |
| 01-201-43-490-304 | INTERPRETER | | | JUNE KONG-JUN PANG | 210.00 |
| 04 004 00 400 005 | | or Total | | INE KONG-JUN PANG | 420.00 |
| 01-201-20-120-025 01-201-20-125-030 | RENTAL & LEASES OFFICE EQUIP. | 55524 55557 | | MUNICIPAL CAPITAL CORPORA MUNICIPAL CAPITAL CORPORA | 443.89 242.47 |
| 01 201 20 120 000 | | | | | |
| 01-201-43-490-145 | Vendo TEMP CLERICAL ASSIST | or Total | | JNICIPAL CAPITAL CORPORA | 686.36 |
| 01-201-40-490-140 | | | | DANIELA KASCIC | 730.00 |
| 01-201-43-490-144 | Vendo REPLACE JUDGES | or Total | | ANIELA KASCIC | 730.00 |
| 01-201-43-490-144 | | | ` | CHERYL SCOTT CASHMAN | 300.00 |
| 01-201-27-340-110 | | or Total | | HERYL SCOTT CASHMAN | 300.00 |
| 01-201-21-340-110 | | 55569 | | HUDSON COUNTY ANIMAL | 12,083.33 |
| | • | or Total | | JDSON COUNTY ANIMAL | 12,083.33 |
| | Departmen | it lotai | | JBLIC AFFAIRS | 149,618.91 |
| 01-201-20-130-267 01-201-20-130-267 | PAYROLL COSTS PAYROLL COSTS | | | ADP ADP | 616.60 3,410.33 |
| 01-201-20-130-207 | | | | | |
| 01-201-22-200-032 | GAS REIMBURSEMENT | or Total | 110 AI | JOHN BELLUARDO | 4,026.93 50.00 |
| 01-201-22-200-032 | | - · | | | |
| 01-201-20-130-039 | COMPUTED MAINTENANCE | | | OHN BELLUARDO | 50.00 1,000.00 |
| 01-201-20-130-039 | COMPUTER MAINTENANCE | | | H & L SYSTEMS,INC. | |
| 01-201-20-130-020 | OFFICE SUPPLIES | or Total | | & L SYSTEMS,INC. MACO OFFICE SUPPLIES | 1,000.00 32.09 |
| 01-201-20-130-020 | | | | • | |
| 01-201-20-150-034 | Vende SPECIAL ASSESSING | or Total | | ACO OFFICE SUPPLIES INFOCROSSING,INC. | 32.09 980.21 |
| 01-201-20-130-00- | • | | | · | |
| 01-201-20-145-020 | OFFICE SUPPLIES | or Total 56732 | | FOCROSSING,INC. MGL PRINTING SOLUTIONS | 980.21 454.00 |
| 01-201-20-1-10-020 | ì | | | GL PRINTING SOLUTIONS | 454.00 |
| 01-201-22-200-026 | OTHER REIMBURSEMENT | or Total | | DAVID PRINA | 25.00 |
| 01-201-22-200-020 | GAS REIMBURSEMENT | | | DAVID PRINA | 50.00 |
| | Vend | or Total | 7293 DA | AVID PRINA | 75.00 |
| 01-201-22-200-069 | UNIFORMS | 56392 | | UNIFORMS BY ROSE | 258.00 |
| | Vend | or Total | 9420 UI | NIFORMS BY ROSE | 258.00 |
| 01-201-22-200-026 | OTHER REIMBURSEMENT | | | RICHARD SALAMON III | 25.00 |
| 01-201-22-200-032 | GAS REIMBURSEMENT | | 211609 | RICHARD SALAMON III | 50.00 |
| | Vend | or Total | 211609 RI | CHARD SALAMON III | 75.00 |
| 01-201-22-200-026 | OTHER REIMBURSEMENT | | | JOHN J. LONGO | 25.00 |
| 01-201-22-200-032 | GAS REIMBURSEMENT | | 211625 | JOHN J. LONGO | 50.00 |

6/12/2012 1:57:58 PM

423.42

182.93 308.49

Date:

Time: Page:

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|---------------------------|-----------------------|
| | Vend | or Total | 211625 JC | OHN J. LONGO | 75.00 |
| 01-201-20-131-041 | ADD'TL COMPUTER MAIN | 55495 | | ALPHA DOG SOLUTION | 2,080.00 |
| 01-201-20-131-041 | A Difference of the control of t | 55495 | | ALPHA DOG SOLUTION | 40.00 |
| | | | | | |
| 04 004 00 000 000 | | or Total | | LPHA DOG SOLUTION | 2,120.00 |
| 01-201-22-200-032 | GAS REIMBURSEMENT | | 212552 | JUAN QUINTERO | 50.00 |
| | Vend | or Total | 212552 JL | JAN QUINTERO | 50.00 |
| 01-201-20-131-035 | CONSULTING SERVICE | | 213116 | PHILLIPS PREISS GRYGIEL,L | 1,976.25 |
| | Vand | or Total | | | |
| | 1 | | | HILLIPS PREISS GRYGIEL,L | 1,976.25 |
| | Departme | nt lotai | 2 R | EVENUE & FINANCE | 11,172.48 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 56562 | 461 | ATLANTIC DETROIT DIESEL | 150.00 |
| | Vend | or Total | 461 A | TLANTIC DETROIT DIESEL | 150.00 |
| 01-201-26-315-024 | OTHER SERVICES | 56558 | 597 | BATER EQUIPMENT, INC. | 1,834.30 |
| | Vend | or Total | 597 B | ATER EQUIPMENT,INC. | 1,834.30 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56606 | | BEYER BROS.CORP. | 181.61 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56645 | | BEYER BROS.CORP. | 521.56 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56663 | | BEYER BROS.CORP. | 115.86 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 56546 | | | 116.50 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 56646 | | BEYER BROS.CORP. | 116.50 |
| , | ļ. | or Total | | EYER BROS.CORP. | 1,052.03 |
| 01-201-26-315-198 | CAR WASH & LUB | 56112 | 967 | BUBBLE BATH CAR WASH | 736.09 |
| 01-201-26-315-198 | CAR WASH & LUB | | | BUBBLE BATH CAR WASH | 55.84 |
| | Voud | au Tatal | 067 131 | UDDI E DATU CAD MACU | |
| 01-201-26-315-257 | | or Total | | UBBLE BATH CAR WASH | 791.93 |
| 01-201-20-313-257 | AUTO & TRUCK PARTS | 56549 | 1470 | CLIFFSIDE BODY CORP. | 57.80 |
| | Vend | or Total | 1470 Cl | LIFFSIDE BODY CORP. | 57.80 |
| 01-201-25-240-050 | CLEANING SUPPLIES | 56554 | 2362 | JOHN A. EARL INC. | 1,610.70 |
| | Vend | or Total | 2362 JC | OHN A. EARL INC. | 1,610.70 |
| 01-201-26-315-261 | MISCELLANEOUS | 56711 | 2540 | E.W.E. SEAT COVERS | 515.00 |
| | Vend | or Total | 2540 E. | W.E. SEAT COVERS | 515.00 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56528 | 3 2760 | FIRE & SAFETY SERVICES ,L | 63.55 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56713 | 2760 | FIRE & SAFETY SERVICES ,L | 67.84 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56748 | 3 2760 | FIRE & SAFETY SERVICES ,L | 275.94 |
| | Vend | or Total | 2760 FI | RE & SAFETY SERVICES ,L | 407.33 |
| 01-201-26-315-261 | MISCELLANEOUS | 56664 | 2912 | FOSTER & COMPANY, INC. | 380.78 |
| 01-201-26-315-261 | MISCELLANEOUS | 56696 | | FOSTER & COMPANY, INC. | 629.02 |
| | Vend | or Total | 2912 FC | OSTER & COMPANY,INC. | 1,009.80 |
| 01-201-26-315-201 | SWEEPER, BROOMS, PART | 56698 | 3376 | GRASSEY EQUIPMENT COMPANY | 2,092.72 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56676 | 3376 | GRASSEY EQUIPMENT COMPANY | 327.80 |
| • | Vend | or Total | 3376 GI | RASSEY EQUIPMENT COMPANY | 2,420.52 |
| 01-201-26-315-214 | VEHICLE BODY REPAIRS | 56265 | | JOHN'S MAIN AUTO BODY | 556.00 |
| · == · · · · · · · | | or Total | | OHN'S MAIN AUTO BODY | 556.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56706 | | MEADOWLAND FORD TRUCK SAL | 127.97 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56767 | | MEADOWLAND FORD TRUCK SAL | 258.47 |
| 3 1-20 1-20-0 10-200 | į | | | | |
| | | or Total | | EADOWLAND FORD TRUCK SAL | 386.44 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56665 | 5 5674 | M & G AUTO INC. | 539,66 |

5674 M & G AUTO INC.

5674 M & G AUTO INC.

5674 M & G AUTO INC.

56624

56695

56766

01-201-26-315-205

01-201-26-315-205

01-201-26-315-205

AUTOMOTIVE PARTS

AUTOMOTIVE PARTS

AUTOMOTIVE PARTS

Date: Time: Page:

6/12/2012 1:57:58 PM

| Account Number | Description | P.O. Number | Vendor | Vendor | Transaction |
|-------------------|---------------------|----------------|-----------|---------------------------|--------------------|
| 01-201-26-315-257 | | | Number | Name | Amount |
| 01-201-20-313-237 | AUTO & TRUCK PARTS | | 5674 | M & G AUTO INC. | 89.40 |
| 04 004 00 04 | i i | Vendor Total | 5674 M | & G AUTO INC. | 1,543.90 |
| 01-201-26-315-027 | MISCELLANEOUS | 56715 | 6990 | P&D SERVICE | 478.00 |
| | · · | Vendor Total | 6990 P8 | ID SERVICE | 478.00 |
| 01-201-26-315-191 | TIRES & TUBES | 56342 | 8490 | SILVERA'S TIRE | 90.00 |
| 01-201-26-315-191 | TIRES & TUBES | 56692 | | SILVERA'S TIRE | 15.00 |
| 01-201-26-315-191 | TIRES & TUBES | 56752 | | SILVERA'S TIRE | 85.00 |
| 01-201-26-315-250 | TIRES & TUBES | 56750 | | SILVERA'S TIRE | 90.00 |
| | i | Vendor Total | 8490 SII | LVERA'S TIRE | 280.00 |
| 01-201-25-283-028 | SUBSCRIPTIONS/PUBLI | C | 8805 | NEW JERSEY DIV.OF A.B.C. | 195.00 |
| | | Vendor Total | 8805 NE | EW JERSEY DIV.OF A.B.C. | 195.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 56621 | | S W LOCK | 12.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 56610 | | SWLOCK | |
| 01-203-26-315-027 | MISCELLANEOUS | 56563 | | S W LOCK | 33.00 |
| | | | | | 16.00 |
| 01-201-25-240-051 | ı | Vendor Total | 8920 S \ | | 61.00 |
| 01-201-25-240-051 | OTHER APPAREL | | 9420 | UNIFORMS BY ROSE | 1,058.00 |
| | 1 | Vendor Total | 9420 UN | NFORMS BY ROSE | 1,058.00 |
| 01-201-26-315-206 | OUTSIDE VEHICLE REP | A 56709 | 9491 | UNIVERSAL JOINT SERVICE | 278.99 |
| | | Vendor Total | 9491 UN | IIVERSAL JOINT SERVICE | 278.99 |
| 01-201-26-315-192 | LUBRICANTS & MOTOR | F 56668 | 9750 | DAVID WEBER OIL | 539.05 |
| | - - - | Vendor Total | 9750 DA | VID WEBER OIL | 539.05 |
| 01-201-26-315-024 | OTHER SERVICES | 56559 | 12114 | TREASURER, STATE OF N.J. | 2,300.00 |
| | • | Vendor Total | | EASURER, STATE OF N.J. | 2,300.00 |
| 01-201-26-315-251 | COMMUNICATION EQUI | | | MOBILE TECHTRONICS INC. | • |
| 01-201-26-315-251 | COMMUNICATION EQUI | | | MOBILE TECHTRONICS INC. | 375.00 2,011.15 |
| | ! | Vendor Total | 13041 MC | BILE TECHTRONICS INC. | 2,386.15 |
| 01-201-25-283-024 | OTHER SERVICES | | 14643 | PROUT & CAMMAROTA, LLC | 310.00 |
| | 1 | Vendor Total | 14643 PR | OUT & CAMMAROTA, LLC | 310.00 |
| 01-201-26-315-202 | EMERGENCY LIGHTS, S | | | GENERAL SALES ADMINISTRAT | 147,34 |
| 01-201-26-315-215 | PARKING AUTHORITY | 56677 | | GENERAL SALES ADMINISTRAT | 165.00 |
| | | Vendor Total | 14969 GE | NERAL SALES ADMINISTRAT | 312.34 |
| 01-201-26-315-024 | OTHER SERVICES | 56649 | | PRIME UNIFORM INC. | 477.00 |
| | | Vendor Total | | RIME UNIFORM INC. | 477.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56607 | | AUTOMOTIVE BRAKE COMPANY | |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56647 | | AUTOMOTIVE BRAKE COMPANY | 1,115.33 378.48 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56716 | | AUTOMOTIVE BRAKE COMPANY | 1,254.39 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56593 | | AUTOMOTIVE BRAKE COMPANY | 231.54 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | | | AUTOMOTIVE BRAKE COMPANY | 141.37 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56614 | | AUTOMOTIVE BRAKE COMPANY | |
| 01-201-26-315-257 | | 56620 | | | 107.10 |
| | AUTO & TRUCK PARTS | 56675 | | AUTOMOTIVE BRAKE COMPANY | 612.48 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56690 | 15262 | AUTOMOTIVE BRAKE COMPANY | 67.26 |
| | | Vendor Total | | ITOMOTIVE BRAKE COMPANY | 3,907.95 |
| 01-201-26-315-261 | MISCELLANEOUS | 56749 | 15554 | EWE AUTO SEAT COVER INC. | 90.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 56762 | 15554 | EWE AUTO SEAT COVER INC. | 90.00 |
| | | Vendor Total | 15554 EW | VE AUTO SEAT COVER INC. | 180.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 56515 | 15918 | B & L AUTO INC. | 237.94 |
| 01-201-26-315-027 | MISCELLANEOUS | 56618 | 15918 | B & L AUTO INC. | 130,84 |
| | | Vendor Total | 15918 B 8 | & L AUTO INC. | 368.78 |

proval Report Time: Page:

6/12/2012 1:57:58 PM

27.98

27.98

Date:

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|----------------------|----------------|-------------------|---------------------------|-----------------------|
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56622 | 16145 | STADIUM AUTO MALL SALES, | 126.84 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56672 | 16145 | STADIUM AUTO MALL SALES, | 328.41 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56768 | 16145 | STADIUM AUTO MALL SALES, | 61.78 |
| 01-201-26-315-215 | PARKING AUTHORITY | 56694 | 16145 | STADIUM AUTO MALL SALES, | 27.25 |
| 01-201-26-315-215 | PARKING AUTHORITY | 56708 | | STADIUM AUTO MALL SALES, | 238.18 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56612 | | STADIUM AUTO MALL SALES, | 198.90 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56769 | 16145 | STADIUM AUTO MALL SALES, | 34.42 |
| • | | or Total | 16145 ST | ADIUM AUTO MALL SALES, | 1,015.78 |
| 01-201-26-315-027 | MISCELLANEOUS | 56609 | 16679 | WELCO-CGI GAS TECHNOLOGIE | 239.47 |
| | | r Total | 16679 W | ELCO-CGI GAS TECHNOLOGIE | 239.47 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56538 | 17283 | AMERICAN HOSE & HYDRAULIC | 173.92 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56619 | 17283 | AMERICAN HOSE & HYDRAULIC | 309.77 |
| | Vendo | or Total | 17283 AN | MERICAN HOSE & HYDRAULIC | 483.69 |
| 01-201-26-315-254 | EMERGENCY EQUIPMENT | 56666 | | AAA EMERGENCY SUPPLY CO | 8,487.00 |
| 01-201-26-315-254 | EMERGENCY EQUIPMENT | 56679 | | AAA EMERGENCY SUPPLY CO | 1,646.22 |
| 01-201-26-315-254 | EMERGENCY EQUIPMENT | 56680 | | AAA EMERGENCY SUPPLY CO | 2,937.66 |
| 01-201-26-315-254 | EMERGENCY EQUIPMENT | 56760 | 210417 | AAA EMERGENCY SUPPLY CO | 3,526.60 |
| 01-201-26-315-254 | EMERGENCY EQUIPMENT | 56667 | 210417 | AAA EMERGENCY SUPPLY CO | 8,487.00 |
| 01-201-26-315-261 | MISCELLANEOUS | 56707 | 210417 | AAA EMERGENCY SUPPLY CO | 667.00 |
| • | . 1 | or Total | 210417 A | A EMERGENCY SUPPLY CO | 25,751.48 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56691 | 210731 | WESTSIDE AUTO WRECKERS | 530.00 |
| | 1 | r Total | 210731 WI | ESTSIDE AUTO WRECKERS | 530.00 |
| 01-201-26-315-195 | REPAIR AUTO/SAFETY E | 56525 | 210850 | EDDY'S AUTO REPAIR & RADI | 70.00 |
| | Vendo | r Total | 210850 ED | DDY'S AUTO REPAIR & RADI | 70.00 |
| 01-201-26-315-027 | MISCELLANEOUS | 56548 | 210864. | LOWE'S | 141.04 |
| ř | Vendo | or Total | 210864 LC | WE'S | 141.04 |
| 01-201-26-315-191 | TIRES & TUBES | 56608 | 210871 | CUSTOM BANDAG INC. | 473.64 |
| 01-201-26-315-191 | TIRES & TUBES | 56670 | 210871 | CUSTOM BANDAG INC. | 1,381.84 |
| 01-201-26-315-191 | TIRES & TUBES | 56678 | 210871 | CUSTOM BANDAG INC. | 820.68 |
| 01-201-26-315-191 | TIRES & TUBES | 56751 | 210871 | CUSTOM BANDAG INC. | 489.68 |
| 01-201-26-315-250 | TIRES & TUBES | 56689 | 210871 | CUSTOM BANDAG INC. | 472.20 |
| | Vendo | r Total (| 210871 CL | ISTOM BANDAG INC. | 3,638.04 |
| 01-201-26-315-024 | OTHER SERVICES | 56565 | 211383 | FAIRFIELD MAINTENANCE INC | 1,049.14 |
| | Vendo | r Total | 211383 FA | IRFIELD MAINTENANCE INC | 1,049.14 |
| 01-201-25-260-020 | OFFICE SUPPLIES | 56400 | 211495 | W.B. MASON CO, INC. | 470.78 |
| | Vendo | r Total | 211495 W . | B. MASON CO, INC. | 470.78 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56566 | 211810 | BUY WISE | 85.42 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56697 | 211810 | BUY WISE | 479.24 |
| | Vendo | r Total | 211810 BL | IY WISE | 564.66 |
| 01-201-25-260-024 | OTHER SERVICES | | 211843 | MEDICAL TRANSPORTATION | . 51.00 |
| 01-201-25-260-024 | OTHER SERVICES | | 211843 | MEDICAL TRANSPORTATION | 34.00 |
| | Vendo | r Total | 211843 ME | EDICAL TRANSPORTATION | 85.00 |
| 01-201-26-315-202 | EMERGENCY LIGHTS, SI | 56712 | 211964 | EAST COAST EMERGENCY LIGH | 360.72 |
| | Vendo | r Total | 211964 EA | ST COAST EMERGENCY LIGH | 360.72 |
| 01-201-25-240-053 | LAW ENFORCEMENT EQUI | | 212264 | P.C RICHARD & SON STORE#4 | 453.00 |
| | Vendo | r Total | 212264 P.G | C RICHARD & SON STORE#4 | 453.00 |
| | 1 | | | | |

56747

212320 BIG DADDY'S CAR WASH &

Vendor Total 212320 BIG DADDY'S CAR WASH &

CAR WASH & LUB

01-201-26-315-198

Detailed

Date: Time: Page:

6/12/2012 1:57:58 PM

| | | . Downed | r ago. |
|----------------------------|----------------------------------------------|---------------------------------------------|------------------------|
| Account Number | Description | P.O. Vendor Vendor Number Name | Transaction Amount |
| 01-201-26-315-024 | OTHER SERVICES | 56699 212638 FLOYDS SERVICES | 170.00 |
| | Ve | ndor Total 212638 FLOYDS SERVICES | 170.00 |
| 01-201-25-240-025 | RENTAL & LEASES | | 199.25 |
| 01-201 - 25-240-025 | RENTAL & LEASES | 55730 212771 MUNICIPAL CAPITAL CORPORA | 199.25 |
| 01-201-25-240-025 | RENTAL & LEASES | 55731 212771 MUNICIPAL CAPITAL CORPORA | 255,62 |
| 01-201-25-240-025 | RENTAL & LEASES | 55731 212771 MUNICIPAL CAPITAL CORPORA | 255.62 |
| | Ve | ndor Total 212771 MUNICIPAL CAPITAL CORPORA | 909.74 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56611 212775 CUMMINS POWER SYSTEMS, LL | 247.18 |
| 01-201-26-315-258 | OUTSIDE VEHICLE REPA | | 169.75 |
| 01-201-26-315-258 | OUTSIDE VEHICLE REPA OUTSIDE VEHICLE REPA | 56561 212775 CUMMINS POWER SYSTEMS, LL | 54.00 |
| | Ve | ndor Total 212775 CUMMINS POWER SYSTEMS, LL | 470.93 |
| 01-201-26-315-264 | OTHER SUPPLIES | 56661 212795 NEW JERSEY FIRE EQUIPMENT | 2,000.00 |
| 01-201-26-315-264 | OTHER SUPPLIES | 56705 212795 NEW JERSEY FIRE EQUIPMENT | 1,800.00 |
| • | Ve | ndor Total 212795 NEW JERSEY FIRE EQUIPMENT | 3,800.00 |
| 01-201-26-315-024 | OTHER SERVICES | 56625 212890 BOB'S GLASS WORKS L.L.C. | 195.00 |
| | Ve | ndor Total 212890 BOB'S GLASS WORKS L.L.C. | 195.00 |
| 01-201-26-315-204 | BRAKE & FRONT END | 56671 212920 A & J TIRE SERVICE | 60,00 |
| | 3 | ndor Total 212920 A & J TIRE SERVICE | |
| 01-201-26-315-206 | OUTSIDE VEHICLE REPA | 56648 212976 FRANK'S TRUCK CENTER, INC | 60.00 802,87 |
| 01 201 20 010 200 | • | | |
| 04 004 05 075 050 | | ndor Total 212976 FRANK'S TRUCK CENTER, INC | 802.87 |
| 01-201-25-275-056 | REPLACEMENT PROSECU | T 213027 JULIO C. MOREJON, J.M.C. | 1,600.00 |
| | | ndor Total 213027 JULIO C. MOREJON, J.M.C. | 1,600.00 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56545 213058 EXCELSIOR GARAGE & MACHIN | 1,684.77 |
| 01-201-26-315-257 | AUTO & TRUCK PARTS | 56613 213058 EXCELSIOR GARAGE & MACHIN | 335.86 |
| | Ve | ndor Total 213058 EXCELSIOR GARAGE & MACHIN | 2,020.63 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56592 213076 ROUTE 46 CHRYSLER JEEP DO | 63.56 |
| 01-201-26-315-215 | PARKING AUTHORITY | 56761 213076 ROUTE 46 CHRYSLER JEEP DO | 271.20 |
| | Ve | ndor Total 213076 ROUTE 46 CHRYSLER JEEP DO | 334.76 |
| 01-201-25-275-056 | REPLACEMENT PROSECU | T 213085 T.J,LEGG,ESQ. | 1,400.00 |
| | Ve | ndor Total 213085 T.J.LEGG,ESQ. | 1,400.00 |
| 01-201-26-315-205 | AUTOMOTIVE PARTS | 56520 213364 ALL AMERICAN FORD | 1,769.79 |
| • | · · | ndor Total 213364 ALL AMERICAN FORD | 1,769.79 |
| 01-201-25-240-025 | RENTAL & LEASES | 55496 213379 BALBOA CAPITAL CORP. | 339.65 |
| | | • | |
| 04 004 00 045 005 | ; | ndor Total 213379 BALBOA CAPITAL CORP. | 339.65 |
| 01-201-26-315-025 | RENTAL & LEASES | 55497 213518 ALLY | 532.56 528.49 |
| 01-201-26-315-025 | RENTAL & LEASES | 55497 213518 ALLY | ` |
| | | ndor Total 213518 ALLY | 1,061.05 |
| 01-201-26-315-261 | MISCELLANEOUS | 56674 213527 SNAP ON TOOLS | 715.00 |
| | | ndor Total 213527 SNAP ON TOOLS | 715.00 |
| | Depart | ment Total 3 PUBLIC SAFETY | 75,998.21 |
| 01-201-20-165-058 | ENGINEERING | 850 BOSWELL ENGINEERING CO.,I | 162.00 |
| 01-201-20-165-058 | ENGINEERING | 850 BOSWELL ENGINEERING CO.,! | 5,757.29 |
| 01-201-20-165-058 | ENGINEERING | 850 BOSWELL ENGINEERING CO.,I | 656.00 |
| 01-201-20-165-058 | ENGINEERING | | 408.00 |
| 01-201-20-165-058 | ENGINEERING | 850 BOSWELL ENGINEERING CO.,I | 500.00 |
| | Ve | ndor Total 850 BOSWELL ENGINEERING CO.,I | 7,483.29 |
| 01-201-20-103-020 | OFFICE SUPPLIES | 56654 2389 ECONOMICAL BAG & SUPPLY C | 112.00 |
| | | | |

RTH BERGEN Date: oval Report Time: I Page:

6/12/2012 1:57:58 PM

256.00

500.00

4,933.50

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|-------------------------------------------------------------|----------------------------------------------------|-------------------------|----------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 01-201-26-290-020 | OFFICE SUPPLIES | 56655 | 2389 | ECONOMICAL BAG & SUPPLY C | 224.00 |
| 01-201-21-180-024 01-201-21-180-024 | OTHER SERVICES OTHER SERVICES | Vendor Total | 2389 EC | CONOMICAL BAG & SUPPLY C CELESTE GALBO-WORTHINGTON | 336.00 450.00 |
| 01-201-21-180-066 | 1 | Vendor Total | 2990 CE | CELESTE GALBO-WORTHINGTON ELESTE GALBO-WORTHINGTON | 438.75 888.75 |
| 01-201-21-100-000 | LEGAL SERVICES | V | | GITTLEMAN, MUHLSTOCK, | 1,932.83 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | Vendor Total 56738 | 3351 | TTLEMAN,MUHLSTOCK, GRAINGER | 1,932.83 147.36 |
| 01-201-26-290-066 | TRAFFIC DEPARTMEN | Vendor Total T 56682 | 3351 G F 5199 | RAINGER MACO OFFICE SUPPLIES | 147.36 410.52 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | Vendor Total 56737 | | ACO OFFICE SUPPLIES PRESTIGE LABS | 410.52 1,080.00 |
| 01-201-26-290-105 | REPAIR-MACHINERY & | Vendor Total E 56742 | | ESTIGE LABS S W LOCK | 1,080.00 16.00 |
| 01-201-26-290-059 | ST.& RD.EQUIP. | Vendor Total 56741 | 8920 S V 9892 | V LOCK JAMES F.WHITE INC. | 16.00 13.80 |
| 01-201-26-290-105 | REPAIR-MACHINERY & | Vendor Total E 56744 | | MES F.WHITE INC. MATERA'S NURSERY | 13.80 73.70 |
| • | | Vendor Total | | TERA'S NURSERY | 73.70 |
| 01-201-26-290-046 01-201-26-290-046 | CLOTHING ALLOWAND | | | PRIME UNIFORM INC. PRIME UNIFORM INC. | 1,620.00 519.48 |
| 01-201-26-290-105 | REPAIR-MACHINERY & | | | IME UNIFORM INC. B & L AUTO INC. | 2,139.48 235.01 |
| 01-201-26-290-105 | REPAIR-MACHINERY & | | | L AUTO INC. LORCO PETROLIUM SERVICE | 235.01 339.00 |
| 01-201-26-290-105 | REPAIR-MACHINERY & | | | RCO PETROLIUM SERVICE WELCO-CGI GAS TECHNOLOGIE | 339.00 143.26 |
| | | Vendor Total | | LCO-CGI GAS TECHNOLOGIE | 143.26 |
| 01-201-26-290-026 | OTHER REIMBURSEME | | | MARCO HERNANDEZ | 373,89 |
| 01-201-26-290-059 01-201-26-290-059 | ST.& RD.EQUIP. ST.& RD.EQUIP. | Vendor Total | 210864 210864 | LOWE'S | 373.89 291.02 12.71 |
| 01-201-26-290-059 01-201-26-290-059 01-201-26-290-059 | ST.& RD.ĖQUIP. ST.& RD.ĖQUIP. ST.& RD.ĖQUIP. | | 210864 210864 210864 | | 19.98 53.24 215.89 |
| | į | Vendor Total 2 | 10864 LO | WE'S | 592.84 |
| 01-201-26-290-059 | ST.& RD.ÉQUIP. | 56658 | | HOWARD'S AUTO BODY SUPPLY | 149.90 |
| 01-201-21-185-024 01-201-21-185-024 01-201-21-185-066 | OTHER SERVICES OTHER SERVICES LEGAL SERVICES | Vendor Total 2 | 211217 211217 | WARD'S AUTO BODY SUPPLY CALDARELLA, FENECK & ASSO. CALDARELLA, FENECK & ASSO. CALDARELLA, FENECK & ASSO. | 149.90 850.35 1,528.65 1,711.75 |
| 01-201-26-290-024 | OTHER SERVICES | Vendor Total 2 56598 | | LDARELLA,FENECK & ASSO. VALLEY HEALTH MEDICAL GRO | 4,090.75 256.00 |

Vendor Total

LEGAL SERVICES

LEGAL SERVICES

01-201-21-185-066

01-201-21-185-066

211475 VALLEY HEALTH MEDICAL GRO

211561 NETCHERT, DINEEN & HILLMA 211561 NETCHERT, DINEEN & HILLMA

Detailed

Date: 6/12/2012 Time: 1:57:58 PM Page: 9

760.00

| · · | | | | | 3 |
|-------------------|--------------------|---------------------|------------------|-------------------------------------------|-----------------------------|
| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
| 01-201-21-185-066 | LEGAL SERVICES | | 211561 | NETCHERT, DINEEN & HILLMA | 500.00 |
| 01-201-21-185-066 | LEGAL SERVICES | | | NETCHERT, DINEEN & HILLMA | 500.00 |
| 01-201-21-185-066 | LEGAL SERVICES | | | NETCHERT, DINEEN & HILLMA | 500.00 |
| | | Vendor Total | | ETCHERT, DINEEN & HILLMA | |
| 01-201-26-290-065 | SOLID WASTER FEES | | | EAGLE RECYCLING OF NJ | 6,933.50 9,490.93 |
| | | Vendor Total | | AGLE RECYCLING OF NJ | · |
| 01-201-21-185-024 | OTHER SERVICES | Vendor Total | | | 9,490.93 |
| 01-201-21-185-058 | ENGINEERING | | | MR.SEAMUS CUNNINGHAM | 360.00 |
| 01-201-21-185-058 | ENGINEERING | | | MR.SEAMUS CUNNINGHAM | 360.00 |
| 01-201-21-185-058 | ENGINEERING | | | MR.SEAMUS CUNNINGHAM | 390.00 |
| 01-201-21-185-058 | ENGINEERING | | | MR.SEAMUS CUNNINGHAM | 360.00 |
| 01-201-21-185-058 | ENGINEERING | | | MR.SEAMUS CUNNINGHAM MR.SEAMUS CUNNINGHAM | 510.00 243.75 |
| | | Vendor Total | | R.SEAMUS CUNNINGHAM | |
| | De | partment Total | | UBLIC WORKS | 2,223.75 39,350.56 |
| 01-201-22-197-032 | GAS REIMBURSEMEN | - | | | • |
| 01-201-22-191-032 | GAS REIMBURSEMEN | | | PETER HAMMER | 157.68 |
| | | Vendor Total | | ETER HAMMER | 157.68 |
| 01-201-22-196-032 | GAS REIMBURSEMEN | TS | 212125 | MARK BARONE | 151.20 |
| | | Vendor Total | 212125 M | ARK BARONE | 151.20 |
| 01-201-22-196-032 | GAS REIMBURSEMEN | TS | 212448 | MORRIS SCARDIGNO | 95.40 |
| | | Vendor Total | 212448 M | IORRIS SCARDIGNO | 95.40 |
| | De | partment Total | . 5 U | NIFORM CONSTRUCTION CODE | 404.28 |
| 01-201-55-500-050 | CLEANING SUPPLIES | 5640 | 6 2362 | JOHN A. EARL INC. | 134.00 |
| | | Vendor Total | 2362 J | OHN A. EARL INC. | 134.00 |
| 01-201-55-500-050 | CLEANING SUPPLIES | 5662 | 7 2389 | ECONOMICAL BAG & SUPPLY C | 2,051.00 |
| | | Vendor Total | 2389 E | CONOMICAL BAG & SUPPLY C | 2,051.00 |
| 01-201-26-310-024 | OTHER SERVICES | 5665 | 2 3116 | GEORGE'S MAINTENANCE | 350.00 |
| 01-201-55-500-024 | OTHER SERVICES | 5665 | 3 3116 | GEORGE'S MAINTENANCE | 210.00 |
| | | Vendor Total | 3116 G | EORGE'S MAINTENANCE | 560.00 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5581 | 4 5589 | MERIT TROPHIES & ENGRAVIN | 440.00 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5581 | 4 5589 | MERIT TROPHIES & ENGRAVIN | 896.00 |
| | | Vendor Total | 5589 M | IERIT TROPHIES & ENGRAVIN | 1,336.00 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5637 | | STAN'S SPORT CENTER INC. | 179.25 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5663 | 6 8710 | STAN'S SPORT CENTER INC. | 4,906.35 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5637 | 5 8710 | STAN'S SPORT CENTER INC. | 157.74 |
| 01-201-28-370-083 | SPORTING GOODS/E | QUIP 5637 | 5 8710 | STAN'S SPORT CENTER INC. | 4,188.96 |
| | | Vendor Total | 8710 S | TAN'S SPORT CENTER INC. | 9,432.30 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPL | .IE 5653 | 7 8920 | SWLOCK | 145.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPL | JE 5653 | 7 8920 | SWLOCK | 95.00 |
| 01-201-26-310-077 | BLDG,MAINT,& SUPPL | .IE 5653 | | \$ W LOCK | 130.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPL | .IE 5653 | 7 8920 | SWLOCK | 12.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPL | .IE 5653 | 7 8920 | S W LOCK | 20.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPL | .IE 5653 | 7 8920 | SWLOCK | 95.00 |
| | | Vendor Total | 8920 S | W LOCK | 497.00 |
| 01-201-28-370-096 | DANCE LESSONS | 5653 | 4 13182 | MARIANNE ECANOSTI | 420.00 |
| , | | Vendor Total | 13182 N | IARIANNE ECANOSTI | 420.00 |
| 01-201-28-375-070 | RECREATIONAL FACI | LIT 5677 | 9 14083 | A & E IRON WORKS CORP. | 230.00 |
| 01-201-28-375-070 | RECREATIONAL FACI | | | A & E IRON WORKS CORP. | 530.00 |
| | | | | | |

Vendor Total

14083 A & E IRON WORKS CORP.

Date: Time: Page: 6/12/2012 1:57:59 PM

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------------------|----------------------------------------------|----------------|------------------|---------------------------|---------------------------|
| 01-201-26-310-315 | NUTRITION CENTER | 56650 | 14824 | SECURITY EQUIPMENT SERVIC | 163.00 |
| 01-201-26-310-315 | NUTRITION CENTER | 56651 | | SECURITY EQUIPMENT SERVIC | 345.00 |
| | Ve | ndor Total | 14824 SE | ECURITY EQUIPMENT SERVIC | 508.00 |
| 01-201-55-500-174 | CHEMICALS | 56639 | | IF IT'S WATER INC. | 1,622.00 |
| | | | | | |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | ndor Total | | IT'S WATER INC. | 1,622.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 56257 | 16133 16133 | | 21.14 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 56257 | 16133 | | 599.85 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 | 16133 | | 90.37 82.67 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 | 16133 | | 131.19 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 | 16133 | | 16.00 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 | 16133 | PINO SUPPLIES | 99.74 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 | 16133 | PINO SUPPLIES | 104.64 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56257 | 16133 | | 44.99 |
| 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56724 | 16133 | | 180.46 |
| 01-201-26-310-077 01-201-26-310-077 | BLDG.MAINT.& SUPPLIE | 56724 | 16133 | | 487.36 |
| 01-201-28-375-071 | BLDG.MAINT.& SUPPLIE CONST.& STRUCTRAL SU | 56724 56256 | 16133 16133 | PINO SUPPLIES | 562.66 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56256 | 16133 | | 20.91 132.10 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56256 | 16133 | | 57.80 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56256 | 16133 | | 89.17 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56256 | 16133 | | 90.68 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | . 56256 | 16133 | PINO SUPPLIES | 231.48 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56728 | 16133 | PINO SUPPLIES | 473.90 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | 56728 | 16133 | | 217.50 |
| 01-201-28-375-071 | CONST.& STRUCTRAL SU | | 16133 | | 407.68 |
| 01-201-28-375-071 01-201-28-375-071 | CONST.& STRUCTRAL SU CONST.& STRUCTRAL SU | 56728 | | PINO SUPPLIES | 49.87 |
| 01-201-20-373-071 | CONST. & STRUCTRAL SU | - 56728 | 16133 | PINO SUPPLIES | 370.44 |
| | | ndor Total | 16133 PI | NO SUPPLIES | 4,562.60 |
| 01-201-28-370-068 | GENERAL OTHER EXPENS | 3 | 210535 | VERIZON | 59.07 |
| | Ve | ndor Total | 210535 VE | ERIZON | 59.07 |
| 01-201-26-310-024 | OTHER SERVICES | | 210864 | LOWE'S | 2,588.85 |
| | 1/- | | 210864 LC | OWE'S | 2,588.85 |
| 01-201-26-310-024 | OTHER SERVICES | | | | 2,566.65 169.22 |
| 01-201-20-310-024 | ļ. | 56638 | | RUSSELL REID | |
| | Ve | ndor Total | 211088 RI | USSELL REID | 169.22 |
| 01-201-26-310-315 | NUTRITION CENTER | | 211258 | HEATHER VONWYCK | 100.00 |
| 4 | Ve | ndor Total | 211258 HI | EATHER VONWYCK | 100.00 |
| 01-201-28-370-097 | BUS DRIVERS | 56719 | | MAYRA ROSARIO | 90.00 |
| 01-201-20-070-007 | | | | | |
| | - i | | | ÁYRA ROSARIO | 90.00 |
| 01-201-28-370-027 | MISCELLÁNEOUS | 56602 | 212749 | DIVISION OF STATE POLICE | 380.00 |
| | Ve | ndor Total | 212749 DI | VISION OF STATE POLICE | 380.00 |
| 01-201-55-500-127 | TELEPHONE | | 213162 | VERIZON COMMUNICATIONS | 93.39 |
| | | 7-4-1 | 040400 \/ | EDIZON COMMUNICATIONS | 93.39 |
| 04 004 00 040 004 | | | | ERIZON COMMUNICATIONS | |
| 01-201-26-310-024 | OTHER SERVICES | 56481 | 213395 | T M BRENNAN CONTRACTORS | 82.00 |
| | Ve | ndor Total | 213395 T | M BRENNAN CONTRACTORS | 82.00 |
| 01-201-55-500-177 | ELECTRIC & GAS | | 213399 | SOUTH JERSEY ENERGY | 2,032.25 |
| | Vo | ndor Total | 213300 64 | OUTH JERSEY ENERGY | 2,032.25 |
| | BUS DRIVERS | 56718 | | ANA CESPEDES | 115.00 |
| 01-201-28-370-097 | סטט טוועבונס | | | | |
| | Ve | ndor Total | | NA CESPEDES | 115.00 |
| 01-201-26-310-024 | OTHER SERVICES | 56637 | 213525 | WALSH PEST ELIMINATION | 300.00 |
| | I | | | | |

Date: Time: Page: 6/12/2012 1:57:59 PM

11

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------------------|------------------------------------|----------------|------------------|------------------------------------------------------|-----------------------|
| | Ve | ndor Total | 213525 W | ALSH PEST ELIMINATION | 300.00 |
| 01-201-28-375-074 | FIELD MAINTENANCE | 56284 | 213713 | GREENLEAF LANDSCAPE SYSTE | 4,404.44 |
| | · · Ve | ndor Total | 213713 GI | REENLEAF LANDSCAPE SYSTE | 4,404.44 |
| 01-201-28-375-074 | FIELD MAINTENANCE | 56448 | 213722 | FIELD TURF | 390.00 |
| | Ve | ndor Total | 213722 FII | ELD TURF | 390.00 |
| | Departr | nent Total | 6 PA | ARKS | 32,687.12 |
| 01-201-31-450-127 | TELEPHONE | | 2768 | USA MOBILITY WIRELESS, INC | 6.72 |
| 21 221 21 122 123 | i | ndor Total | | SA MOBILITY WIRELESS,INC | 6.72 |
| 01-201-31-436-130 | FIRE HYDRANT SERVICE | | 3540 | UNITED WATER NEW JERSEY | 119.26 |
| 01-201-31-436-130 | FIRE HYDRANT SERVICE | | 3540 | | 34,275.82 |
| 01-201-31-445-131 | WATER | | 3540 | UNITED WATER NEW JERSEY | 61.41 |
| 01-201-31-445-131 | WATER | | 3540 | | 170.91 |
| 01-201-31-445-131 | WATER | | 3540 | | 210.11 |
| 01-201-31-445-131 | WATER | | 3540 | | 922.17 |
| 01-201-31-445-131 | WATER | | 3540 | | 570.85 |
| 01-201-31-445-131 | WATER | | 3540 | UNITED WATER NEW JERSEY | 720.80 |
| 01-201-31-445-131 | WATER | | 3540 | | 347.29 |
| 01-201-31-445-131 | WATER | | 3540 | | 85.55 |
| 01-201-31-445-131 | WATER | | 3540 | UNITED WATER NEW JERSEY | 249.10 |
| 01-201-31-445-131 | WATER | | | UNITED WATER NEW JERSEY | 77.29 |
| 01-201-31-445-131 | WATER | | 3540 | | 258.62 |
| 01-201-31-445-131 | WATER | | 3540 | UNITED WATER NEW JERSEY | 65.70 |
| 04 004 04 400 400 | 1 | ndor Total | | NITED WATER NEW JERSEY | 38,134.88 |
| 01-201-31-462-133 | MUNICIPAL UTILITIES | | 6020 | MUNICIPAL UTILITIES AUTHO | 484,333.33 |
| _, | ! | ndor Total | | UNICIPAL UTILITIES AUTHO | 484,333.33 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 685.10 |
| 01-201-31-430-126 | ELECTRIÇITY | | 7340 | | 100.57 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | PUBLIC SERVICE ELEC & GAS | 82.27 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 87.93 |
| 01-201-31-430-126 | ELECTRICITY | | 7340 | | 999.37 |
| 01-201-31-430-126 | ELECTRICITY | • | | PUBLIC SERVICE ELEC & GAS | 736.05 |
| 01-201-31-430-126 | ELECTRICITY | | | PUBLIC SERVICE ELEC & GAS | 25.99 |
| 01-201-31-435-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 4.68 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 4,68 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 199.28 |
| 01-201-31-435-129 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 250.01 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 83.92 |
| 01-201-31-435-129 | STREET LIGHTING STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 49.19 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | • | | PUBLIC SERVICE ELEC & GAS PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 33.84 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.19 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.19 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 48.83 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | • | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 49.27 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 54.40 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 39.88 |
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 54.02 |
| | | | | | |

Date: Time: Page:

6/12/2012 1:57:59 PM

12

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------------------|------------------------------------------|----------------|------------------|-----------------------------------------------------|-----------------------|
| 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 30.99 |
| 01-201-31-435-129 01-201-31-435-129 | STREET LIGHTING | | | PUBLIC SERVICE ELEC & GAS | 71.77 |
| 01-201-31-433-129 | STREET LIGHTING | | 7340 | PUBLIC SERVICE ELEC & GAS | 49.19 |
| | Vende | or Total | 7340 PL | JBLIC SERVICE ELEC & GAS | 4,233.77 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 165.26 |
| 01-201-31-450-127 | TELEPHONE | | 14232 | CABLEVISION | 109.95 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 74.90 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 109.95 |
| 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 82.63 |
| 01-201-31-450-127 01-201-31-450-127 | TELEPHONE | | | CABLEVISION | 74.90 |
| 01-201-31-450-127 | TELEPHONE TELEPHONE | | | CABLEVISION | 74.90 |
| 01-201-01-400-121 | TELEPHONE | | 14232 | CABLEVISION | 20.25 |
| 0.00.00 | , | or Total | | ABLEVISION | 712.74 |
| 01-201-31-450-127 | TELEPHONE | | | VERIZON SELECT SERVICES I | 260,00 |
| 01-201-31-450-127 | TELEPHONE | | 211616 | VERIZON SELECT SERVICES I | 268.11 |
| | Vende | or Total | 211616 VE | RIZON SELECT SERVICES I | 528.11 |
| | Departme | nt Total | 7 UN | NCLASSIFIED | 527,949.55 |
| 01-201-40-700-151 | MAINT OF LIBRARY | | 6490 | NORTH BERGEN PUBLIC LIBRA | 173,479.49 |
| | Vende | or Total | 6490 NO | ORTH BERGEN PUBLIC LIBRA | 173,479.49 |
| 01-201-25-267-047 | NHRFR | | 16604 | NORTH HUDSON REGIONAL | 743,030.81 |
| 01-201-25-267-047 | NHRFR | | 16604 | NORTH HUDSON REGIONAL | 190,282.08 |
| 01-201-25-267-047 | NHRFR | | 16604 | NORTH HUDSON REGIONAL | 155,704.83 |
| | Vende | or Total | 16604 NO | ORTH HUDSON REGIONAL | 1,089,017.72 |
| | Departme | nt Total | 14 OI | JTSIDE CAPS | 1,262,497.21 |
| 01-201-41-741-306 | NJ DOT | | 850 | BOSWELL ENGINEERING CO.,I | 15,961.50 |
| • | Vende | or Total | 850 BC | DSWELL ENGINEERING CO.,1 | 15,961.50 |
| | Departme | nt Total | 16 ST | ATE & FEDERAL | 15,961.50 |
| 01-201-45-943-317 | NHRFR LEASE PAYABLE | | 16604 | NORTH HUDSON REGIONAL | 118,827.00 |
| | Vend | or Total | 16604 NO | ORTH HUDSON REGIONAL | 118,827.00 |
| • | Departme | nt Total | 20 DE | EBT SERVICE | 118,827.00 |
| 01-192-08-110-001 | MUNICIPAL COURT FEES | | 6450 | NORTH BERGEN PARKING | 55,040.00 |
| | Vende | or Total | 6450 NO | ORTH BERGEN PARKING | 55,040.00 |
| 01-192-08-105-003 | HEALTH DEPT./VITAL S | | 8809 | TREASURER, STATE OF NEW JE | 2,025.00 |
| | Vende | or Total | 8809 TF | REASURER,STATE OF NEW JE | 2,025.00 |
| 01-192-08-105-003 | HEALTH DEPT./VITAL S | | 211668 | TREASURER, STATE OF NEW JE | 10.00 |
| | Vendo | or Total | 211668 TF | REASURER,STATE OF NEW JE | 10.00 |
| | Departme | nt Total | | EVENUE | 57,075.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | | BOSWELL ENGINEERING CO.,I | 486.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 850 | BOSWELL ENGINEERING CO.,I | 243.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | | BOSWELL ENGINEERING CO.,I | 243.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | | BOSWELL ENGINEERING CO.,I | 81.00 283.50 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 850 | • | 283.50 648.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 850 | BOSWELL ENGINEERING CO.,I | 1,053.00 |
| 04-215-55-988-052 04-215-55-988-053 | SEWER IMPROVEMENT RENOVATION OF PARKS | | 850 850 | BOSWELL ENGINEERING CO.,I BOSWELL ENGINEERING CO.,I | 648.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | | 850 850 | | 162.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | | | BOSWELL ENGINEERING CO.,I | 162.00 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 850 | BOSWELL ENGINEERING CO.,I | 1,053.00 |
| | I . | | | | |

Date: 6/12/2012 Time: 1:57:59 PM Page: 13

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|-------------------|----------------------|----------------|------------------|---------------------------|-----------------------|
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | 850 | BOSWELL ENGINEERING CO.,I | 1 226 50 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | | | BOSWELL ENGINEERING CO.,I | 1,336.50 3,618.00 |
| | Vend | or Total | | DSWELL ENGINEERING CO.,I | |
| 04-215-55-989-099 | CHAPTER 20 EXPENSES | OI I VIAI | | HUDSON COUNTY REGISTRAR | 10,017.00 |
| | | | | | 72.00 |
| 04.045 55.000.050 | | or Total | | JDSON COUNTY REGISTRAR | 72.00 |
| 04-215-55-988-052 | SEWER IMPROVEMENT | 56757 | 4321 | JET-VAC INC. | 558.81 |
| | Vend | or Total | 4321 JE | T-VAC INC. | 558.81 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 56781 | 4566 | KEYSTONE APPLIANCE CO.INC | 675,00 |
| | Vend | or Total | 4566 KE | EYSTONE APPLIANCE CO.INC | 675.00 |
| 04-215-55-988-057 | OFFICE EQUIP, P.A. | 56354 | | MACO OFFICE SUPPLIES | 739.00 |
| | ! | or Total | | | |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | or rotar | | ACO OFFICE SUPPLIES | 739.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 7630 | REUTHER MATERIAL | 122.80 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 7630 | REUTHER MATERIAL | 18.60 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 7630 | | 39.50 |
| 04-215-55-988-049 | | | 7630 | REUTHER MATERIAL | 93.60 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | | REUTHER MATERIAL | 147.80 |
| | ST.IMPROVE/71ST ST.B | | 7630 | REUTHER MATERIAL | 134.50 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | • | 7630 | REUTHER MATERIAL | 29.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 7630 | REUTHER MATERIAL | 17.40 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 7630 | REUTHER MATERIAL | 58.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56687 | | REUTHER MATERIAL | 117.55 |
| 04-215-55-988-053 | RENOVATION OF PARKS | | 7630 | REUTHER MATERIAL | 17.40 |
| 04-215-55-988-053 | RENOVATION OF PARKS | | 7630 | REUTHER MATERIAL | 73.90 |
| | Vend | or Total | 7630 RE | EUTHER MATERIAL | 870.05 |
| 04-215-55-988-054 | IMPROVĖ PUBLIC BLDGS | 56572 | 8829 | STRAUSS BROS INC. | 959.98 |
| • | Vend | or Total | 8829 ST | TRAUSS BROS INC. | 959.98 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 56720 | | S W LOCK | 470.00 |
| | Vond | or Total | 8920 S | WIOCK | 470.00 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 55561 | | SECURITY EQUIPMENT SERVIC | 1,500.00 |
| 04-210-00-004 | • | | | | |
| | , | or Total | | ECURITY EQUIPMENT SERVIC | 1,500.00 |
| 04-215-55-988-049 | ST.IMPRÓVE/71ST ST.B | | | VIC'S TREE CARE INC. | 1,087.50 |
| 04-215-55-988-049 | ST.IMPRQVE/71ST ST.B | | 15296 | VIC'S TREE CARE INC. | 600.00 |
| 04-215-55-988-049 | ST.IMPRÓVE/71ST ST.B | | | VIC'S TREE CARE INC. | 1,200.00 |
| 04-215-55-988-049 | ST.IMPRÓVE/71ST ST.B | | | VIC'S TREE CARE INC. | 1,125.00 |
| 04-215-55-988-049 | ST.IMPRÓVE/71ST ST.B | | | VIC'S TREE CARE INC. | 900.00 |
| 04-215-55-988-049 | ST.IMPRÓVE/71ST ST.B | | 15296 | VIC'S TREE CARE INC. | 1,200.00 |
| 04-215-55-988-049 | ST.IMPRÓVE/71ST ST.B | , | 15296 | VIC'S TREE CARE INC. | 852.50 |
| | Vend | lor Total | 15296 VI | C'S TREE CARE INC. | 6,965.00 |
| 04-215-55-985-053 | RENOVATION OF PARKS | 56701 | 16584 | CORBY ASSOC,INC | 57.48 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56701 | 16584 | CORBY ASSOC, INC | 1,517.52 |
| | Vend | lor Total | 16584 C | ORBY ASSOC,INC | 1,575.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | 56733 | | TILCON NEW YORK INC. | 100.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | 56734 | | TILCON NEW YORK INC. | 882.91 |
| 3. 2,0 00 000 070 | | | | | 982.91 |
| | | lor Total | | LCON NEW YORK INC. | |
| 04-215-55-985-053 | RENOVATION OF PARKS | 56632 | | PASTORE MUSIC INC | 300.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56632 | | PASTORE MUSIC INC | 870.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56700 | 210462 | PASTORE MUSIC INC | 299.00 |
| • | Venc | lor Total | 210462 PA | ASTORE MUSIC INC | 1,469.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | | 210864 | LOWE'S | 77.92 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | • | 210864 | LOWE'S | 114.20 |
| | | | | | |

Date: Time: Page: 6/12/2012 1:57:59 PM

2,500.00

14

| Account Number | Description | P.O. Number | Vendor Number | Vendor Name | Transaction Amount |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 04-215-55-988-053 04-215-55-988-057 | RENOVATION OF PARKS OFFICE EQUIP. P.A. | | | LOWE'S LOWE'S | 936.77 378.10 |
| | Vend | or Total | 210864 LC | OWE'S | 1,506.99 |
| 04-215-55-987-054 04-215-55-987-054 04-215-55-987-054 04-215-55-988-054 | IMPROVE PUBLIC BLDGS IMPROVE PUBLIC BLDGS IMPROVE PUBLIC BLDGS IMPROVE PUBLIC BLDGS | 56444 56446 56445 56641 | 210986 210986 | DELL COMPUTER CORPORATION DELL COMPUTER CORPORATION DELL COMPUTER CORPORATION DELL COMPUTER CORPORATION | 454.48 2,401.20 2,533.05 119.99 |
| 04-215-55-988-054 | Vendo IMPROVE PUBLIC BLDGS | or Total 56596 | 211495 | ELL COMPUTER CORPORATION W.B. MASON CO, INC. | 5,508.72 627.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56574 | 211510 | B. MASON CO, INC. BRENNER ENVIRONMENTAL PRO | 627.00 612.50 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | 56725 | 211626 | RENNER ENVIRONMENTAL PRO KNOX COMPANY | 612.50 562.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56336 | 212407 | NOX COMPANY DEEP RUN AQUATIC SERVICES | 562.00 8,025.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | 56686 | 212451 | EEP RUN AQUATIC SERVICES STATE SODA INC | 8,025.00 180.00 |
| 04-215-55-988-057 | OFFICE EQUIP. P.A. | 56629 | 212468 | TATE SODA INC WORLDWIDE BUSINESS SERVIC | 180.00 2,520.00 |
| 04-215-55-988-053 | RENOVATION OF PARKS | o r Total 56571 | | ORLOWIDE BUSINESS SERVIC AMERICAN ELECTRICAL TESTI | 2,520.00 4,800.00 |
| 04-215-55-988-053 04-215-55-988-053 | Vendo RENOVATION OF PARKS RENOVATION OF PARKS | or Total 56772 | 212678 | MERICAN ELECTRICAL TESTI PACKETALK, LLC PACKETALK, LLC | 4,800.00 6,000.00 7,898.00 |
| | Vende | or Total | 212678 PA | ACKETALK, LLC | 13,898.00 |
| 04-215-55-988-054 04-215-55-988-054 | IMPROVE PUBLIC BLDGS IMPROVE PUBLIC BLDGS | | | AMANO MC GANN, INC. AMANO MC GANN, INC. | 335,00 995,00 |
| | Vende | or Total | 212714 AF | MANO MC GANN, INC. | 1,330.00 |
| 04-215-55-988-049 | ST.IMPROVE/71ST ST.B | 56656 or Total | | ALLIED BLDG. PRODUCTS COR | 1,496.38 1,496.38 |
| 04-215-55-988-099 | CHAPTER 20 EXPENSES | or Total | 212945 | MC ENERNEY,BRADY & CO.,LL C ENERNEY,BRADY & CO.,LL | 1,000.00 1,000.00 |
| 04-215-55-988-099 | CHAPTER 20 EXPENSES | | 212956 | MC ELWEE & QUINN,L.L.C. | 1,200.00 |
| 04-215-55-988-054 | IMPROVE PUBLIC BLDGS | or Total 55942 | 212981 | C ELWEE & QUINN,L.L.C. FILE BANK, INC. | 1,200.00 310.71 |
| 04-215-55-988-053 04-215-55-988-053 04-215-55-988-054 | Vendo RENOVATION OF PARKS RENOVATION OF PARKS IMPROVE PUBLIC BLDGS | or Total 56685 56584 56599 | 213210 213210 | LE BANK, INC. CARJEN FENCE CO.INC CARJEN FENCE CO.INC CARJEN FENCE CO.INC | 310.71 . 555.00 11,818.58 782.00 |
| 04-215-55-988-049 | Vend ST.IMPROVE/71ST ST.B | or Total 56657 | | ARJEN FENCE CO.INC EASTERN CONCRETE MATERIAL | 13,155.58 411.35 |
| 04-215-55-988-053 | Vend RENOVATION OF PARKS | or Total 55775 | | ASTERN CONCRETE MATERIAL ANDY MATT, INC | 411.35 32,035.00 |
| | Vend Departme | or Total nt Total | | NDY MATT, INC APITAL | 32,035.00 116,032.98 |

PLANNING & ADMIN

14-286-56-862-031

965 BRUNO ASSOCIATES INC.

Date: Time:

Page:

4,813,914.24

6/12/2012 1:57:59 PM

| Account Number | Description | P.O. Number | Vendor Numbe | | Transaction Amount |
|----------------------------------------|----------------------|------------------------------------|-----------------|-----------------------------------------------------|-------------------------------|
| 14-286-56-864-032 | CCTV CAME | Vendor Total RA EXPANSIO | | BRUNO ASSOCIATES INC. '8 PACKETALK, LLC | 2,500.00 17,400.00 |
| | · | Vendor Total | 212678 | PACKETALK, LLC | 17,400.00 |
| | | Department Total | 50 | C.D.B.G. | 19,900.00 |
| | | VR's Total | | | 4,712,038.93 |
| 01-201-20-125-035 | SENIOR CIT | IZEN PROGR | 21267 | 6 PHOENIX THEATERS | 300.00 |
| | į | Vendor Total | 212676 | PHOENIX THEATERS . | 300.00 |
| • | | Department Total | 1 | PUBLIC AFFAIRS | 300.00 |
| 01-201-31-460-125 01-201-31-460-125 | GASOLINE GASOLINE | | | DIVISION OF MOTOR VEHICLE DIVISION OF MOTOR VEHICLE | 286.00 46.50 |
| | | Vendor Total | 2210 | DIVISION OF MOTOR VEHICLE | 332.50 |
| • | | Department Total | 7 - | UNCLASSIFIED | 332.50 |
| 04-215-55-987-054 | IMPROVE P | UBLIC BLDGS Department Total | | 08 KRUEGER INTERNATIONAL, IN CAPITAL | 86,242.81 86,242.81 |
| 20-293-56-000-003 | PARKING A. | IUDICATION | 21350 | 08 KRUEGER INTERNATIONAL, IN | 15,000.00 |
| | | Vendor Total | 213508 | KRUEGER INTERNATIONAL, IN | 15,000.00 |
| | | Department Total | | GENERAL LEDGER | 15,000.00 |
| | | VP's Total | | | 101,875.31 |
| | | Fund Total | . 1 | CURRENT | 4,252,174.32 |
| | . | Fund Total | 2 | STATE & FEDERAL | 2,157.00 |
| | | Fund Total | 4. | CAPITAL | 202,275.79 |
| | | Fund Total | 14 | CDBG(HUD) | 19,900.00 |
| | | Fund Total | 19 | DOG | 194.40 |
| | | Fund Total | 20 | OTHER TRUST | 133,136.23 |
| | | Fund Total | 21 | JIF . | 204,076.50 |

Grand Total

TOWNSHIP OF NORTH BERGEN ORDINANCE NO.

AN ORDINANCE **ESTABLISHING** REDEVELOPMENT PLAN AND DESIGNATING THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN TO ACT AS REDEVELOPMENT ENTITY FOR THE BLOCK 316 REDEVELOPMENT PLAN AND AMENDING THE ZONING ORDINANCE OF THE TOWNSHIP OF NORTH BERGEN TO **SPECIFIC ESTABLISH** DEVELOPMENT REGULATIONS IN THIS AREA.

WHEREAS, Block 316, Lots 7.011, 7.02, 20.01, 21.01, 22.02, 23 and 24 on the Tax Map of the Township of North Bergen, and generally described as those blocks bounded on the east by the right-of-way of River Road, on the north by North Hudson County Park, on the west by the right-of-way of Kennedy Boulevard East and on the south by Block 316, Lots 6, 12.01 and 12.02 has been declared by the Board of Commissioners, following a hearing and recommendation thereon by the Planning Board of the Township of North Bergen as an area in need of redevelopment; and

WHEREAS, the aforementioned block and lots are currently zoned as P-3 River Road West District pursuant to the Zoning Ordinance Thurship of North Bergen; and

WHEREAS, within said area, the Board of Commissioners found that there exists a number of underutilized properties and structures upon fragmented lots which reflect the lack of proper utilization of the existing resources resulting in a stagnant and unproductive condition of and which would otherwise be potentially useful and valuable for contributing to and servicing the public health, safety and welfare; and

WHEREAS, the acquisition, clearance, rehabilitation reconstruction renewal and redevelopment of such area will promote the public health, safety, morals and welfare, and revitalize these areas and other

YES THEREFORE, BE NOW, Cabrera Ferraro Gargiulo Pascual

Sacco (President) areas within-the Township of North Berger & TRUE AND CORRECT COPY OF AN ORDINANCE PASSED AND ADOR RDAINEDE BOARDINE BOARD of Board OF NORTH BERGEN IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY, AT A MEETING HELD ON THE ABOVE DATE.

TOWNSHIP CLERK

Commissioners of the Township of North Bergen in accordance with the provisions of *N.J.S.A.* 40A:12A-1 et seq. as follows:

Section 1. Designation of Block 316 Redevelopment Project: The Block 316 Redevelopment Project known as Block 316, Lots 7.011, 7.02, 20.01, 21.01, 22.02, 23 and 24 on the Tax Map of the Township of North Bergen, and generally described as those blocks bounded on the east by the right-of-way of River Road, on the north by North Hudson County Park, on the west by the right-of-way of Kennedy Boulevard East and on the south by Block 316, Lots 6, 12.01 and 12.02, is hereby declared and determined to be located within an area in need of redevelopment in accordance with the provisions of *N.J.S.A.* 40A:12A-3.

Section 2. Designation of Redevelopment Entity. Pursuant to the authority granted by *N.J.S.A. 40A:12A-4c*, the Board of Commissioners of the Township of North Bergen is hereby designated to exercise the powers of a redevelopment entity for the Block 316 Redevelopment Project.

Section 3. Redevelopment Plan. A Redevelopment Plan dated May 30, 2012 prepared by Phillips Preiss Grygiel LLC is incorporated herein by reference. The Plan includes the following:

A. Relationship to Local Objectives. The purpose of the Block 316 Redevelopment Project is to eliminate blighting condition, foster the proper utilization of existing resources, develop stagnant and unproductive land so as to render it useful and valuable for contributing to and servicing the public health, safety and welfare, stimulate growth in the Block 316 Redevelopment Area providing for appropriate standards for buildings and other improvements to capitalize on the strengths of the redevelopment area, including its prime location, convenient road access and proximity to transit service and otherwise promote the public health, safety and welfare.

B. Proposed Land Uses. Land uses proposed in the redevelopment plan shall consist of multifamily residential and commercial development consistent with the adjacent zone district and provide for the continued

preservation of a portion of the redevelopment area as open space or parkland.

The proposed development shall be designed so as to

- 1. Maximize appropriate land usage;
- 2. Improve traffic circulation and ingress and egress in the Block 316 area of the Township of North Bergen;
 - 3. Provide adequate off-street parking;
 - 4. Create an attractive visual environment;
- 5. Encourage the redevelopment and rehabilitation of other properties within the Block 316 Redevelopment Area in the Township of North Bergen, and
- 6. Provide other public improvements to carry out the foregoing purposes.
- C. Identification of Property and Redevelopment Area. The proposed redevelopment project consists of parcels known as Block 316, Lots 7.011, 7.02, 20.01, 21.01, 22.02, 23 and 24 on the Tax Map of the Township of North Bergen, and is generally described as those blocks bounded on the east by the right-of-way of River Road, on the north by North Hudson County Park, on the west by the right-of-way of Kennedy Boulevard East and on the south by Block 316, Lots 6, 12.01 and 12.02.
- D. Relocation. Provisions for the temporary and permanent relocation of businesses and persons, if any, located within the redevelopment area shall be made in accordance with the New Jersey Relocation Assistance Law (N.J.S.A. 52:31B-1 et seq.) and the regulations adopted thereunder (N.J.S.A. 5:11-1.1 et seq.). The Township of North Bergen shall provide a workable relocation assistance plan for residents and businesses displaced as a result of the redevelopment plan. To the extent required by law, such workable relocation assistance plan shall include efforts to identify the persons and businesses displaced, determining the needs of relocation, providing assistance in relocating new places of residence and business within the

Township of North Bergen and vicinity, provisions for the temporary and permanent relocation of persons living in the redevelopment area by arranging for decent, safe and sanitary dwelling units at rents within the means of persons displaced from said area, and financial assistance for relocation and moving expenses.

- E. Relationship with Master Plan and Zoning Ordinance.
- 1. With respect to the proposed land uses and building requirements, the redevelopment plan is in conformity with the following provisions of the Township of North Bergen Master Plan and Re-Examination Reports:
 - a. To expand the tax base to promote the economic well being of North Bergen and its residents.
 - b. To promote safe and efficient circulation.
 - c. To promote the full economic potential of the land where commercial development is appropriate.
- 2. The Land Use Plan of the Master Plan designates the redevelopment area for both residential and commercial land uses. The southern portion of the study area is designated for residential use, while the northwestern portion of the study area is recommended for open space/park use and the northeastern portion is designated commercial. By providing for the redevelopment area in this manner, the uses proposed will be consistent with the current zoning ordinance.
- 3. The Board of Commissioners finds that the redevelopment plan is either substantially consistent with the master plan or it is designed to effectuate the master plan. To the extent that any portion of the redevelopment plan is inconsistent with or not designed to effectuate the master plan. The reasons therefor are set forth above.
- F. Powers of Redevelopment Entity. Subject to the approval of the Board of Commissioners, the Township of North Bergen may proceed with the acquisition, clearance, rehabilitation, planning, reconstruction, renewal and

redevelopment of the Block 316 Redevelopment Project and in order to carry out and effectuate said purposes, the Township of North Bergen may:

- a. Acquire or contract to acquire from any person, firm, or corporation, public or private by contribution, gift, grant, bequest, devise, purchase, or otherwise, real or personal property or any interest therein, including such property as it may deem necessary or proper, although temporarily not required for such purposes, in the redevelopment area and in any area designated by the Board of Commissioners as necessary for carrying out the relocation of the residents, industry and commerce displaced from the redevelopment zone.
- b. Acquire, by condemnation, any land or building which is necessary for the redevelopment project, pursuant to the provisions of the Eminent Domain Act of 1971, P.L. 1981, c. 361 (N.J.S.A. 20:3-1 et seq.) as amended.
- c. Clear any area owned or acquired and install, construct or reconstruct streets, facilities, utilities and site improvement essential to the preparation of sites for use in accordance with the redevelopment plan.
- d. Lease, exchange or convey property or improvements to any such party pursuant to this section, without public building and at such prices and upon such terms as it deems reasonable, provided that the lease, exchange or conveyance is made in conjunction with the redevelopment plan, notwithstanding the provisions of any law, rule, or regulation to the contrary.
- e. Make, consistent with the redevelopment plan: (1) plans for carrying out a program of voluntary repair and rehabilitation of buildings and improvements; and (2) plans for the

enforcement of law, codes, and regulations relating to the use and occupancy of buildings and improvements, and to the compulsory repair, rehabilitation, demolition, or removal of buildings and improvements.

- f. Dispose of land so acquired at its fair value for the uses specified in the redevelopment plan as determined by it to any person, firm, or corporation or to any public agency by sale, lease, or exchange.
- g. Request the Planning Board to recommend pursuant to existing law the designation of additional areas in need of redevelopment or rehabilitation and to make recommendations for such redevelopment or rehabilitation of such areas.
- h. To study the recommendations of the Planning Board for redevelopment of any area and to make its own investigations and recommendations as to current trends in the Township, blighted areas and blighted factors.
- i. To publish and disseminate information.
- j. To prepare or arrange by contract for the provisions of professional service and the preparation of plans by registered architects or licensed professional engineers or planners or other consultants for the carrying out of the redevelopment project.
- k. To arrange or contract with public agencies or redevelopers for the planning, replanning, construction, or undertaking of any project or development work, on any part thereof, to provide as part of any such arrangement or contract for extension of credit or making of loans to redevelopers to finance any project or redevelopment work, and to arrange or contract with public agencies for the opening, grading or

closing of streets, roads, roadways, alleys or other places or for the furnishing of facilities or for the acquisition by such agency of property options or property rights or for the furnishing of property or services in connection with a redevelopment area.

- I. To arrange or contract with a public agency, to the extent that it is within the scope of that agency's functions, to cause the services customarily provided by such other agency to be rendered for the benefit of the occupants of the redevelopment area, and to have such other agency provide and maintain parks, recreation centers, schools, sewerage, transportation, water and other municipal facilities adjacent to or in connection with redevelopment areas.
- m. To enter upon any building or property in the redevelopment area in order to conduct investigations or make surveys, soundings, or test borings necessary to carry out the purpose of this ordinance.
- n. To arrange or contract with a public agency for the relocation of residents, industry or commerce displaced from the redevelopment area.
- o. To conduct examinations and investigations, hear testimony and make proof, under oath at public or private hearings of any material matter, require the attendance of witnesses and the production of books and papers and issue commissions for the examination of witnesses who are out of State, unable to attend, or excused from attendance.
- p. To authorize a committee designated by it consisting of one or more members, or counsel, or any officer or employee to conduct any such investigation or examination, in which case such committee, counsel, officer or employee shall have

- power to administer oaths, take affidavits and issue subpoenas or commission.
- q. To do all things necessary or convenient to carry out its powers.
- r. To negotiate with redevelopers for the private sale of real property within the redevelopment area; and
- s. To do and perform all powers authorized by Law to carry out the foregoing purposes not otherwise specifically limited herein.

Section 4. Miscellaneous Provisions

A. The Mayor is hereby designated to execute and the Township Clerk to attest, any and all documents necessary to carry out any of the purposes set forth in this ordinance, all of a form approved by the Township Attorney.

Section 5. The Zoning Ordinance of the Township of North Bergen is hereby amended and supplemented to implement the redevelopment plan as follows:

Block 316, Lot 7.02

Principal Permitted Uses:

- Public park
- Open space.

Block 316, Lots 22.02, 23 and 24

Principal Permitted Uses:

- Retail sales
- Personal services
- Professional offices
- Banks
- Eating and drinking establishments (no drive-thru or walk-up window service permitted for restaurants or eating and drinking establishments)
- Membership clubs
- Indoor storage of automobiles
- A combination of two or more of the above permitted uses on the same lot

Accessory Uses: Any use customarily incidental to a principal permitted use.

Area and Bulk Regulations:

| a. | Minimum Lot Area | 9,500 square feet |
|----|-----------------------------|-------------------|
| b. | Minimum Lot Width | 75 feet |
| C. | Minimum Lot Depth | 120 feet |
| d. | Minimum Front Yard | 15 feet |
| e. | Minimum Side Yard | 10 feet |
| f. | Minimum Rear Yard | 20 feet |
| g. | Maximum Building Coverage | 50% |
| h. | Maximum Impervious Coverage | 75% |
| i. | Maximum Building Height | 5 stories/60 feet |
| j. | Minimum Landscaping | 15% |

Other Standards:

- a. Buildings with expansive blank walls facing the public right-of-way are prohibited. Large horizontal buildings shall be broken into segments having vertical orientation. Architectural elements and design variation, including building offsets, shall be integrated to preclude a continuous uninterrupted facade.
- b. Side and rear building elevations should receive architectural treatments comparable to front facades when visible from a public right-of-way.
- c. A significant landscape feature shall be provided. Total landscaped area shall not be less than 10 percent of the site area. Street trees shall be provided around parking areas. Trees should have a 2.5 to 3 inch caliper. Parking rows longer than 20 spaces shall have a six foot side landscaped island. There shall be particular focus on landscaping the River Road frontage in a creative and aesthetically pleasing manner. A minimum five foot wide planted buffer strip shall be provided along the site's River Road frontage.
- d. Foundation plantings, including trees and shrubs, shall be planted along the building foundation.
- e. Drive-thru lanes for banks or pharmacies shall provide sufficient queue space for four vehicles at each drive thru lane without interference with on-site circulation.

Block 316, Lots 7.011, 20.01 and 21.01

Principal Permitted Uses:

Multifamily residential dwelling units

Accessory Uses: Any use customarily incidental to the principal permitted use.

Area and Bulk Regulations:

| • | Minimum Lot Area | 4 acres |
|---|----------------------------|----------|
| • | Minimum Lot Width | 150 feet |
| • | Minimum Lot Depth | 200 feet |
| • | Minimum Front Yard Setback | 15 feet |

Minimum From Base of Palisades Cliff 40 feet

Side Yard Setback 20 feet

Maximum Building Coverage 40%

Minimum Landscaped Area
 20%

Maximum Impervious Coverage 65%

 Maximum Building Height 40 feet below top of cliff, or maximum 120 feet, whichever is more restrictive

Maximum Density

75 dwelling units per acre

Other Standards.

- a. Buildings with expansive blank walls facing the public right-of-way are prohibited. Large horizontal buildings shall be broken into segments having vertical orientation. Architectural elements and design variation, including building offsets, shall be integrated to preclude a continuous uninterrupted facade.
- b. Side and rear building elevations should receive architectural treatments comparable to front facades when visible from a public right-of-way.
- c. Facade elevations for parking decks shall have architectural features complementing the building design. They shall form an integrated architectural design.
- d. A significant landscape feature should be provided. Total landscaped area shall not be less than 10 percent of the site area. Street trees should be provided around parking areas. Trees should have a 2.5 to 3 inch caliper Parking rows longer than 20 spaces should have a 6-foot wide landscaped island to break the pavement (this does not apply to spaces in parking garages). There should be particular focus on landscaping the River Road frontage in a creative and aesthetically pleasing manner. A minimum five-foot wide planted buffer strip shall be provided along the site's River Road frontage.
- e. Foundation plantings, including trees and shrubs, should be planted along parking deck walls. All building foundations shall be appropriately landscaped.
- f. There shall be at least 10 percent of the site devoted to usable recreation space. The location of recreational facilities shall consider the proximity of structures, type of recreation facility, noise level and evening illumination and their impacts on adjoining properties. The periphery of any recreation area shall be no closer to a residential structure than the minimum yard for that structure.
- g. Rooftop appurtenances shall not exceed 12 feet in height and shall not occupy more than 15 percent of the roof surface. Appropriate screening shall be provided. Effort will be made to use a natural appearance for the prooftop of the building since pedestrians walking along the Boulevard East

Promenade may be able to view the roof sunface if looking down and to the east from the top of the cliff. Materials will be selected using colors and textures to enable the roof surface designed with special features to provide aesthetic, visual or recreation amenity may be included on the calculation of

landscaped area.

h. Above grade parking decks shall meet the minimum setbacks for a principal building. If the entire parking structure is below grade, it may be within 5 feet of a lot line. The top deck (roof level) of a parking structure may be included in the recreation

and landscaping calculations if it is not used for parking.

i. View corridors are not required.

The development may provide up to 25 percent of the total j.

amount of on-site parking as compact parking stalls.

Section 6. This ordinance shall take effect after publication and passage

according to law.

Section 7. The Township Clerk is hereby directed to give notice at least

ten days prior to the hearing on the adoption of this ordinance to the Hudson

County Planning Board, and to all others entitled thereto pursuant to the

provisions of N.J.S.A. 40:55D-15. Upon adoption of this ordinance, after public

hearing thereon, the Township Clerk is further directed to publish notice of the

passage thereof and to file a copy of this ordinance as finally adopted with the

Hudson County Planning Board as required by N.J.S.A. 40:5510-116 and with the

Township Tax Assessor.

Section 8. Should any section, part or provision of this ordinance be held

unconstitutional or invalid, such decision shall not affect the validity of this

ordinance as a whole, or any other part thereof.

Section 9. All ordinances or parts of ordinances inconsistent herewith are

hereby repealed.

Section 10. This ordinance shall take effect immediately upon publication

and final passage according to law.

Introduced: June 13, 2012

Published:

Adopted:

11

RESOLUTION

RESOLVED, by the Board of Commissioners of the Township of North Bergen, in the County of Hudson, that the proper township officials are hereby authorized and directed to execute township checks from the Public Assistance Reserve account in payment of the following claims, if and when funds are available and approved:

| VENDOR | MONTH/YEAR | AMOUNT |
|----------|------------|----------|
| SHOPRITE | JUNE /2012 | \$195.00 |
| | | \$195.00 |

RICHARD J. CENSULLO, DIRECTOR

Date: JUNE 13,2012

| · | YES | NO | NOT VOT:NG |
|-------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cabrera | |) - Tarables (Notes) A Materi la | |
| Farraro | | | |
| Carpiulo | 1 V | | and the state of t |
| Projectal | | and a made has be | |
| 18000 | 1 V | i I managan nasi | for the market beautiful to the state of the |
| Programmes. | to a to those many Park to place to | | |

I HEREBY CERTIFY the foregoing to be a
True and Correct copy of Resolution passed
and adopted by the Beard of Commissioners
of the Township of North Bergen in the County
of Hudson, in the State of New Jersey, at a
meeting held an the above date.

Mo Township Clerk

RESOLUTION

WHEREAS, THE PROPERTIES LISTED HAVE TAX OVERPAYMENTS; AND

WHEREAS, A CREDIT NOW EXIST ON EACH TAX ACCOUNT LISTED; AND

WHEREAS, A REFUND OF THE OVERPAYMENT HAS BEEN REQUESTED; AND

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, STATE OF NEW JERSEY, THAT THE REFUNDS, AS OUTLINED ON THE ATTACHED SCHEDULE BE ISSUED AND RECORDS OF THE TAX COLLECTOR OFFICE BE ACCORDINGLY ADJUSTED; BE IT FURTHER RESOLVED, THAT A CERTIFIED

1 1.TAX COLLECTOR, DENISE ZAMBARDINO 2.DEPARTMENT OF REVENUE & FINANCE 3.TOWNSHIP ADMINISTRATOR C. PIANESE

COPY OF THIS RESOLUTION BE FORWARDED:

DATE: June 13,2012

| | - | YES | NO | NOT VOTING |
|---------------|----------------------------|----------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cabrera | | V | | |
| Ferraro | | | | - A STATE OF THE PARTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY ADDRESS OF THE PARTY |
| Garginlo | | \ \langle | Lar Jarrangan Labiy saas | W Physical application of the Control of the Contro |
| Pasnual | total management (No. 170) | / | / | Christmethe majarena. |
| Nagen | | | i remember | The spirit applicable and because of the William |
| and selection | 1 1 5 at 1 0 1 1 | Lance over the |) | S |

.

2012 164.03

MANGER ZAMBARDINO C.T.C.

CERTIFICATION OF FUNDS

Account No. <u>IPY our Pynds</u>

DENISE ZAMBARDINO C.T.C

Purchase Order No. .

TOWNSHIP OF NORTH BERGEN Contracted Amount 169

Unit Price Estimate

Date 5 30-

and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the about date.

BY

ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER BLOCK/LOT ADDRESS ACCOUNT

REFUND TO:

AMOUNT OF REFUND

45.02 / 15 C0013 SOTO, ELSA 2215 Grand Ave # 13 802- N W 87 Ave Apt# 513 113100 Miami, FL 33172

2012..... \$ 164.03

- END -

RESOLUTION

WHEREAS, THE NEW JERSEY TAX COURT HAS REDUCED THE ASSESSED VALUATIONS OF PARCELS PURSUANT TO N.J.S.A.54: 3-21 ET SEQ; AND

WHEREAS, SAID ASSESSMENT REDUCTIONS HAVE RESULTED IN OVERPAYMENT OF PROPERTY TAXES ON SAID PARCELS: AND

WHEREAS, SAID OVERPAYMENTS ARE OUTLINED ON THE ATTACHED SCHEDULE.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, STATE OF **NEW JERSEY** THAT THE RECORDS OF THE TAX COLLECTOR BE ADJUSTED ACCORDINGLY AND REFUNDS BE ISSUED.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED TO:

- 1.TAX COLLECTOR, DENISE ZAMBARDINO
- 2.DEPARTMENT OF REVENUE & FINANCE
- 3.TOWNSHIP ADMINISTRATOR C. PIANESE

DATE: June 13, 2012

| | | <u>-</u> | | |
|-------------|-----------------------------------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | YES | ИŌ | NOT VOTING |
| Cabrera | | V | | |
| Ferraro | | | | |
| Gargiulo | OF THE DETERMINE BUT IN THE | V | | |
| Paseual | or section about about 1996 who | | | the state of the s |
| Sacco | agranta i si ar disampiri | V | | e 1 1 - Suran Land Land Proprietary Committee |
| (President) | and pulse because I see I form as | i La los ana | 1 3-1 | d ingen i taga kagandapanda sinat |

| 2008\$ | 4,645.53 |
|---------|-----------|
| 2009\$ | 2,952.22 |
| 2010\$ | • |
| Total\$ | 11.941.68 |

DENISE ZAMBARDINO C.T.C TOWNSHIP OF NORTH BERGEN

CERTIFICATION OF FUNDS Account No. UMY OULL PYM

Purchase Order No. .

Contracted Amount .

Unit Price Estimate

Date __

ROBERT J. PITTFIELD CHLÉF FINANCIAL OFFICER

HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adorses by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting help on the above date.

Township Clerk

BLOCK/LOT / ADDRESS ACCOUNT

REFUND TO:

AMOUNT OF REFUND

| | | AMOUNT OF REPORD |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 11 / 29 917 Grand Ave 23700 | MICHAEL A. VESPASIANO Attorney Trust Acct Chatham, NJ 07928 | 2010 1,269.9 |
| 438 / 7 C0130 7706 Marine Rd #130 1107832 | DANIEL G. KEOUGH; TRUSTEE Ventura, Miesowitz, keough & Warner. 783 Springfield Ave Summit, NJ 07901-2332 | 2008\$ 4,645.53 |
| 438 / 12 C0605 8100 River Rd 20000231 | DAVENPORT & SPIOTTI Attorney Trust Acct 219 Changebridge Rd Montville, NJ 07045 | 2009\$ 2,952.22 2010\$ 3,074.02 |

- END -

RESOLUTION

WHEREAS, THE NEW JERSEY TAX COURT HAS REDUCED THE ASSESSED VALUATIONS OF PARCELS PURSUANT TO N.J.S.A.54: 3-21 ET SEQ; AND

WHEREAS, SAID ASSESSMENT REDUCTIONS HAVE RESULTED IN OVERPAYMENT OF PROPERTY TAXES ON SAID PARCELS; AND

WHEREAS, SAID OVERPAYMENTS ARE OUTLINED ON THE ATTACHED SCHEDULE.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, STATE OF **NEW JERSEY** THAT THE RECORDS OF THE TAX COLLECTOR BE ADJUSTED ACCORDINGLY AND REFUNDS BE ISSUED.

BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS RESOLUTION BE FORWARDED TO:

> 1.TAX COLLECTOR, DENISE ZAMBARDINO 2.DEPARTMENT OF REVENUE & FINANCE 3.TOWNSHIP ADMINISTRATOR C. PIANESE

DATE: June 13, 2012

| | YEŞ | NO | NOT VOTING |
|-------------|----------|----|---------------|
| Cabrera | | | |
| Ferraro | | | |
| Gargiulo | | - | |
| Pascual | V, | } | - |
| \$8000 | | | |
| (President) | <u> </u> | | |

| 2009\$ | 21,472.36 |
|----------------|-----------|
| 2010\$ | 35,358.04 |
| 2011 <u>\$</u> | 38,744.00 |
| Total\$ | 95,574.40 |

Account No. <u>UAN OVE</u>

Furchase Order No.

TOWNSHIP OF NORTH BERGEN Contracted Amount

ownship Clerk

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting help on the abpene date.

Date .

Unit Price Estimate ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER

CERTIFICATION OF FUNDS

BLOCK/LOT / ADDRESS ACCOUNT

REFUND TO:

AMOUNT OF REFUND

| 710000111 | 100101101101 | |
|--------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 195 / 68 5711 Kennedy Blvd 346400 | NORTH BERGEN TAX COLLECTOR'S TRUST ACCOUNT 4233 Kennedy Blvd North Bergen, NJ 07047 | 2009\$ 18,044.00 2010\$ 28,116.00 2011\$ 38,744.00 |
| 438 / 7 C0105 7706 Marine Rd 1107807 | DAVENPORT & SPIOTTI Attorney Trust Acct 219 Changebridge Rd Montville, NJ 07045 | 2010\$ 3,680.68 |
| 438 / 7 C0108 7706 Marine Rd 1107810 | MICHELLE STOKES 7706 Marine Rd # 108 North Bergen, NJ 07047 | 2009\$ 3,428.36 2010\$ 3,561.36 |

RESOLVED BY THE Board of Commissioners of the Township of North Bergen in the County of Hudson, that the proper Township Officials are hereby authorized and directed to execute township checks in payment of the following claims, if and when funds are available and approved:

BOARD OF ADJUSTMENT

| JANUARY 2012 | | JUNE 2012 |
|----------------------------|----------------|-----------|
| NAME | SERVICES | AMOUNT |
| Anthony Vainieri, Chairman | - | 500.00 |
| Frank Pestana | - · | 375.00 |
| Joanne Colello-Harrington | - | 375.00 |
| Anna Barattin | - | 375.00 |
| Madeline Focaraccio | sa . | 375.00 |
| Diane Rich | - | 375.00 |
| Rushabh R. Mehta | - | 375.00 |
| Emil Fuda | - | 375.00 |
| John Bender | - | 375.00 |
| Lisa Acosta, Clerk | - | 875.00 |
| Clara Duran Clerk | - | 875.00 |
| l . | | |

BE IT FURTHER RESOLVED, that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

| | | YES | NO | NOT VOTING |
|-------------|--------------|------|--------|-------------------------------------------|
| Cabrera | | | | |
| Ferrare | | V | | |
| Garcipio | | _ \/ | | |
| Pascual | and state of | | | nga ay ing mga mani mbahilin 190 (190 (19 |
| Sacco | | / | ļ] | |
| (President) | | 1 | ļ | |

- 1. Chris Pianese
- 2. Board of Adjustment
- 3. Township Clerk

DATED: June 13th, 2012

HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed to demand by the Board of Commissioners of Morth Bergen in the County of the of New Jersey, at a

🎧 beva date. -

Township Clerk

| CERTIFICATION OF FUNI | D: | V | ŀ | U | F | F | 0 | N | 0 | T | Α | C | FI | П | R | CE |
|-----------------------|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|
|-----------------------|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|----|

Account No. 91-201-21-185-067

Purchase Order No. _

Contracted Amount

Unit Price Estimate

Data 5-15-12

BY

ROBERT J. PITTFIELD HIEF EINANCIAL OFFICER

RESOLVED BY THE Board of Commissioners of the Township of North Bergen in the County of Hudson, that the proper Township Officials are hereby authorized and directed to execute township checks in payment of the following claims, if and when funds are available and approved:

RENT LEVELING BOARD

| January 2012 | | June 2012 |
|-------------------------------|----------|-----------|
| NAME | SERVICES | AMOUNT |
| Elaine Nicoliello Chairperson | - | 500.00 |
| Regina Corso | - | 375.00 |
| Marge Beckmann | | 375.00 |
| Inez DeSalvo | - | 375.00 |
| Teresa Lamb | - | 375.00 |
| Lynn Spatz | - | 375.00 |
| Marianne Hall | - | 375.00 |
| Haissam Jaafar | - | 375.00 |
| Lisa Acosta | - | 600.00 |

BE IT FURTHER RESOLVED that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

1. Chris Pianese

| Comment des manufactures y Program of the Asset | 1 | f · |) | NOT |
|-------------------------------------------------|---|--------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | 1 | YES, | 1:0 | voring |
| Cabrara | | V | | والمعادلة والمعادرة والمعاددة والمعا |
| Fenaro | | \checkmark | | · garrantes, maiste publicapion maistrates |
| Gargiulo | | \ \ | cashalous (17 ma) | |
| Pascual | | V | · Service | |
| Sacco | | V | | |
| (President) | | | | |

- 2. Rent Control
- 3. Township Clerk

DATED: June 13th, 2012

Township Clerk

True and Co ect occy of some seconds of the Township of North Bergea in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

| Account No | 177 | 201 | 91 | 101 | 001 |
|------------------------------|-------|-------------|-----|-------------|-----|
| Purchase Ord | ler N | 0 | | | |
| Purchase Ord Contracted A | mour | ıt <u> </u> | 3.1 | 125. | 00 |
| Unit Price Es | | | | | |
| Date | 5-1. | 2. | | | |
| | | - | | | |

CERTIFICATION OF FUNDS

ROBERT J. PUTFIELD CHIEFFINANCIAL OFFICER

RESOLVED by the Board of Commissioners of the Township of North Bergen in the County of Hudson, that the proper Township Officials are hereby authorized and directed to execute township checks in payment of the following claims if and when funds are available and approved:

Senior Citizens and Disabled Persons Condo/Co-op Conversion Protection Board

| January 2012 | | June 2012 |
|-------------------------|----------|-----------|
| NAME | SERVICES | AMOUNT |
| | | |
| Thomas Stampe, Chairman | • | 500.00 |
| Elijah Lewis | | 375.00 |
| Naida Agosta | . | 375.00 |
| Janet Sinisi | <u>-</u> | 375.00 |
| Mary Cranwell | <u>-</u> | 375.00 |
| Cynthia DePice | <u>-</u> | 375.00 |
| Theresa Bing | - | 375.00 |
| Harish Niak | - | 375.00 |
| Thomas Sessa | - | 375.00 |
| Lisa Acosta | - | 500.00 |

BE IT FURTHER RESOLVED that the Township Clerk be and she is further directed and authorized to forward certified copies of this Resolution to the following:

| 1. | | | |
|----------------|-----|----|---------------|
| | YES | NO | NOT VOTING |
| Cabrera | | | |
| Ferraro | | | |
| Gargiulo | \ \ | | |
| Pase93 | | , | |
| Sanon | V | | |
| Epide Geral St | | | |

- Chris Pianese
- Rent Control
- 3. Township Clerk

DATED: June 13th, 2012

-4 ij s ieropolne to be a mus and Correst copy of Hesolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held

| | Order No. | |
|-----------|------------------|-------------|
| Contracte | ed Amount # 4,00 | 20.00 |
| Unit Pric | e Estimate | |
| Date | 5-25-12 | |
| вч | 1 | |

CERTIFICATION OF FUNDS Account No. 01-301-31-181-04

ROBERT J. FITTFIELD

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY, NEW JERSEY

RESOLUTION

WHEREAS, the Township of North Bergen has heretofore created a Handicapped Parking Board of Review and;

WHEREAS, compensation for the members of the said Handicapped Parking Board of Review has been included in the 2012 Local Municipal Budget in the amounts of \$750.00 for members and \$1,000.00 for the secretary, and to be on an semi-annual basis and;

WHEREAS, it has been determined to make such compensation into semi-annual payments.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, in the County of Hudson, that the Mayor and Director of Revenue and Finance, be and they are hereby authorized and directed to execute checks in accordance with the following schedule:

| MARILOU BRUMMERSTADT | \$375.00 |
|--------------------------------|----------|
| LILLIANA DUQUE | \$375.00 |
| THOMAS LEGG | \$375.00 |
| HARISH NAIK | \$375.00 |
| YOLANDA SAEZ | \$375.00 |
| JORDI DIAZ (SECRETARY / CLERK) | \$500.00 |

June 13, 2012

| | H | | | | |
|-------------|---|------------------------------|-------------|----------|---------------|
| | • | | YES | NO | NOT VOTING |
| Cabrera | | | | | |
| Ferraro | | | | | , |
| Gargiulo | | at man manager be rather the | | | |
| Pascual | | | |) / | |
| Sacco | ĺ | | | | |
| (President) | ľ | | t 1 1 | <u> </u> | |

HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the along date.

Township Clerk

Account No. 0/-201-20-125-03

Purchase Order No.

Contracted Amount 2,375.00

Unit Price Estimate

Date 5-21-12

ET ROBERT J. PITTFIELD

CHIEF FINANCIAL OFFICER

CERTIFICATION OF FUNDS

WHEREAS, THE TOWNSHIP OF NORTH BERGEN HAS CREATED A NORTH BERGEN PLANNING BOARD AND

WHEREAS, COMPENSATION TO ITS MEMBERS HAS BEEN INCLUDED IN THE 2012 MUNICIPAL BUDGET IN THE AMOUNTS OF \$1000 FOR ITS CHAIRMAN, \$750 FOR EACH MEMBER AND \$3500 FOR ITS CLERK TO BE PAID ON A SEMI-ANNUAL BASIS

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, IN THE COUNTY OF HUDSON, IN THE STATE OF NEW JERSEY THAT THE MAYOR AND THE DIRECTOR OF REVENUE AND FINANCE BE AND THAT THEY ARE HEREBY AUTHORIZED AND DIRECTED TO EXECUTE CHECKS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

| COMMISSIONER HUGO CABRERA | \$375.00 |
|---------------------------|------------|
| HARRY D. MAYO, III | \$500.00 |
| GEORGE AHTO, JR. | \$375.00 |
| SABASTIAN ARNONE | \$375.00 |
| PATRICIA BARTOLI | \$375.00 |
| ROBERT P. BASELICE | \$375.00 |
| RICHARD LOCRICCHIO | \$375.00 |
| STEVEN SOMICK | \$375.00 |
| MANUEL FERNANDEZ | \$375.00 |
| REHAB AWADALLAH | \$375.00 |
| GERRY BAKER, CLERK | \$1,750.00 |

BE IT FURTHER RESOLVED THAT THE TOWNSHIP CLERK BE AND SHE IS DIRECTED TO FORWARD A CERTIFIED COPY OF THIS RESOLUTION TO:

1. REVENUE AND FINANCE

2. DEPT. OF PUBLIC WORKS ER, CLERK

| | | YE3. | GEF | RYBAK | ER, (|
|-------------|------------------------|--------------------|-------------------------------|----------------------|-------|
| Cabrera | | ACCOMPANIES OF THE | | Mota | n |
| Ferraro | and the second section | | Carried and Assessment States | والتقطيعية والتراجية | |
| Gargiulo | | LV. | | | |
| Pascual | | | | <u> </u> | ļ |
| Sacco | | | | | 1 |
| (President) | | JU | NE 1 | 3, 2012 | 1 |

CERTIFICATION OF FUNDS

Account No. 01-201-2/-/

Purchase Order No

Contracted Amount

Unit Price Estimate

MARTIFY the foregoing to be a tive and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Town hip of North Bergen in the County of Hudson, It the State of New Jersey, at a meeting held engine above date.

ownship Clerk

RY

ROBERT J PITTFIELD CHIEF FINANCIAL OFFICER

PAYMENT TO THE MEMBERS OF THE NORTH BERGEN TRAFFIC ADVISORY BOARD

WHEREAS, THE TOWNSHIP OF NORTH BERGEN HAS HERETOFORE CREATED THE NORTH BERGEN TRAFFIC ADVISORY BOARD: AND

WHEREAS, COMPENSATION TO THE MEMBERS OF SAID BOARD HAS BEEN INCLUDED IN THE 2012 MUNICIPAL BUDGET TO BE PAID ON A SEMI-ANNUAL BASIS.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON THAT THE DIRECTOR OF REVENUE AND FINANCE BE AND IS HEREBY DIRECTED TO AUTHORIZE AND EXECUTE CHECKS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

| THOMAS BURKE | \$375.00 |
|---------------------|----------|
| GLORIA HICKEY | \$375.00 |
| JEANINE BUNERO | \$375.00 |
| FLORENCE RICIGLIANO | \$375.00 |
| EDWIN CASEY | \$375.00 |
| MERCY POZO | \$375.00 |
| PAUL DECEGLI | \$500.00 |
| GERRY BAKER | \$500.00 |

| | | YES | NO_ | VOTING | |
|-------------|-------------------------------|------|------|---------|---------------------------------------------------------------------------------------------------------------|
| Cabrera | BETF | FURI | HER | RESOLV | ED THAT A CERTIFIED COPY OF THIS |
| Ferraro | RESO | LUTI | PN B | E FORW | ARDED TO THE FOLLOWING: |
| Gargiulo | | | | | 112767 |
| Pascual | i | · | 9/ | AND FI | i a company and a company |
| Sacco | 2. | GER | KYB | AKER, (| LERK. |
| (President) | STATEMENT OF STATEMENT COTTON | | | | |

JUNE 13, 2012

meeting

THERSEN CERTIFY the foregoing to be a True and Correct copy of Resolution passed and add and by the Board of Commissioners of the Tit vaship of Morth Bergen in the County of Maris 1, in the State of New Jersey, at a n, in the State of New Jersey, at a the above date.

Township Clerk

| CERTIF | CATION | OF | FUNDS |
|--------|--------|----|--------------|
| | | ~ | T VIII V |

Account No. 01-201-25-2 Purchase Order No.

Contracted Amount

Unit Price Estimate Date _

> ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER

WHEREAS, the Township of North Bergen has heretofore created an Alcoholic Beverage Control Board, and

WHEREAS, compensation for the members of said Alcoholic Beverage Control Board has been included in the CalendarYear 2012 Local Municipal budget in the amount of \$750.00 per Member, \$3,500 per Clerk, \$1000.00 Secretary, \$1000.00 for the Chairman and all to be on an annual basis, and

WHEREAS, it has been determined to make such compensation into semi-annual payments.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Board of Commissioners of the Township of North Bergen, in the County of Hudson that the Mayor and Director of Revenue and Finance be and they are hereby authorized and directed to execute checks in accordance with the following schedule:

| John Belluardo | \$500.00 |
|-------------------|------------|
| Anthony Ferraro | \$375.00 |
| Lori Ippolito | \$375.00 |
| Dorothy Andretta | \$500.00 |
| Carol Ann Fontana | \$1,750.00 |

| | 3-10-04-0-1-17-17-17-17-17-17-17-17-17-17-17-17-1 | YES | NO | NOT VOTING |
|-------------|---------------------------------------------------|---------------|-------|---------------|
| Cabrera | | Z | | |
| Ferraro | | | | |
| Gargiulo | DAT | ΞD: ,/ | ine 1 | 3, 2012 |
| Pascual | , , , , , , , , , , , , , , , , , , , , | V | | |
| Sacco | | V | | |
| (President) | | | | |

I HEREBY *d*¢RTIFY the foregoing to be a True and Correct copy of Resolution passed and adopte∉ by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

CERTIFICATION OF FUNDS

Account No. A.B.C Purchase Order No.

Contracted Amount ${\it ar eta}$

Unit Price Estimate

CHÍÉF FINANCIAL OFFICEI

WHEREAS, THE TOWNSHIP OF NORTH BERGEN HAS HERETOFORE APPOINTED CLERGY FOR THE POLICE AND FIRE DEPARTMENTS AND;

WHEREAS, COMPENSATION HAS BEEN INCLUDED IN THE 2012 LOCAL MUNICIPAL BUDGET TO BE PAID ON AN ANNUAL BASIS; AND

WHEREAS, IT HAS BEEN DIRECTED TO MAKE SUCH COMPENSATION INTO SEMI-ANNUAL PAYMENTS.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, THAT THE DIRECTOR OF REVENUE AND FINANCE BE AND HE IS AUTHORIZED AND DIRECTED TO EXECUTE CHECKS IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

REVEREND PETER WEHRLE OUR LADY OF FATIMA CHURCH 8016 KENNEDY BLVD. NORTH BERGEN, NEW JERSEY 07047 \$250.00

RABBI ABRAHAM ZIGELMAN 5 HORIZON ROAD SOUTH FORT LEE, NEW JERSEY 07024

\$250.00

REVEREND WILLIAM MOORE TRINITY UNITED METHODIST CHURCH 8541 KENNEDY BLVD. NORTH BERGEN, NEW JERSEY 07047

\$250.00

PASTOR FRANK CUOZZO DURHAM BAPTIST CHURCH 4614 TONNELLE AVE. NORTH BERGEN, NEW JERSEY 07047 \$250.00

| | COPY OF CERTIFIED RESOLUTION TO: |
|-----------|----------------------------------|
| | YES REVENUETAND FINANCE |
| Cabrera | DEPARTMENT OF PUBLIC SAFETY |
| Ferraro | |
| Gareiulo | V |
| Pascuat | |
| Section 1 | JUNE 13, 2012 |

wnship Clerk

HEREBY CI RTIFY the foregoing to be a ect copy of Resolution passed of Commissioners to the Towns of Hudson, it the State of New Jersey, at a meeting held

| Account No | 0. 07 007 63 0 |
|------------|-------------------|
| | Order No |
| Contracted | Amount \$ 100 |
| Unit Price | Estimate |
| Dete | -29-12 |
| | |
| BY | |
| RO | dreat a pittemeld |

ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER

CERTIFICATION OF FUNDS

WHEREAS, VARIOUS DEPARTMENTS OF PUBLIC SAFETY EMPLOYEES ARE ENTITLED TO A CLOTHING ALLOWANCE OF \$300.00 FOR A TWELVE (12) MONTH PERIOD FROM JULY 1, 2011 TO JUNE 30, 2012 AND FUNDS ARE AVAILABLE:

COMMUNICATIONS OPERATORS

| KELLY FARLEY | \$300.00 | |
|-----------------------|----------|----------|
| LORI PASQUINO | \$300.00 | |
| EDWIN RESLEN | \$300.00 | |
| JACQUELYN PACE MARINI | \$ 50.00 | 2 MONTHS |
| CYNTHIA TERCEK | \$300.00 | |
| MELISSA GONZALEZ | \$150.00 | 6 MONTHS |
| AUGUST JOHANSEN | \$175.00 | 7 MONTHS |
| MARK MASELLA | \$100.00 | 4 MONTHS |
| JOSE RIOS | \$150.00 | 6 MONTHS |
| ALBERT LOMBARDO | \$150.00 | 6 MONTHS |
| | | |

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, THAT THE DEPARTMENT OF REVENUE AND FINANCE IS HEREBY AUTHORIZED TO ISSUE CHECKS IN THE AMOUNT OF \$300.00 TO THE MEMBERS OF THE DEPARTMENT OF PUBLIC SAFETY FOR SAID CLOTHING ALLOWANCE.

CERTIFIED COPY OF THIS RESOLUTION TO PUBLIC SAFETY

| | ı | | | | |
|-------------|---|-----------------|-----------|------------|---------------|
| | ľ | | YES | NO | NOT VOTING |
| Cabrera | ľ | | $\sqrt{}$ | | |
| Ferraro | | | JUNI | 71.2 | 2.0.1.2 |
| Gargiulo | Ĺ | | 30171 | 1.0, | ZU1Z |
| Pascual | | and decision of | / | | ~, <u> </u> |
| Seco | | thulauheri - 1 | | | w.ro |
| (President) | Ĺ | Property No. | |) { | |
| | | | | | |

HEARTY CENTRY the foregoing to be a ree and Correct copy of Resolution passed and adepted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held an the above date.

Township Clerk

| CERTIFICATION OF FUNDS | |
|------------------------------------------------|----|
| Account No. 01-203-25-212-0 | 21 |
| Purchase Order No. | |
| Contracted Amount #11975.00 | |
| Unit Price Estimate | |
| Date 5-29-12 | |
| ROBERT J. PITTFIELD CHIEF FINANCIAL OFFICER | |

WHEREAS, VARIOUS DEPARTMENTS OF PUBLIC SAFETY ARE ENTITLED TO A CLOTHING ALLOWANCE OF \$200.00 FOR A SIX MONTH PERIOD FROM JANUARY TO JUNE 2012 AND FUNDS ARE AVAILABLE.

VECHICLE MAINTENANCE

AYAZIAN, AGASAN

FINKELDEY, GARY

WATSON, EUGENE

LOMBARDO, JOHN

VELTRE, JONATHON

WALCZAK, KENNETH

WHEREAS, THE BOARD OF COMMISSIONERS DO HEREBY AGREE WITH THE TERMS OF TEAMSTER LOCAL 11 CONTRACT.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN IN THE COUNTY OF HUDSON, THAT THE DEPARTMENT OF REVENUE AND FINANCE IS HEREBY AUTHORIZED TO ISSUE CHECKS IN THE AMOUNT OF \$200.00 TO THE MEMBERS OF PUBLIC SAFETY FOR SAID CLOTHING ALLOWANCE.

BE IT FURTHER RESOLVED THAT THE TOWNSHIP CLERK BE AND SHE IF DIRECTED TO FORWARD A COPY OF THE CERTIFIED RESOLUTION TO:

- 1. REVENUE AND FINANCE
- 2. DEPARTMENT OF PUBLIC SAFETY
- 3. REPAIRS AND TRANSPORTATION

JUNE 13, 2012

| | | | YES | NO | TON VOTENG |
|-------------|---|-------------------|--------------|----|---------------|
| Cabrera | Ĺ | M BARONES MAINTAN | V | | |
| Ferraro | | | V | | |
| Gargiulo | | | V | , | |
| Pascual | | | / | | |
| Sacco | Ĺ | | \checkmark | | |
| (President) | | | | | |

I HEREBY CERT FY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

WHEREAS, A SPECIAL MEETING OF THE NORTH BERGEN BOARD OF ADJUSTMENT WAS HELD ON May 30th, 2012 AT THE REQUEST OF NHB ENTERPRISES, LLC 8825 Tonnelle Avenue ... NORTH BERGEN.

WHEREAS, BOARD MEMBERS AND CLERK ARE ENTITLED TO THE SUM OF \$150.00 FOR ATTENDANCE AT SUCH SPECIAL MEETING; AND WHEREAS, THE FOLLOWING MEMBERS OF THE NORTH BERGEN BOARD OF ADJUSTMENT AND CLERK ATTENDED SAID MEETING;

Frank Pestana

Joanne Colello-Harrington

Anna Barattin

Madeline Focaraccio

Diane Rich

Rushabh R. Mehta

Emiliano Fuda

John Bender

Clara Duran, Secretary

WHEREAS, MONIES SUFFICIENT FOR COMPENSATION TO THE BOARD MEMBERS AND CLERK HAVE BEEN DEPOSITED IN THE BOARD'S ESCROW ACCOUNT BY SAID DEVELOPER.

NOW, THEREFORE BE IT RESOLVED THAT THE AFORESAID BOARD MEMBERS AND CLERK EACH SHALL BE ISSUED A CHECK FOR \$150.00 FROM SAID ESCROW ACCOUNT.

BE IT FURTHER RESOLVED, that the Township Clerk be and she is

further directed and authorized to forward certified copies of this Resolution to the

Gabrera following:

Garginlo

Pascual J. DEPARTMENT OF PUBLIC WORKS

Sacco

(Frestoent)

2. REVENUE AND FINANCE

3. BOARD OF ADJUSTMENT

True and Correct depy of Rescident passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk

| • |
|---|
| |

WHEREAS, a contract was entered into between the Township of North Bergen and T. M. Brennan Contractors; and

WHEREAS, said contract requires the contractor to provide labor and materials for the HVAC Up-grade to Municipal Building; and

WHEREAS, it appears from Change Order No. 3 executed by Boswell McClave Engineering and the contractor, a copy of which is attached hereto as Exhibit A and incorporated herein, that extra work not anticipated in the original contract but within the scope of said contract is desired; and

WHEREAS, it has been requested by the Commissioner of Parks and Public Property that said Change Order be approved; and

WHEREAS, said Change Order will neither increase nor decrease the contract time; and

WHEREAS, funds are available in Account No. 02-213-40-000-056.

WHEREAS, said Change Order No. 3 contemplates a change in price in excess of 20% of the contract price; and

WHEREAS, a written certification justifying the performance of said work in accordance with the requirements of N.J.A.C. 5:34-4.8 has been submitted by Boswell McClave Engineering, a copy of which is attached hereto and incorporated herein.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN as follows:

1. In consideration of the increased work described in Change Order No. 3, the contract price is hereby increased by \$6,440.00 Said Change Order to be known as Change Order No. 3, as submitted by Boswell McClave Engineering.

2. That the Commissioner of Parks and Public Property be and hereby is authorized to execute said Change Order.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

- 1. T.M. Brennan Contractors 3505 Route 94 Hamburg, New Jersey 07419
- 2. Boswell McClave Engineering 330 Phillips Avenue South Hackensack, New Jersey 07606
- 3. Commissioner of Parks and Public Property

| CE | RTIF | ICATION | OF | FUNDS |
|-----|------|----------------|----|--------------|
| unt | No. | 02-21 | 3- | 40-1000 |

Purchase Order No.

Contracted Amount &

Unit Price Estimate

Date .

ROBERT J/PITTFIELD

| Colon I Francis (1975) of Edition and The ART (28 CHIEF TEXT TO BRIDE | YES | MO | NOT VOTING |
|-----------------------------------------------------------------------|----------|----|---------------|
| Galicia | | | |
| Harraro | / | | |
| Garqinlo | | | |
| Pascual | / | | |
| Sacco | V | | |
| (President) | | | |

Date: June 13, 2012

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above plate.

Oownship Clerk

| C | han | ge | Ord | er | No. | · |
|---|-----|----|-----|----|-----|---|
| | | _ | | | | |

Date 5/16/2012

Job No. NB-1150

CHANGE ORDER

BOSWELL McCLAVE ENGINEERING 330 PHILLIPS AVENUE SOUTH HACKENSACK, NJ 07606 (201) 641-0770 T.M. Brennan Contractors, Inc.

| | T.M. Brennan Contractors, Inc. HVAC Up | | | | grade to Municipal Building | | |
|-----------------------------------------------------------------------------------------|----------------------------------------|-------------|-------------------|------------------------------------|--------------------------------|--|--|
| | | | ROJECT & JOB N | | | | |
| 3505 Route 94, Hamburg | , New Jersey 07419 | | Township of | of North Berge | n | | |
| ADDRES | | - | Townomp | OWNER/COUN | | | |
| Gentlemen: | | | | | | | |
| In accordance with the pro advised of the following ch you agree to its performan | nanges in the contract | t quantitie | s or in the ca | project, you are ase of Supplen | e hereby nentary work, | | |
| Location of Proposed Char | | | out building | | | | |
| Nature and Reason of Cha | nge: | Night sh | ift work to a | oid conflict wi | th staff | | |
| ITEM NO. | JOEM! | PAY UNIT | QUANTITY (+/-) | UNIT PRICE | TOTAL | | |
| 1 Overtime for 2nd | l shift | LS | | \$6,440.00 | \$6,440.00 | | |
| | | | | | | | |
| Amount of Original Contract | \$311,400.00 | | | Supplemental . | \$72,884.39 | | |
| Change Order No. 1, 2, 3 | \$72,884.39 | | | Extra | \$0.00 | | |
| Adjusted Contract Amount | \$384,284.39 | | | Reduction | \$0.00 | | |
| Recommended for Approval Fon BOSWELL McCLAVE ENG | | | ERING | Net Amount | \$72,884.39 S/13//L DATE | | |
| Approved | ov | VNER | | | DATE 5-145-2012 | | |
| Accepted | CONT | RACTOR | | | DATE | | |
| | NJDOT REGIO | NAL ENGIN | EER | • . | DATE | | |

330 Phillips Avenue • P.O. Box 3152 • South Hackensack, N.J. 07606-1722 • (201) 641-0770 • Fax (201) 641-1831

May 30, 2012

Herbert Klitzner, Esq.
Law Department
Township of North Bergen
4233 Kennedy Boulevard
North Bergen, New Jersey 07047

Re: HVAC Improvements to Municipal Building Our File No. NB-1150

Dear Herb:

Enclosed with this letter is a draft copy of Change Order No. 3 for the above referenced project. In accordance with previous correspondence dated April 25, 2012 from this office (copy enclosed), the total cost of Change Orders No. 1 and 2 exceeded the twenty percent (20%) threshold on this contract. The previous letter explained the reasons for the previous change orders and how they came to exceed the twenty percent (20%) threshold.

Obviously, once a project has gone over the twenty percent (20%) threshold, any change order will continue to increase this Change Order No. 3 is specifically for overtime costs. The Municipal Building was built in 1906 and expanded in the 1920's. No plans survive for the original building or the expansion. It was impossible to predict or anticipate everything that would be found when the floors or ceilings were opened up for new work. Unknown obstructions required modifications to the work. While the bulk of the work in the building was able to be completed while the municipal staff was working, there were a number of locations in the front part of the building where the spaces were so tight and the work was so extensive that it was impossible to allow a contractor to complete his work while Township staff was using the area. was not anticipated when the project was designed. These small spaces were so crowded that it was not possible to move the staff and furnishings within the space to allow all parties to continue working while the HVAC improvements were completed. was also unreasonable to expect that all of the staff could be relocated to allow this work to proceed during the day. On that Herbert Klitzner, Esq. May 30, 2012 Page 2

basis, the contractor was directed to complete some of that work during an evening shift (after 4:00 PM) when the municipal building staff finished work. This work took approximately three (3) man weeks for two (2) men. Representatives of this office were on site on a regular basis to verify that the crew was working and that the work was, in fact, being completed.

This office believes that the work on the second shift was justified in order to keep the municipal building functioning for the public during the day. The work completed at night was restricted to a small portion of the building. The work was pursued diligently and completed within a reasonable timeframe. On that basis, this office believes the Township can, in fact, authorize this change order even though it further exceeds the twenty percent (20%) threshold. The new total amount of the three (3) change orders is \$72,884.39 or 23.4%.

As indicated in the previous letter from this office, approximately 50 percent (50%) of the total value of the three (3) change orders was extra work in the basement of the building that was not anticipated to be included in the contract. Had that work not been included in this contract, the three (3) change orders would barely equal the twenty percent (20%) threshold.

If you have any questions regarding this, please feel free to contact the writer.

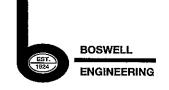
Very truly yours,

BOSWELL McCLAVE ENGINEERING

Deul Mich hate.
Derek McGrath, P.E., P.P.

DM/md Enclosures

120530MDM1.docS



WHEREAS, there is a need for software maintenance service for the North Bergen Police Department's computer system; and

WHEREAS, said computer system is based on proprietary computer hardware and/or software for which a contract for maintenance service may be awarded without the need for competitive bidding pursuant to N.J.S.A. 40:A11-5; and

WHEREAS, Queues Enforth Development, Inc. (Q.E.D.) has agreed to perform said service for an amount in accordance with the schedule attached hereto as Exhibit 'A'; and

WHEREAS, it is in the best interest of the Township to accept said proposal.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that said proposal of Q.E.D. to perform said services be and hereby is accepted.

BE IT FURTHER RESOLVED that Q.E.D. shall be paid for all such services upon the submission of properly executed vouchers in accordance with said proposal for a total amount not to exceed \$17,235.00

BE IT FURTHER RESOLVED that, in addition to the software maintenance, Consulting and/or Training Services which may be required by the Township, they will be paid at an hourly rate of \$175.00 per hour upon the submission of properly executed vouchers.

| ACCORDING TO A CONTRACTOR OF THE SECOND ASSESSMENT OF THE SECOND ASSESS | BE IT FURTHER RESOLVED that the Municipal Clerk shall publish a |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Cabrera Ferraro | notice of this contract in a local newspaper in accordance with law. |
| Gargiulo | JE IT FURTHER RESOLVED that a certified copy of this resolution be |
| Pascual Sacco | forwarded to |
| (President) | 1 Overes Enforth Development In Order 1997 |

 Queues Enforth Development, Inc. 14 Summer Street Malden, Massachusetts 02148 Purchase Order No.

I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting help on thread 3 y 2012

Township Clerk

Contracted Amount

Robert J. Pittfield **EINANCIAL OFFICER**



14 Summer Street, Malden, MA 02148 T: (781) 870-1100 • F: (781) 870-1199 www.qed.com

SOFTWARE MAINTENANCE CONTRACT RENEWAL AGREEMENT

This agreement sets forth the terms and conditions under which Queues Enforth Development, Inc. ("Q.E.D.") and the Township of North Bergen (the "Client") agree to renew the Software Maintenance Agreement dated July 1, 2003, pursuant to Section 2(c) of that Agreement.

| Renewal Term: | JULY 1, 2012 - JUNE 30, 2013 | | • | • |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-------------------------------|
| Pricing: | Software Maintenance for the above term: | \$ | 17,235.00 | |
| | Consultation Services, if any: | \$ | 175.00 | per hour plus expenses |
| | Training Services, if any | \$ | 175.00 | per hour plus expenses |
| Other Terms: | All other terms and conditions of the Agree reference. | ement o | lated July 1, 20 | 003 are incorporated by |
| | Travel and out of pocket expenses will be toustomer. | oilled s | eparately and a | are the responsibility of the |
| In witness thereof July 1, 2012. | , Q.E.D. and the Client have caused this Ren | ewal A | greement to b | e executed effective as of |
| Q.E.D. | Qı | UEUES | Enforth De | VELOPMENT, INC. |
| | By | | iteven Vantine | Jantine |
| | | | Controller | |
| For the Client: | , and the state of | E TOV | NSHIP OF NO | RTH BERGEN |
| | Ву | /: <u> </u> | | |
| | Ti | tle: | : | |
| N. | | • • | | • |

renewal

| WHEREAS, bids for NORTH BERGEN-TOWNS | SHIP- DEPARTMENT OF PARKS | |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUMMER FOOD SERVICE PROGRAM 2012 | 2 | |
| Were received by the Purchasing Agent of the Town | | of Hudson on |
| JUNE 6, 20 | 12 | |
| From | | |
| NU- WAY CONCESSIONAIRES, INC. | | |
| 339 – 345 BERGEN AVENUE | | |
| KEARNY, N.J. 07032 | CERTIFICATION OF Account No. SUMMEN | 100 M 600 M |
| | Purchase Order No. | 001.007.07 |
| | Contracted Amount # 3 | 7,532.40 |
| | Unit Price Estimate | |
| | Date 6-12-72 | |
| | вт | |
| | ROBERT J. PITTFI | |
| | | |
| And: WHEREAS; The Purchasing Agent has recommended be given to NU- WAY CONCESSIONATION | • | herewith |
| 339 – 345 BERGEN AVENUE KEARNY, | N.J. 07032 | |
| it being the lowest responsible bidder; and | | |
| WHEREAS, the Director of the Dep | artment of Revenue & Finance has | certified that there |
| is available sufficient legally appropriated funds in the | ne official budget for the year | 2012 |
| to pay for the same | ÷ | |
| NOW, THEREFORE BE IT RESOLVED, b | y the Board of Commissioners of th | е |
| Township of North Bergen in the County of Hudson | that the contract for | |
| NORTH BERGEN TOWNSHIP DEPARTMENT | OF PARKS | |
| SUMMER FOOD SERVICE PROGRAM 2012 | 2 | |
| be and the same is hereby awarded to. NU | - WAY CONCESSIONAIRES, I | INC. |
| _ | N.J. 07032 | |
| as more fully set forth in the specifications relative the Officials beautifully are office by authorized to execut Dated: JUNE 13, 2012 | - 44858Y GESTIFY 114 (0.11.6) | Commissioners en in the County W Jersey, at a |
| | Da sul la | Township Clerk |

Cabrera Ferraro Gargiulo Pascual Sacco (President)



TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS NORTH BERGEN, NEW JERSEY

Arleen Walther, Purchasing Agent

INTER OFFICE MEMO

| DA | TE: <u>JUNE 8, 2012</u> |
|----------------------------------------------------------------|-----------------------------------------|
| DATE OF BID RECEIVED: JUNE 6, 2012 | |
| NAME OF BID: SUMMER FOOD SERVICE PROGE | RAM 2012 |
| THE FOLLOWING IS A LIST OF ALL NAMES, ADDRE | ESSES AND NAMED ITEMS |
| NAMES ADDRESSES | <u>AMOUNTS</u> |
| | : |
| NU- WAY CONCESSIONAIES, INC. | \$ 37,832,40 |
| 339 – 345 BERGEN AVENUE | |
| KEARNY, N.J. 07032 | |
| | |
| | |
| | |
| | |
| | |
| | |
| I hereby recommend, the Award for the above mentioned contract | t is hereby awarded to |
| NU- WAY CONCESSIONAIRES, INC. | |
| As the 🗆 lowest responsible bidder 🕩 only lowest responsib | ole bidder □ highest responsible bidder |
| CONTINGENT UPON CERTIFICATION OF AVAILABILITY | OF FUNDS. |
| | aleen walther |
| | ÁRLEEN WALTHER PURCHASING AGENT |

WHEREAS, the Township of North Bergen advertised for and received four bids for Cleaning and Maintenance Services of Eight Township Buildings; and

WHEREAS, the Township wishes to substantially revise the specifications for those services; and

WHEREAS, N.J.S.A. 40A:11-13.2(d) permits a municipality to reject all bids in order to substantially revise the specifications; and

WHEREAS, it is in the best interests of the Township to do so.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN that all bids received for Cleaning and Maintenance Services of Eight Township Buildings be and hereby are rejected.

BE IT FURTHER RESOLVED that the Purchasing Agent shall readvertise for said services in accordance with substantially revised specifications which clarify and simplify the nature and allocation of costs for the services required.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

1. First Community Development Corporation
120 Arlington Avenue

Bloomfield, New Jersey 07003

Ferraro

George's Maintenance
 P.O. Box 307
 North Bergen, New Jersey 07047

poration YES NO VOTING
Cabrera
Ferraro
Gargiulo
Pascual
Sacco
(President)

Oriental Pacific Maintenance Company, Inc.
 Lethbridge Plaza – Suite 4
 Mahwah, New Jersey 07430

4. CFM Service Corporation P.O. Box 548 Moriches, New York 11955 I HEREBY CERTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held the above date.

Date: June 13, 2012

Township Clerk

WHEREAS, by resolution dated May 23, 2012, the Township authorized the payment of a clothing allowance of \$200.00 for the six month period from January through June 2012 to certain Department of Public Works employees; and

WHEREAS, the allowance was in an incorrect amount and should have been in the amount of \$250.00.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSONERS OF THE TOWNSHIP OF NORTH BERGEN that said resolution be and hereby is amended to authorize payments of \$250.00

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to:

1. Department of Public Works

Date: June 13, 2012

| | r it it. Nyes | 1 20 | ! W | MOY MAIG |
|-------------|------------------|----------------|-----|-----------------|
| Cabrera | | owardela Besa. | | Carda da Gracio |
| Ferraro | V | | | |
| Gargiulo | V | | | |
| Pascual | / | | | |
| Sacco | V | | | |
| (President) | | | | |

I hEACEY GESTIFY the foregoing to be a True and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above data.

WHEREAS, The Board of Commissioners of the Township of North Bergen wish to re-appoint Regina Corso as a member of the Rent Leveling Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, that Regina Corso Be and hereby is re-appointed as a member of the Rent Leveling Board for a term of Two (2) years, effective immediately.

BE IT FURTHER RESOLVED, that the Township Clerk be and she is hereby

Authorized to administer the Oath of Office to Regina Corso, and

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be

Forwarded to:

- Regina Corso
 1224 46th Street
 North Bergen, New Jersey
- 2. Rent Control Office
- 3. Law Department
- 4. Township Clerk

Dated: June 13th, 2012

| | YES | NO | NOT VOTING |
|-----------------|------------|----|-------------------------------------------|
| Cabrera | | | |
| Ferraro | 1/ | | |
| Gargiulo | LV | | |
| Gerrane! | V | / | you go way also acides (Moder See) |
| Barry Commencer | <i>,</i> , | | aga og statustyska skipar í sem kilopátia |
| Carlo Carlo | | | |

HEERERY CERTIFY the foregoing to be a was and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held of the above date.

Zownship Clerk

WHEREAS, The Board of Commissioners of the Township of North
Bergen wish to re-appoint Harish Naik as a member of the Senior Citizens and
Disabled Persons Condominium/Co-operative Conversion Protection Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, THAT Harish Naik be and hereby is re-appointed as a member of the Senior Citizens and Disabled Persons Condominium/Co-operative Conversion Protection Board for a term of (1) one year effective immediately.

BE IT FURTHER RESOLVED that the Township Clerk be and she is hereby authorized to administer the Oath of Office to Harsih Naik, and she is directed to furnish certified copies of this Resolution to:

- Harish Naik
 4502 Liberty Ave.
 North Bergen, New Jersey
- 2. Rent Control Office
- 3. Law Department
- 4. Township Clerk

DATED: June 13th, 2012

| | YES | NО | NOT VOTING |
|-------------------|-----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gabresa | | | |
| Ferraio | | | |
| Garginlo | 1 / | | |
| Surera) | | / | |
| (1.4) | | / | and the second s |
| 4 - 1 - 2 - 2 - 2 | • | 1 | |

I HEREBY CERTIFY the foregoing to be a frue and Correct copy of Resolution passed and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the fore date.

Resolution

WHEREAS, the TOWNSHIP OF NORTH BERGEN is desirous of having lights installed in the TOWNSHIP OF NORTH BERGEN: and WHEREAS, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN requests PUBLIC SERVICE ELECTRIC & GAS COMPANY to furnish and install lights in accordance with the following schedule.

410 –74 ST North Bergen, NJ 07047 1 Unit 250 W High Sodium Pole # 60160NB

BE IT FURTHER RESOLVED that the TOWNSHIP OF NORTH BERGEN agrees to pay for the installation of said lights in accordance with effective tariff as of date of installation provided PUBLIC SERVICE ELECTRIC & GAS COMPANY advises the TOWNSHIP OF NORTH BERGEN as to the cost prior to installation. Said authorization to be given by the Director of the Department of Revenue upon his certification that the funds are available for this purpose.

BE IT FURTHER RESOLVED that the TOWNSHIP CLERK be and is hereby authorized and directed to send certified copies of this resolution to the following:

- 1. DEPARTMENT OF PUBLIC WORKS
- 2. DEPARTMENT OF PUBLIC SAFETY
- 3. DEPARTMENT OF REVENUE AND FINANCE
- 4. PUBLIC SERVICE ELECTRIC & GAS COMPANY 325 County Avenue Secaucus, N.J. 07904 ATTN: Richard Pancoast

DATE: JUNE 13, 2012

| | YES | OM | NOT VOTIN G |
|-------------|--------------|-------------|-----------------------|
| Cabrera | | NA PROPERTY | |
| Ferroin | V | | |
| Gargiulo | | | |
| Pack Isla | \checkmark | , | |
| Saco | | | |
| (Prusident) | | | |

The Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting heir for the Appve date.

Township Clerk

WHEREAS, Bluestone Equities, LLC is the owner of a certain parcel of land identified as Block 52, Lots 1, 2 and 3, and commonly known as 2643-2647 Kennedy Boulevard in the Township of North Bergen; and

WHEREAS, Bluestone Equities, LLC received approvals from the Township of North Bergen Planning Board memorialized in Resolution No. 2012-04 on February 7, 2012 to convert a first floor commercial use to a three-bedroom residential use; and

WHEREAS, during the application process, it was determined signage encroached over 27th Street and the structure itself encroaches over the sidewalk located on 27th Street; and

WHEREAS, a License Agreement has been proposed to resolve issues created by these encroachments, a copy of which is on file in the Municipal Clerk's Office; and

WHEREAS, the Board of Commissioners of the Township of North Bergen has determined that it is in the best interests of the Township to accept said License Agreement in order to resolve this matter and to authorize the execution of the License Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN as follows:

- 1. The Mayor and Township Clerk are authorized to execute the License Agreement in the form annexed to this Resolution.
 - 2. Certified copies of this Resolution shall be provided to the following: J. Alvaro Alonso, Esq., attorney for Bluestone Equities,

| | LLC; Herbert Klitzner, Township Aftorney: Christopher Plane | a se.ad |
|----------|--------------------------------------------------------------------|------------|
| | YES NO VOTING and adopted by the Board of Commissi | |
| Cabrera | Township Administrator; Robert Pittfield, Schreft Pinancial Office | |
| Ferraro | of Hudson, in the State of New Jersey, | at a |
| Garojulo | and Brian M. Chewcaskie, Special Counsel. on the above date | اد |
| Pascual | The children | Clerk |
| Sacco | Date: June 13, 2012 | Guil |

RESOLUTION CERTIFYING COMPLIANCE WITH N.J.S.A. 40A:5-4
REQUIRING GOVERNING BODY OF EVERY LOCAL UNIT TO HAVE
MADE AN ANNUAL AUDIT OF ITS BOOKS, ACCOUNTS AND
FINANCIAL TRANSACTION; AND LOCAL FINANCE NOTICE 97-16
REQUIRING CORRECTIVE ACTION PLANS IN ACCORDANCE
WITH OMB A-133

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, pursuant to the Division of Local Government Services, Local Finance Notice 97-16, all local units are required to prepare and submit a Corrective Action Plan as part of their annual audit process, in accordance with OMB A-133; and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey the Corrective Action Plan that covers Comments, Recommendations, Reportable Conditions and Material Weaknesses for transition year ended December 31, 2011; and

WHEREAS, such resolution of certification shall be adopted by the governing body and is to be submitted to the Division no later than sixty days from the receipt of the audit report by the local government unit.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that the Corrective Action Plan, attached to the original of this resolution, shall be and is hereby approved; and

BE IT FURTHER RESOLVED that the Board of Commissioners of the Township of North Bergen hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey. The Township Clerk is hereby directed to forward a copy of this resolution with the Corrective Action Plan to the Division of Local Government Services.

Dated: June 13, 2012

| | YES | NO | NOT VOTING |
|-------------|----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cabrera | | | |
| Ferraro | |] | |
| Gargiulo | | | |
| Pasoval | V | <u></u> | Control of Control and Control |
| 81000 | <u> </u> | t Totalogaanii | |
| (President) | | | A description of the state of t |

True and Correct copy of Resolution passed and adepted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above date.

Township Clerk



TOWNSHIP OF NORTH BERGEN COUNTY OF HUDSON

CORRECTIVE ACTION PLAN TRANSITION YEAR JULY 1, 2011 TO DECEMBER 31, 2011 ANNUAL AUDIT

TY 2011 FINDINGS AND QUESTIONED COSTS; AND COMMENTS AND RECOMMENDATIONS

Name of Municipality:

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 23, 2012

Department:

Finance

Respondent:

Robert J. Pittfield, Chief Financial Officer

COMMENTS AND RECOMMENDATIONS

Finding Number: Page 116 - "Special Deposits - General Trust Fund"

(1) Some special reserve accounts did not have a detailed list to support the balance.

Recommendation: Page 118 – (1)

That a listing of Trust Account balances be prepared.

Response/Corrective Action:

An analysis is currently being performed to determine which accounts should be closed and what balances should be moved to fund balance.

Implementation Date:

Ongoing.

Name of Municipality:

TOWNSHIP OF NORTH BERGEN

County:

Hudson

Date Comments are Received:

May 23, 2012

Department:

Public Affairs

Division:

Municipal Court

Respondent:

Heather Luzzi, Court Administrator

COMMENTS AND RECOMMENDATIONS

Finding Number: Page 116 - "Municipal Court" (General Account)

• A review of time payments disclosed that in 5 out of 10 cases, both the judge's signature and the defendant's signature was missing.

Recommendation: Page 118 – (2)

• That all approved time payments be signed by both the judge and the defendant.

Response/Corrective Action:

The Court is currently putting procedures in place in order to obtain all signatures in the future.

Implementation Date:

June 1, 2012

TOWNSHIP OF NORTH BERGEN DEPARTMENT OF PUBLIC AFFAIRS DIVISION OF HEALTH AND SOCIAL SERVICES 1116 – 43RD STREET NORTH BERGEN, NEW JERSEY 07047

MONTHLY REPORT OF VITAL STATISTICS ACTIVITIES AND MONIES FOR THE MONTH OF May 2012

| DEATH CERTIFICATES | 91 | \$910.00 |
|-----------------------|--------|------------|
| BURIAL PERMITS | 0 | \$0.00 |
| MARRIAGE LICENSES | 51 | \$1428.00 |
| MARRIAGE CERTIFICATES | 58 | 580.00 |
| BIRTH CERTIFICATES | 304 | 3,040.00 |
| CORRECTIONS | 0 | \$0.00 |
| CIVIL UNION LICENSES | 0 | \$0.00 |
| CIVIL UNION TRANS | 0 | \$0.00 |
| | TOTAL: | \$5,958.00 |

<u>SANDRA RAMIREZ</u> VITAL STATISTICS REGISTRAR

DATE: June13, 2012

Sacral
Sacco
(President)

FRESTREY CANTRY the formula to be a 1.1 pipe of 200 (Cry of pessedding passed the control of Compales haves of the term of 200 pipe the control of 200 pipe the co

TOWNSHIP OF NORTH BERGEN

AN ORDINANCE ESTABLISHING RECYCLING REQUIREMENTS FOR CONSTRUCTION AND DEMOLITON MATERIAL IN THE TOWNSHIP OF NORTH BERGEN

WHEREAS, it is in the best interest of the citizens of the Township of North Bergen to adopt an ordinance which provides for the recycling of construction debris generated from a construction, renovation or demolition project within the Township;

WHEREAS, it is necessary to establish rules and regulations for collection and disposal of said construction debris;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, County of Hudson, State of New Jersey, as follows:

SECTION I Definitions

1. Covered project – means a construction, renovation or demolition project for which a building permit or a demolition permit is required, and for which a dumpster, roll-off container or any other vehicle in which such material is transported shall be place on premises for the purpose of the placement of waste materials.

SECTION II Construction, Renovation and Demolition Debris Recovery Plan

A debris recovery plan shall be filed with the municipal building department, with a copy of the plan forwarded to the municipal recycling coordinator, prior to the commencement of any activity for municipal approval as further identified above. The debris recovery plan shall identify the types and estimated quantities of construction and demolition debris to be generated from the project, how each material will be managed, and the name of each facility or service provider that the entity will use to manage each material. The plan shall further detail how the applicant shall ensure that a minimum of 50% of the materials to be generated will be separated and recycled.

SECTION III Review of Debris Recovery Plan

A. Approval - A debris recovery plan shall be reviewed by the municipal building department and/or the municipal recycling coordinator, and approved if it provides for all of the information required by this Ordinance. An approved debris recovery plan shall be marked "Approved" and returned to the owner of the entity which submitted the plan.

| | Annual by All Printed and Maria and Reprised and | recovery plan shall not be approved if it is foregoing to be a recovery plan shall not be approved if it does not provide all of Ordinance. If a debrishe overly plan is anot approved the overly plan is anot approved the overly plan is a little of the foregoing to be a recovery plan is another provided the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the foregoing to be a recovery plan is a little of the l |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. De | nial - A debris | recovery plan shall not be approved if it does not provide all of |
| the information re | quired by this | Ordinance. If a debris recovery plan is not approved, the owner |
| CALL CALLS OF THE POWER OF THE | n-supiriitea inc | t Dian Shall be notified in writingothatting(miankhasobeen)retected |
| Ferraro including the lea | ons for the re | Gastian In arday to UNITED SAN a libration with the library in the contract of |
| Gargiulo | , | meeting held on the above Mare. |
| Pascuai 🗸 | | (kg.) |
| Sacco | | Chrill Mownship Clerk |
| (President) | | Chiamisuit cietk |
| A TOUTONY | | • |

sought, the owner of the entity which will carry out the construction, renovation or demolition project shall make the required changes and resubmit the debris recovery plan to the municipal building department and/or the municipal recycling coordinator.

SECTION IV Diversion Requirement Adjustment

- A. Application: If the owner of an entity carrying out a covered project experiences circumstances that make it infeasible to comply with the diversion requirement cited in this Ordinance, the owner of the entity may apply to the municipal building department and/or the municipal recycling coordinator for an adjustment. The owner shall indicate in writing why it is infeasible to divert 50% of the materials being generated from the covered project and specify what percentage of diversion could be achieved. Increased costs to the owner of the entity carrying out the covered project will not be an acceptable justification for an adjustment.
- B. Review: The municipal building department and/or the municipal recycling coordinator shall review the information supplied by the owner. If warranted, the municipal recycling coordinator shall attempt to contact the owner to discuss possible ways of meeting the diversion requirement.
- C. Granting of an adjustment: If the municipal building department and/or the municipal recycling coordinator determines that it is infeasible for the entity carrying out a covered project to divert 50% of the generated construction and demolition debris from the covered project, the percent of diversion required shall be adjusted. The owner shall be notified in writing of the adjusted diversion requirement. The owner of the entity carrying out the covered project shall be required to divert the percent of construction and demolition debris required by the adjustment.
- D. Denial of adjustment: If the municipal building department and/or the municipal recycling coordinator determine that it is feasible for the owner of an entity carrying out a covered project to meet the diversion requirement cited in this Ordinance, the owner shall be notified in writing of the denial of the diversion requirement adjustment.

SECTION V Debris Recovery Plan Reporting Requirements

Documentation - Upon completion of the covered project, but before the final inspection, the owner of the entity carrying out a covered project shall submit in person or by certified mail to the municipal building department and/or the municipal recycling coordinator, the documentation required to demonstrate that the applicant has met the diversion requirement. The required documentation shall include the following:

- 1. A completed debris recovery report, signed by the owner of the entity carrying out a covered project, indicating the quantity of each material generated during the covered project diverted to be disposed.
- 2. Receipts from all facilities or service providers utilized to divert and dispose materials generated during the covered project.

3. Any additional information that the owner of the entity carrying out the covered project believes is relevant to determining compliance with the diversion requirement.

SECTION VI Compliance with Diversion Requirement

The municipal building department and/or the municipal recycling coordinator shall review the information submitted pursuant to this Ordinance and determine whether the owner of the entity carrying out the covered project has complied, or failed to comply, with the diversion requirement. The determination regarding compliance will be provided to the owner of the entity carrying out the covered project in writing.

SECTION VII Appeal

An owner of the entity carrying out the covered project may appeal a determination of failure to comply under this Ordinance to the Health Department within 30 days of the decision or determination. The appeal shall be in writing and shall state the facts and basis for the appeal. A decision by Health Department shall be final.

SECTION VIII Enforcement

The Code Enforcement Official, the Police Department, the Department of Health, the Recycling Coordinator, the Property Maintenance Official, the Housing Officer, Hudson Regional Health Commission and the Hudson County Improvement Authority are hereby individually and severally empowered to enforce the provision of this Ordinance. The respective enforcing official may, in his or her discretion, post warning notice stickers for a first offense. An inspection may consist of dumping and opening of solid waste bags and containers to detect, by sound or sight, the presence of any recyclable material.

SECTION IX Violations and Penalties

Any person, corporation, occupant or other entity that violates or fails to comply with any provision of this Ordinance or any of the rules and regulations promulgated hereunder shall, upon conviction thereof, be punished by a fine no less than \$250, nor more than \$2,500. Each day for which a violation of this Ordinance occurs shall be considered a separate offense.

SECTION X Repeal

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

SECTION XI Severability

If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION XII Effective Date

This ordinance shall take effect upon adoption and publication as required by law.

Introduced: June 13, 2012

Published:

Adopted:

TOWNSHIP OF NORTH BERGEN

AN ORDINANCE REPEALING AND REPLACING AN ORDINANCE ENTITLED "ESTABLISHING MANDATORY RECYCLING IN THE TOWNSHIP OF NORTH BERGEN" ADOPTED NOVEMBER 26, 1996

WHEREAS, pursuant to Public Law 1987, Chapter 102, the 1987 Statewide Mandatory Sources Separation and Recycling Act, and the Solid Waste Management Act, Hudson County has prepared and adopted the Solid Waste Recycling Plan for Hudson County; and

WHEREAS, the separation and removal of these certain designated acceptable materials, for the purpose of recycling, will serve the public interest by reducing solid waste and conserving our material resources; and

WHEREAS, it is in the best interest of the citizens of the Township of North Bergen to adopt a revised recycling ordinance which provides for the collection of newspapers, corrugated cardboard, junk mail, high grade and other paper, aluminum and tin cans, glass and plastic containers, motor oil, antifreeze, tires, automobile and household batteries and appliances.

WHEREAS, it is necessary to establish rules and regulations for the separation, collection and disposal of said materials.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN, County of Hudson, State of New Jersey, as follows:

SECTION 1 Definitions

- 1. Commingled means a combining of non-putrescible source-separated recyclable materials for the purpose of recycling.
- 2. Designated recyclable materials means those materials designated within the Hudson County District Solid Waste Management Plan to be source separated for the purpose of recycling. These materials include aluminum, tin and steel; corrugated cardboard; glass containers; grass and brush; household batteries; leaves; masonry (asphalt, brick, block and concrete); mixed paper; motor oil; motor oil filters; newspaper; office paper; plastic containers (#1 & #2); tires; vehicle batteries; white goods; and wood.
- 3. Electronic waste means a computer central processing unit and associated hardware including keyboards, modems, printers, scanners and fax machines; a cathode ray tube, a cathode ray tube device, a flat panel display or similar video display device with a screen that is greater that 4 inches measured diagonally and that contains one or more circuit boards, including televisions and cellumbones.

| 3 | including televisi | onsvand cellipho | hes. Armo and Centeral occay of Costation passed |
|---|--------------------------|-------------------|---------------------------------------------------------------------|
| ٠ | Cabrera V | / } } | and adopted by the Board of Cummissioners |
| | Fermio 4. M | ulti-family dwell | ing — means any building or structure or complex of buildings |
| | Gargielon which three or | more dwelling | units are rented or leased or offered for rental or for residential |
| | Pascual V | /) | meeting held on the above dept. |
| | Sacco | | Cha. III |
| | (President) | | Au Waynship Clerk |

purposes (see N.J.S.A. 13:1E-99.13a) except hotels, motels or other guest houses serving transient or seasonal guests as those terms are defined under subsection (j) of section 3 of the "Hotel and Multiple Dwelling Law," P.L. 1967, c.76 (C.55:13A-1et seq.).

- 5. Municipal solid waste (MSW) stream means all solid waste generated at residential, commercial, and institutional establishments within the boundaries of the Township of North Bergen.
- 6. Recyclable material means those materials which would otherwise become solid waste, and which may be collected, separated, or processed and returned to the economic mainstream in the form of raw materials or products.
- 7. Source-separated recyclable materials means recyclable materials which are separated at the point of generation by the generator thereof from solid waste for the purposes of recycling.
- 8. Source separation means the process by which recyclable materials are separated at the point of generation by the generator thereof from solid waste for the purposes of recycling.

SECTION II Source Separation; Exemption from Source Separation Requirements

- A. Mandatory source separation: It shall be mandatory of all persons who are owners, tenants, or occupants of residential and non-residential premises located within the Township of North Bergen to separate designated recyclable materials from all solid waste. Designated recyclable materials shall be deposited separate and apart from other solid waste generated by the owners, tenants, or occupants of such premises and shall be placed separately at the curb in a manner and on such days and times as may be hereinafter established by regulations promulgated by the Township or department within the Township of North Bergen.
- Exemptions: Pursuant to N.J.S.A. 13:1E99.16(d), the governing body of a B. municipality may exempt persons occupying commercial or institutional premises within its municipal boundaries from the source separation requirements of the ordinance which requires persons generating municipal solid waste within its municipal boundaries to source separate from the municipal solid waste stream, the specified recyclable materials if those persons have otherwise provided for the recycling of all designated recyclable materials. To be eligible for an exemption pursuant to this Chapter, a commercial or institutional generator of solid waste shall file an application for exemption with the municipal recycling coordinator on forms to be provided for this purpose. The form shall include, at a minimum, the following information: the name of the commercial or institutional entity; the street address location and lot and block designation; the name, official title and phone number of the person making application on behalf of the commercial or institutional entity; the name address, official contact person and telephone number of the facility which provides the service of recycling those designated recyclable materials, and a certification that the designated recyclable materials will be recycled, and that, at least on an annual basis, said recycling service provider shall provide written

documentation to the municipal recycling coordinator of the total number of tons collected and recycled for each designated material.

SECTION III Collection of Recyclable Materials

The collection of recyclable materials shall be in the manner prescribed as follows:

- A. All receptacles containing recyclable materials shall be placed, prior to collection, between the curb and the sidewalk, or in the absence of curb and sidewalk, as near to the street as not to constitute a danger, where such receptacles shall be readily accessible to the collector without providing obstruction to pedestrians. The owner or occupant of the premises shall keep all receptacles clean and in safe handling condition. Receptacles or other items to be disposed of shall be placed as noted above anytime after 6:00 pm of the day immediately preceding the day of collection, but no later than 6:00 am of the day of collection. After collection, any containers shall be removed from the curbside by no later than 7:00 pm of the day of collection
- B. All receptacles or dumpsters shall be maintained in accordance with the Health Code of the Township of North Bergen.

SECTION IV Residential Dwelling Compliance Requirements

The owner of any property shall be responsible for compliance with this Ordinance. For multi-family/high-rise housing developments, the management or owner is responsible for setting up and maintaining the recycling system, including collection of recyclable materials. Violations and penalty notices will be directed to the owner or management. The management shall issue notification and collection rules to new tenants when they arrive and every six (6) months during their occupancy.

SECTION V Commercial Establishment Compliance Requirements

- A. All commercial, business or industrial facilities shall be required to comply with the provisions of this Ordinance.
- B. The arrangement for collection of designated recyclables hereunder shall be the responsibility of the commercial, institutional or industrial property owner or their designee. All commercial, institutional or industrial properties which provide outdoor litter receptacles and disposal service for their contents shall also provide receptacles for designated recyclable materials, for those materials commonly deposited, in the location of the litter receptacle, and shall provide for separate recycling service for their contents.
- C. Every business, institution or industrial facility shall report on an annual basis to the municipal recycling coordinator, on such forms as may be prescribed, on recycling activities at their premises, including the amount of recycled material, by material type, collected and recycled and the vendor or vendors providing recycling service.

D. All food service establishments shall, in addition to compliance with all other recycling requirements, be required to recycle grease created in the processing of food or food products, and maintain such records as may be proscribed, for inspection by any code enforcement officer.

SECTION VI New Developments of Multi-Family Residential Units or Commercial, Institutional or Industrial Properties

- A. Any application to the planning board of the Township of North Bergen, for subdivision or site plan approval for the construction of multi-family dwellings of three or more units, or any commercial, institutional or industrial development for the utilization of 1,000 square feet or more of land, must include a recycling plan. This plan must contain, at a minimum, the following:
- 1. A detailed analysis of the expected composition and amounts of solid waste and recyclables generated at the proposed development and
- 2. Locations documented on the application's site plan that provide for convenient recycling opportunities for all owners, tenants and occupants.
- B. Prior to the issuance of a Certificate of Occupancy by the Township of North Bergen, the owner of any new multi-family housing or commercial, institutional or industrial development must supply the planning board of the Township of North Bergen with a copy of a duly executed contract with a hauling company for the purposes of solid waste collection and the collection of recycling of source-separated recyclable materials.

SECTION VII Prohibition of the Collection of Waste Mixed with Recyclable Materials

- A. It shall be unlawful for solid waste collectors to collect solid waste that is mixed with, or contains visible signs of, designated recyclable materials. It is also unlawful for solid waste collectors to remove for disposal those bags or containers of solid waste which visibly display a warning notice sticker or some other device indicating that the load of solid waste contains designated recyclable materials.
- B. It shall be the responsibility of the resident or occupant to properly segregate the uncollected waste for proper disposal or recycling. Allowing such unseparated solid waste and recyclables to accumulate will be considered a violation of this article and the local sanitary code.

SECTION VIII Enforcement

The Code Enforcement Official, the Department of Health, the Recycling Coordinator, the Property Maintenance Official, the Housing Officer, Hudson Regional Health Commission and the Hudson County Improvement Authority are hereby individually and severally empowered to enforce the provisions of this Ordinance. The respective enforcing official may,

in his or her discretion, post warning notice stickers for a first time offense. An inspection may consist of sorting through containers and opening of solid waste bags to detect, by sound or sight, the presence of any recyclable material.

SECTION IX Violations and Penalties

Any person, corporation, occupant or other entity that violated or fails to comply with any provision of this Ordinance or any of the rules and regulations promulgated hereunder shall, upon conviction thereof, be punishable by a fine of no less than \$250, nor more than \$2,500. Each day for which a violation of this Ordinance occurs shall be considered a separate offense.

SECTION X Repeal

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

SECTION XI Severability

If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION XII Effective Date

This ordinance shall take effect upon adoption and publication as required by law.

Introduced: June 13, 2012

Published:

Adopted:

TOWNSHIP OF NORTH BERGEN **HUDSON COUNTY, NEW JERSEY**

AN ORDINANCE ESTABLISHING A RESTRICTED PARKING SPACE FOR USE BY THE HANDICAPPED

WALTER J. GIBB 8111 – 5th Avenue, 1st Floor North Bergen, NJ 07047

ROBERT H. MORROW, JR. 6717 Bergenwood Avenue North Bergen, NJ 07047

WHEREAS, the Commissioners of the Township of North Bergen recognize that handicapped drivers face unique difficulties in the location of parking spaces; and

WHEREAS, the Commissioners of the Township of North Bergen have been empowered by N.J.S.A. 39:4-205 to restrict certain areas for handicapped parking; and

WHEREAS, Ordinance No. 503-93, Ordinance No. 1115-07 and Ordinance No. 40-10 establish the terms and conditions for handicapped spaces.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of North Bergen that:

Section 1: One restricted handicapped parking space be and hereby is established in front of the residence of Walter J. Gibb of 8111 - 5th Avenue, 1st Floor and Robert H. Morrow, Jr. of 6717 Bergenwood Avenue, North Bergen, N.J. 07047.

Section 2: The aforesaid space shall be used only by a motor vehicle displaying a permit issued by the North Bergen Police Department identifying the location of said handicapped parking space and the specific motor vehicle entitled to use same.

Section 3: The North Bergen Department of Public Works shall establish a restricted parking zone at the above location and shall erect a sign with the legend "Handicapped Parking for Resident Vehicle License Plate Number "B B 8 4 0 5" for Walter J. Gibb and "H X 9 4 3 5" for Robert H. Morrow, Jr., and this Ordinance Number.

Section 4: This ordinance shall remain in effect for two (2) years ending December 31st of the second year from its effective date at which point it will expire and be of no further force or effect unless it is renewed for a further two (2) year period by formal resolution of the Board of Commissioners in accordance with Ordinance Nos. 1115-07 and 40-10.

Section 5: Any person who commits a violation of this ordinance shall be subject to a fine of at least \$290.00 and up to 90 days of Community Service on such terms and in such form as the Municipal Court Judge deems appropriate or any combination thereof. A separate offense shall be deemed committed on each day during or on which the violation continues.

Section 6: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 7: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 8: This ordinance shall take effect upon adoption and publication as required by law, BE IT FURTHER RESOLVED THAT A CERTIFIED COPY OF THIS ORDINANCE BE FORWARDED TO:

JORDI DIAZ – BOARD CLERK

| parametrism salud \$1.5 promoty comments may be undirected a collision of the | -1 | |) / E () | M47 444. | NOT VOTING | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|--------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|----|
| $q \sim 2 \pi e^{-\beta \pi i k T} d^{\frac{1}{2}} \sin k L \sin k L \sin k T \cos k T$ | | 1 3402 | YES | NO | VOTING | |
| Cabrera | | ; | $\int_{\mathbb{R}^{3}} \int_{\mathbb{R}^{3}} dx$ | ed 1 | une 13, 20 | 12 |
| Teresto | _ . | ļ., | V, | | | 12 |
| Grafulo | | P | ublish | ed: | | |
| Pascuai | | ^ | dopte | <u> </u> | real legister de la company | |
| Sanco | | | raobiA | 1 | | |
| (President) | | | • | | | 1 |

own is on the pool Commissioners or the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting held on the above pine.

TOWNSHIP OF NORTH BERGEN HUDSON COUNTY

AN ORDINANCE TO SUPPLEMENT ORDINANCE NO. 710-49
ENTITLED "AN ORDINANCE REGULATING THE SPECIAL
TRAFFIC CONDITIONS EXISTING UPON THE STREETS
OF THE TOWNSHIP OF NORTH BERGEN SETTING
FOR THE VIOLATION THEREOF AND REPEALING ALL
ORDINANCES OR PORTIONS IN CONNECTION THEREWITH"

THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN DO ORDAIN:

Section 1: That Section 5.01 of said Ordinance No. 710-49 be supplemented as follows: The following intersections are deemed to be of particular hazard and are hereby designated as point at which the Traffic Engineer shall erect a Stop Sign in the following manner, to wit:

STOP INTERSECTION

| Intersection | Stop Sign On/Or Facing |
|----------------------------------------------------|--------------------------------------------------------|
| 75 th Street and 5 th Avenue | On 75 th Street Facing Westbound Traffic |
| 70 th Street and Durham Avenue | On 70 th Street Facing Westbound Traffic |

Section 2: All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the inconsistency thereof.

Section 3: If any part or parts of this ordinance are for any reason held to be invalid, such holding shall not affect the validity of the remaining portions of this ordinance.

Section 4 This ordinance shall take effect upon adoption and publication as required by law. A certified copy of this ordinance shall be sent to the North Bergen Traffic Department

Introduced: June 13, 2012

YES NO VOTING

Published:

Garginio Adopted:

Sacco

Gress (201)

and adopted by the Board of Commissioners of the Township of North Bergen in the County of Hudson, in the State of New Jersey, at a meeting field on the above date.

Township Clerk

TOWNSHIP OF NORTH BERGEN ORDINANCE NO.

AN ORDINANCE **ESTABLISHING** REDEVELOPMENT PLAN AND DESIGNATING THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NORTH BERGEN TO ACT AS THE REDEVELOPMENT ENTITY FOR THE BLOCK 316 REDEVELOPMENT PLAN AND AMENDING THE ZONING ORDINANCE OF THE OF TOWNSHIP NORTH BERGEN TO **ESTABLISH** SPECIFIC DEVELOPMENT REGULATIONS IN THIS AREA.

WHEREAS, Block 316, Lots 7.011, 7.02, 20.01, 21.01, 22.02, 23 and 24 on the Tax Map of the Township of North Bergen, and generally described as those blocks bounded on the east by the right-of-way of River Road, on the north by North Hudson County Park, on the west by the right-of-way of Kennedy Boulevard East and on the south by Block 316, Lots 6, 12.01 and 12.02 has been declared by the Board of Commissioners, following a hearing and recommendation thereon by the Planning Board of the Township of North Bergen as an area in need of redevelopment; and

WHEREAS, the aforementioned block and lots are currently zoned as P-3 River Road West District pursuant to the Zoning Ordinance Township of North Bergen; and

WHEREAS, within said area, the Board of Commissioners found that there exists a number of underutilized properties and structures upon fragmented lots which reflect the lack of proper utilization of the existing resources resulting in a stagnant and unproductive condition of land which would otherwise be potentially useful and valuable for contributing to and servicing the public health, safety and welfare; and

WHEREAS, the acquisition, clearance, rehabilitation, planning, reconstruction renewal and redevelopment of such area will promote the public health, safety, morals and welfare, and revitalize these areas and other areas within the Township of North Borgante PERV CERTIEV the foregoing to be 3

areas within the Township of North Bergenereby Certify the foregoing to be a

True and Correct copy of Resolution passed

NOW, THEREFORE, BE ITandORDAINED he Byardthe Combination of the Township of North Bergen in the County

of Hudson, in the State of New Jersey, at a

1 meeting held on the above date

Township Clerk

(President)

Commissioners of the Township of North Bergen in accordance with the provisions of *N.J.S.A.* 40A:12A-1 et seq. as follows:

Section 1. Designation of Block 316 Redevelopment Project: The Block 316 Redevelopment Project known as Block 316, Lots 7.011, 7.02, 20.01, 21.01, 22.02, 23 and 24 on the Tax Map of the Township of North Bergen, and generally described as those blocks bounded on the east by the right-of-way of River Road, on the north by North Hudson County Park, on the west by the right-of-way of Kennedy Boulevard East and on the south by Block 316, Lots 6, 12.01 and 12.02, is hereby declared and determined to be located within an area in need of redevelopment in accordance with the provisions of *N.J.S.A. 40A:12A-3*.

Section 2. Designation of Redevelopment Entity. Pursuant to the authority granted by *N.J.S.A. 40A:12A-4c*, the Board of Commissioners of the Township of North Bergen is hereby designated to exercise the powers of a redevelopment entity for the Block 316 Redevelopment Project.

Section 3. Redevelopment Plan. A Redevelopment Plan dated May 30, 2012 prepared by Phillips Preiss Grygiel LLC is incorporated herein by reference. The Plan includes the following:

A. Relationship to Local Objectives. The purpose of the Block 316 Redevelopment Project is to eliminate blighting condition, foster the proper utilization of existing resources, develop stagnant and unproductive land so as to render it useful and valuable for contributing to and servicing the public health, safety and welfare, stimulate growth in the Block 316 Redevelopment Area providing for appropriate standards for buildings and other improvements to capitalize on the strengths of the redevelopment area, including its prime location, convenient road access and proximity to transit service and otherwise promote the public health, safety and welfare.

B. Proposed Land Uses. Land uses proposed in the redevelopment plan shall consist of multifamily residential and commercial development consistent with the adjacent zone district and provide for the continued

preservation of a portion of the redevelopment area as open space or parkland.

The proposed development shall be designed so as to

- 1. Maximize appropriate land usage;
- 2. Improve traffic circulation and ingress and egress in the Block 316 area of the Township of North Bergen;
 - 3. Provide adequate off-street parking;
 - 4. Create an attractive visual environment;
- 5. Encourage the redevelopment and rehabilitation of other properties within the Block 316 Redevelopment Area in the Township of North Bergen, and
- 6. Provide other public improvements to carry out the foregoing purposes.
- C. Identification of Property and Redevelopment Area. The proposed redevelopment project consists of parcels known as Block 316, Lots 7.011, 7.02, 20.01, 21.01, 22.02, 23 and 24 on the Tax Map of the Township of North Bergen, and is generally described as those blocks bounded on the east by the right-of-way of River Road, on the north by North Hudson County Park, on the west by the right-of-way of Kennedy Boulevard East and on the south by Block 316, Lots 6, 12.01 and 12.02.
- D. Relocation. Provisions for the temporary and permanent relocation of businesses and persons, if any, located within the redevelopment area shall be made in accordance with the New Jersey Relocation Assistance Law (N.J.S.A. 52:31B-1 et seq.) and the regulations adopted thereunder (N.J.S.A. 5:11-1.1 et seq.). The Township of North Bergen shall provide a workable relocation assistance plan for residents and businesses displaced as a result of the redevelopment plan. To the extent required by law, such workable relocation assistance plan shall include efforts to identify the persons and businesses displaced, determining the needs of relocation, providing assistance in relocating new places of residence and business within the

Township of North Bergen and vicinity, provisions for the temporary and permanent relocation of persons living in the redevelopment area by arranging for decent, safe and sanitary dwelling units at rents within the means of persons displaced from said area, and financial assistance for relocation and moving expenses.

- E. Relationship with Master Plan and Zoning Ordinance.
- 1. With respect to the proposed land uses and building requirements, the redevelopment plan is in conformity with the following provisions of the Township of North Bergen Master Plan and Re-Examination Reports:
 - a. To expand the tax base to promote the economic well being of North Bergen and its residents.
 - b. To promote safe and efficient circulation.
 - c. To promote the full economic potential of the land where commercial development is appropriate.
- 2. The Land Use Plan of the Master Plan designates the redevelopment area for both residential and commercial land uses. The southern portion of the study area is designated for residential use, while the northwestern portion of the study area is recommended for open space/park use and the northeastern portion is designated commercial. By providing for the redevelopment area in this manner, the uses proposed will be consistent with the current zoning ordinance.
- 3. The Board of Commissioners finds that the redevelopment plan is either substantially consistent with the master plan or it is designed to effectuate the master plan. To the extent that any portion of the redevelopment plan is inconsistent with or not designed to effectuate the master plan. The reasons therefor are set forth above.
- F. Powers of Redevelopment Entity. Subject to the approval of the Board of Commissioners, the Township of North Bergen may proceed with the acquisition, clearance, rehabilitation, planning, reconstruction, renewal and

redevelopment of the Block 316 Redevelopment Project and in order to carry out and effectuate said purposes, the Township of North Bergen may:

- a. Acquire or contract to acquire from any person, firm, or corporation, public or private by contribution, gift, grant, bequest, devise, purchase, or otherwise, real or personal property or any interest therein, including such property as it may deem necessary or proper, although temporarily not required for such purposes, in the redevelopment area and in any area designated by the Board of Commissioners as necessary for carrying out the relocation of the residents, industry and commerce displaced from the redevelopment zone.
- b. Acquire, by condemnation, any land or building which is necessary for the redevelopment project, pursuant to the provisions of the Eminent Domain Act of 1971, P.L. 1981, c. 361 (N.J.S.A. 20:3-1 et seq.) as amended.
- c. Clear any area owned or acquired and install, construct or reconstruct streets, facilities, utilities and site improvement essential to the preparation of sites for use in accordance with the redevelopment plan.
- d. Lease, exchange or convey property or improvements to any such party pursuant to this section, without public building and at such prices and upon such terms as it deems reasonable, provided that the lease, exchange or conveyance is made in conjunction with the redevelopment plan, notwithstanding the provisions of any law, rule, or regulation to the contrary.
- e. Make, consistent with the redevelopment plan: (1) plans for carrying out a program of voluntary repair and rehabilitation of buildings and improvements; and (2) plans for the

enforcement of law, codes, and regulations relating to the use and occupancy of buildings and improvements, and to the compulsory repair, rehabilitation, demolition or removal of buildings and improvements.

- f. Dispose of land so acquired at its fair value for the uses specified in the redevelopment plan as determined by it to any person, firm, or corporation or to any public agency by sale, lease, or exchange.
- g. Request the Planning Board to recommend pursuant to existing law the designation of additional areas in need of redevelopment or rehabilitation and to make recommendations for such redevelopment or rehabilitation of such areas.
- h. To study the recommendations of the Planning Board for redevelopment of any area and to make its own investigations and recommendations as to current trends in the Township, blighted areas and blighted factors.
- i. To publish and disseminate information.
- j. To prepare or arrange by contract for the provisions of professional service and the preparation of plans by registered architects or licensed professional engineers or planners or other consultants for the carrying out of the redevelopment project.
- k. To arrange or contract with public agencies or redevelopers for the planning, replanning, construction, or undertaking of any project or development work, on any part thereof, to provide as part of any such arrangement or contract for extension of credit or making of loans to redevelopers to finance any project or redevelopment work, and to arrange or contract with public agencies for the opening, grading or

closing of streets, roads, roadways, alleys or other places or for the furnishing of facilities or for the acquisition by such agency of property options or property rights or for the furnishing of property or services in connection with a redevelopment area.

- I. To arrange or contract with a public agency, to the extent that it is within the scope of that agency's functions, to cause the services customarily provided by such other agency to be rendered for the benefit of the occupants of the redevelopment area, and to have such other agency provide and maintain parks, recreation centers, schools, sewerage, transportation, water and other municipal facilities adjacent to or in connection with redevelopment areas.
- m. To enter upon any building or property in the redevelopment area in order to conduct investigations or make surveys, soundings, or test borings necessary to carry out the purpose of this ordinance.
- n. To arrange or contract with a public agency for the relocation of residents, industry or commerce displaced from the redevelopment area.
- o. To conduct examinations and investigations, hear testimony and make proof, under oath at public or private hearings of any material matter, require the attendance of witnesses and the production of books and papers and issue commissions for the examination of witnesses who are out of State, unable to attend, or excused from attendance.
- p. To authorize a committee designated by it consisting of one or more members, or counsel, or any officer or employee to conduct any such investigation or examination, in which case such committee, counsel, officer or employee shall have

- power to administer oaths, take affidavits and issue subpoenas or commission.
- q. To do all things necessary or convenient to carry out its powers.
- r. To negotiate with redevelopers for the private sale of real property within the redevelopment area; and
- s. To do and perform all powers authorized by Law to carry out the foregoing purposes not otherwise specifically limited herein.

Section 4. Miscellaneous Provisions

A. The Mayor is hereby designated to execute and the Township Clerk to attest, any and all documents necessary to carry out any of the purposes set forth in this ordinance, all of a form approved by the Township Attorney.

Section 5. The Zoning Ordinance of the Township of North Bergen is hereby amended and supplemented to implement the redevelopment plan as follows:

Block 316, Lot 7.02

Principal Permitted Uses:

- Public park
- Open space.

Block 316, Lots 22.02, 23 and 24

Principal Permitted Uses:

- Retail sales
- Personal services
- Professional offices
- Banks
- Eating and drinking establishments (no drive-thru or walk-up window service permitted for restaurants or eating and drinking establishments)
- Membership clubs
- Indoor storage of automobiles
- A combination of two or more of the above permitted uses on the same lot

Accessory Uses: Any use customarily incidental to a principal permitted use.

Area and Bulk Regulations:

| a. | Minimum Lot Area | 9,500 square | feet |
|----|-----------------------------|----------------|------|
| b. | Minimum Lot Width | 75 feet | |
| C. | Minimum Lot Depth | 120 feet | |
| d. | Minimum Front Yard | 15 feet | , |
| e. | Minimum Side Yard | 10 feet | |
| f. | Minimum Rear Yard | 20 feet | ļ. |
| g. | Maximum Building Coverage | 50% | i. |
| h. | Maximum Impervious Coverage | 75% | : |
| i. | Maximum Building Height | 5 stories/60 f | eet |
| j. | Minimum Landscaping | 15% | |

Other Standards:

- a. Buildings with expansive blank walls facing the public right-of-way are prohibited. Large horizontal buildings shall be broken into segments having vertical orientation. Architectural elements and design variation, including building offsets, shall be integrated to preclude a continuous uninterrupted facade.
- b. Side and rear building elevations should receive architectural treatments comparable to front facades when visible from a public right-of-way.
- c. A significant landscape feature shall be provided. Total landscaped area shall not be less than 10 percent of the site area. Street trees shall be provided around parking areas. Trees should have a 2.5 to 3 inch caliper. Parking rows longer than 20 spaces shall have a six foot side landscaped island. There shall be particular focus on landscaping the River Road frontage in a creative and aesthetically pleasing manner. A minimum five foot wide planted buffer strip shall be provided along the site's River Road frontage.
- d. Foundation plantings, including trees and shrubs, shall be planted along the building foundation.
- e. Drive-thru lanes for banks or pharmacies shall provide sufficient queue space for four vehicles at each drive thru lane without interference with on-site circulation.

Block 316, Lots 7.011, 20.01 and 21.01

Principal Permitted Uses:

Multifamily residential dwelling units

Accessory Uses: Any use customarily incidental to the principal permitted use.

Area and Bulk Regulations:

| • | Minimum Lot Area | 4 acres |
|---|----------------------------|----------|
| • | Minimum Lot Width | 150 feet |
| • | Minimum Lot Depth | 200 feet |
| • | Minimum Front Yard Setback | 15 feet |

Minimum From Base of Palisades Cliff 40 feet

Side Yard Setback 20 feet

Maximum Building Coverage 40%

Minimum Landscaped Area 20%

Maximum Impervious Coverage 65%

 Maximum Building Height 40 feet below top of cliff, or maximum 120 feet, whichever is more restrictive

Maximum Density

75 dwelling units per acre

Other Standards.

- a. Buildings with expansive blank walls facing the public right-of-way are prohibited. Large horizontal buildings shall be broken into segments having vertical orientation. Architectural elements and design variation, including building offsets, shall be integrated to preclude a continuous uninterrupted facade.
- b. Side and rear building elevations should receive architectural treatments comparable to front facades when public right-of-way.
- c. Facade elevations for parking decks shall have architectural features complementing the building design. They shall form an integrated architectural design.
- d. A significant landscape feature should be provided. Total landscaped area shall not be less than 10 percent of the site area. Street trees should be provided around parking areas. Trees should have a 2.5 to 3 inch caliper longer than 20 spaces should have a 6-foot wide landscaped island to break the pavement (this does not apply to spaces in parking garages). There should be particular focus on landscaping the River Road frontage in a creative and aesthetically pleasing manner. A minimum five-foot wide planted buffer strip shall be provided along the site's River Road frontage.
- e. Foundation plantings, including trees and shrubs, should be planted along parking deck walls. All building foundations shall be appropriately landscaped.
- f. There shall be at least 10 percent of the site devoted to usable recreation space. The location of recreational facilities shall consider the proximity of structures, type of recreation facility, noise level and evening illumination and their impacts on adjoining properties. The periphery of any recreation area shall be no closer to a residential structure than the minimum yard for that structure.
- g. Rooftop appurtenances shall not exceed 12 feet in height and shall not occupy more than 15 percent of the roof surface. Appropriate screening shall be provided. Effort will be made to use a natural appearance for the rooftop of the building since pedestrians walking along the Boulevard East

Promenade may be able to view the roof sunface if looking down and to the east from the top of the cliff. Materials will be selected using colors and textures to enable the roof surface designed with special features to provide aesthetic, visual or recreation amenity may be included on the calculation of landscaped area.

h. Above grade parking decks shall meet the minimum setbacks for a principal building. If the entire parking structure is below grade, it may be within 5 feet of a lot line. The top deck (roof level) of a parking structure may be included in the recreation and landscaping calculations if it is not used for parking.

i. View corridors are not required.

The development may provide up to 25 percent of the total j. amount of on-site parking as compact parking stalls.

Section 6. This ordinance shall take effect after publication and passage

according to law.

Township Tax Assessor.

Section 7. The Township Clerk is hereby directed to give notice at least ten days prior to the hearing on the adoption of this ordinance to the Hudson County Planning Board, and to all others entitled thereto pursuant to the provisions of N.J.S.A. 40:55D-15. Upon adoption of this ordinance, after public hearing thereon, the Township Clerk is further directed to publish notice of the passage thereof and to file a copy of this ordinance as finally adopted with the Hudson County Planning Board as required by N.J.S.A. 40:55D-16 and with the

Section 8. Should any section, part or provision of this ordinance be held unconstitutional or invalid, such decision shall not affect the validity of this ordinance as a whole, or any other part thereof.

Section 9. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Section 10. This ordinance shall take effect immediately upon publication and final passage according to law.

Introduced: June 13, 2012

Published:

Adopted: